SEASONAL MISSALETTE®

ORDINARY TIME

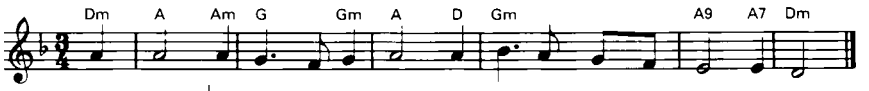
May 29—August 6, 1994

In verdant pastures he gives me repose

COMMON ANTIPHONS AND PSALMS

1 **Entrance Psalm:** *For use with this common antiphon or with the day's proper antiphon.*

Sirach 36/15; Psalm 122/6

David Krachenbuehl

℣. **Give peace,|O Lord, in** our **days; may all who** love **you dwell se-cure.**

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Psalm 122/1-2, 4, 6-7

I rejoiced because they **said** to me,
"We will go up to the **house** of the Lord."
And now we **have** set foot within your gates,
O Jerusalem. ℣.

To it|the **tribes** go up,
the **tribes** of the Lord,
According to the decree for **Is**rael,
to give thanks to the **name** of the Lord. ℣.

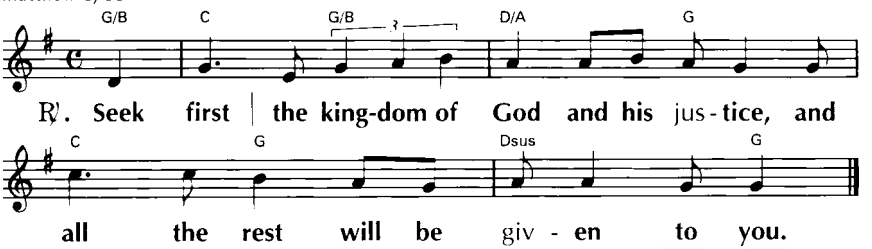
Pray for|the peace of Je**ru**salem!
May those who **love** you prosper!
May peace be with**in** your walls,
prosperity **in** your buildings. ℣.

Glory|be . . . ℣.

2 **Communion Psalm:** *For use with this common antiphon or with the day's proper antiphon.*

Matthew 6/33

Marty Haugen



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Psalm 37/1, 3, 4-5, 16, 18

Be not|vexed over evil**do**ers,
nor jealous of **those** who do wrong.
Trust in the Lord and **do** good,
that you may dwell in the land and en**joy** security. ℣.

Take de|light in **the** Lord,
and he will grant **you** your heart's requests.
Commit to the **Lord** your way;
trust in **him,** and he will act. ℣.

Better|is the scanty store of **the** just
than the great wealth **of** the wicked.
The Lord watches over the lives of the whole**hear**ted;
their inheritance **lasts** for ever. ℣.

Glory|be . . . ℣.

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ORDER OF MASS
INTRODUCTORY RITES

STAND — Entrance Song

MAY 29
SOLEMNITY: TRINITY SUNDAY

Verse

Blest be God the Father
and his only-begotten Son and the Holy Spirit:
for he has shown that he loves us.

JUNE 5
SOLEMNITY: THE BODY AND BLOOD OF CHRIST

Psalm 81/17

The Lord fed his people with the finest wheat and honey;
their hunger was satisfied.

JUNE 12
ELEVENTH SUNDAY IN ORDINARY TIME

Psalm 27/7, 9

Lord, hear my voice when I call to you.
You are my help; do not cast me off,
do not desert me, my Savior God.

JUNE 19
TWELFTH SUNDAY IN ORDINARY TIME

Psalm 28/8-9

God is the strength of his people.
In him, we his chosen, live in safety.
Save us, Lord, who share in your life,
and give us your blessing:
be our shepherd for ever.

JUNE 26
THIRTEENTH SUNDAY IN ORDINARY TIME

Psalm 47/2

All nations, clap your hands.
Shout with a voice of joy to God.

JULY 3
FOURTEENTH SUNDAY IN ORDINARY TIME

Psalm 48/10-11

Within your temple, we ponder your loving kindness, O God.
As your name, so also your praise reaches to the ends of the earth;
your right hand is filled with justice.

JULY 10
FIFTEENTH SUNDAY IN ORDINARY TIME

Psalm 17/15

In my justice I shall see your face, O Lord;
when your glory appears, my joy will be full.

JULY 17
SIXTEENTH SUNDAY IN ORDINARY TIME

Psalm 54/6, 8

God himself is my help.
The Lord upholds my life.
I will offer you a willing sacrifice;
I will praise your name, O Lord, for its goodness.

JULY 24
SEVENTEENTH SUNDAY IN ORDINARY TIME

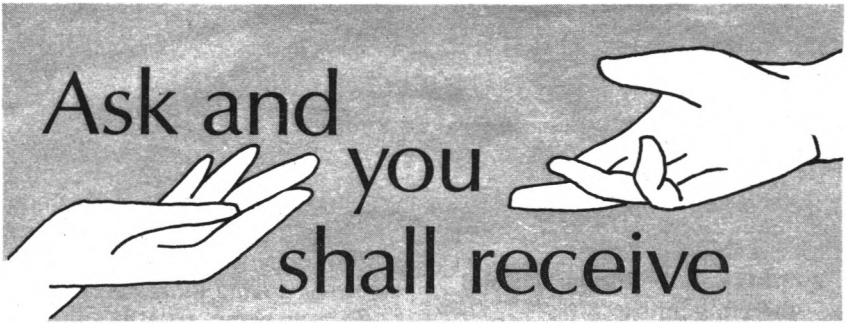
Psalm 68/6-7, 36

God is in his holy dwelling;
he will give a home to the lonely,
he gives power and strength to his people.

JULY 31
EIGHTEENTH SUNDAY IN ORDINARY TIME

Psalm 70/2, 6

God, come to my help.
Lord, quickly give me assistance.
You are the one who helps me and sets me free:
Lord, do not be long in coming.



Greeting

\+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

1 The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

The grace and peace of God our Father and the Lord Jesus Christ be with you. **And also with you.**

The Lord be with you. **And also with you.**

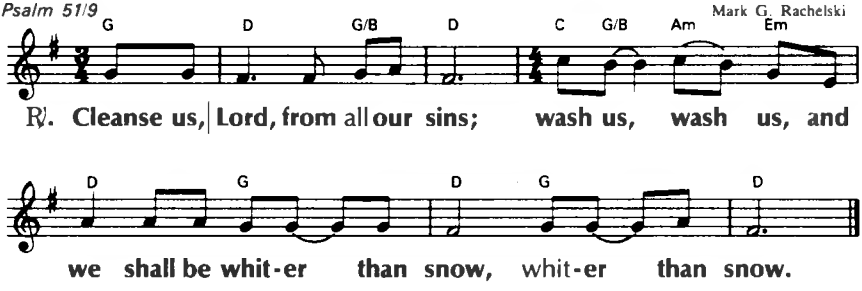
Bishop: Peace be with you. **And also with you.**

2 The grace and peace of God our Father and the Lord Jesus Christ be with you. **Blessed be God, the Father of our Lord Jesus Christ.**

Rite of Blessing and Sprinkling Holy Water

After the invitation, we respond ***Amen*** *to the prayer(s). During the sprinkling we sing the following antiphon or another appropriate baptismal song.*

Psalm 51/9 Mark G. Rachelski



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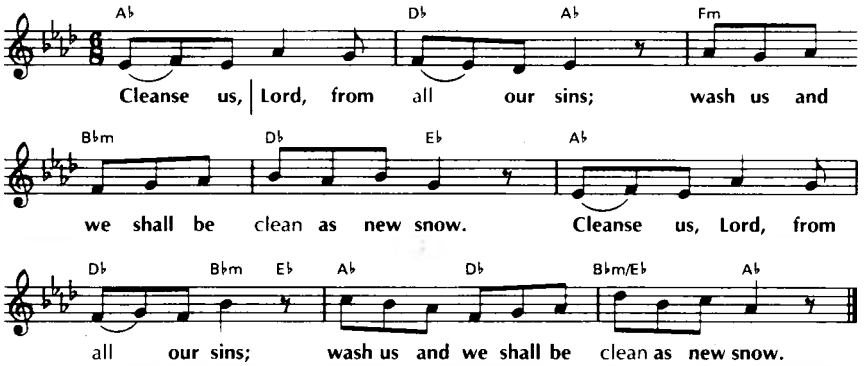
We respond ***Amen*** *to the prayer.*

Psalm 51/9 Michael Joncas

A♭ D♭ A♭ Fm
Cleanse us, Lord, from all our sins; wash us and
B♭m D♭ E♭ A♭
we shall be clean as new snow. Cleanse us, Lord, from
D♭ B♭m E♭ A♭ D♭ B♭m/E♭ A♭
all our sins; wash us and we shall be clean as new snow.

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From **Sing Praise and Thanksgiving!** Full Score WLP 7667; Cantor/Choir WLP 7670; Cassette WLP 7668.

Penitential Rite

1 **I confess to almighty God,**
and to you, my brothers and sisters,
that I have sinned through my own fault

We strike our breast.

in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

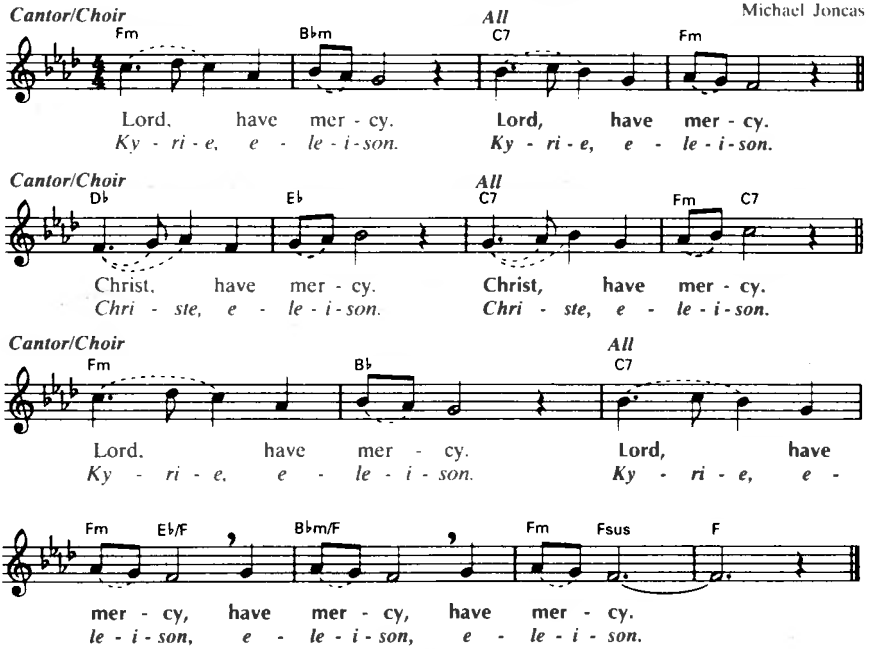
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Acclamations

Plainsong

Lord, have mer - cy. **Lord, have mer - cy.**
Christ, have mer - cy. **Christ, have mer - cy.**
Lord, have mer - cy. **Lord, have mer - cy.**

or

Kyrie, eleison. **Kyrie, eleison.**
Christe, eleison. **Christe, eleison.**
Kyrie, eleison. **Kyrie, eleison.**

Cantor/Choir
All
Michael Joncas
Fm
B♭m
C7
Fm
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Cantor/Choir
All
D♭
E♭
C7
Fm
C7
Christ, have mer - cy. Christ, have mer - cy.
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.
Cantor/Choir
All
Fm
B♭
C7
Lord, have mer - cy. Lord, have
Ky - ri - e, e - le - i - son. Ky - ri - e, e -
Fm
E♭/F
B♭m/F
Fm
Fsus
F
mer - cy, have mer - cy, have mer - cy.
le - i - son, e - le - i - son, e - le - i - son.

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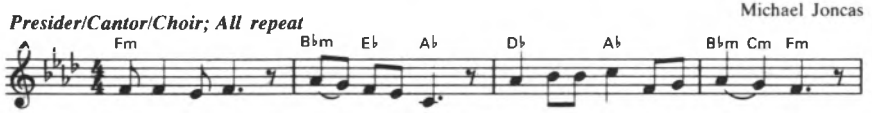
From **Sing Praise and Thanksgiving**! Full Score WLP 7667; Cantor/Choir WLP 7670; Cassette WLP 7668.

2 Lord, we have sinned against you:
Lord, have mercy. **Lord, have mercy.**
Lord, show us your mercy and love.
And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

3 . . . : Lord, have mercy. **Lord, have mercy.**
. . . : Christ, have mercy. **Christ, have mercy.**
. . . : Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Glory to God

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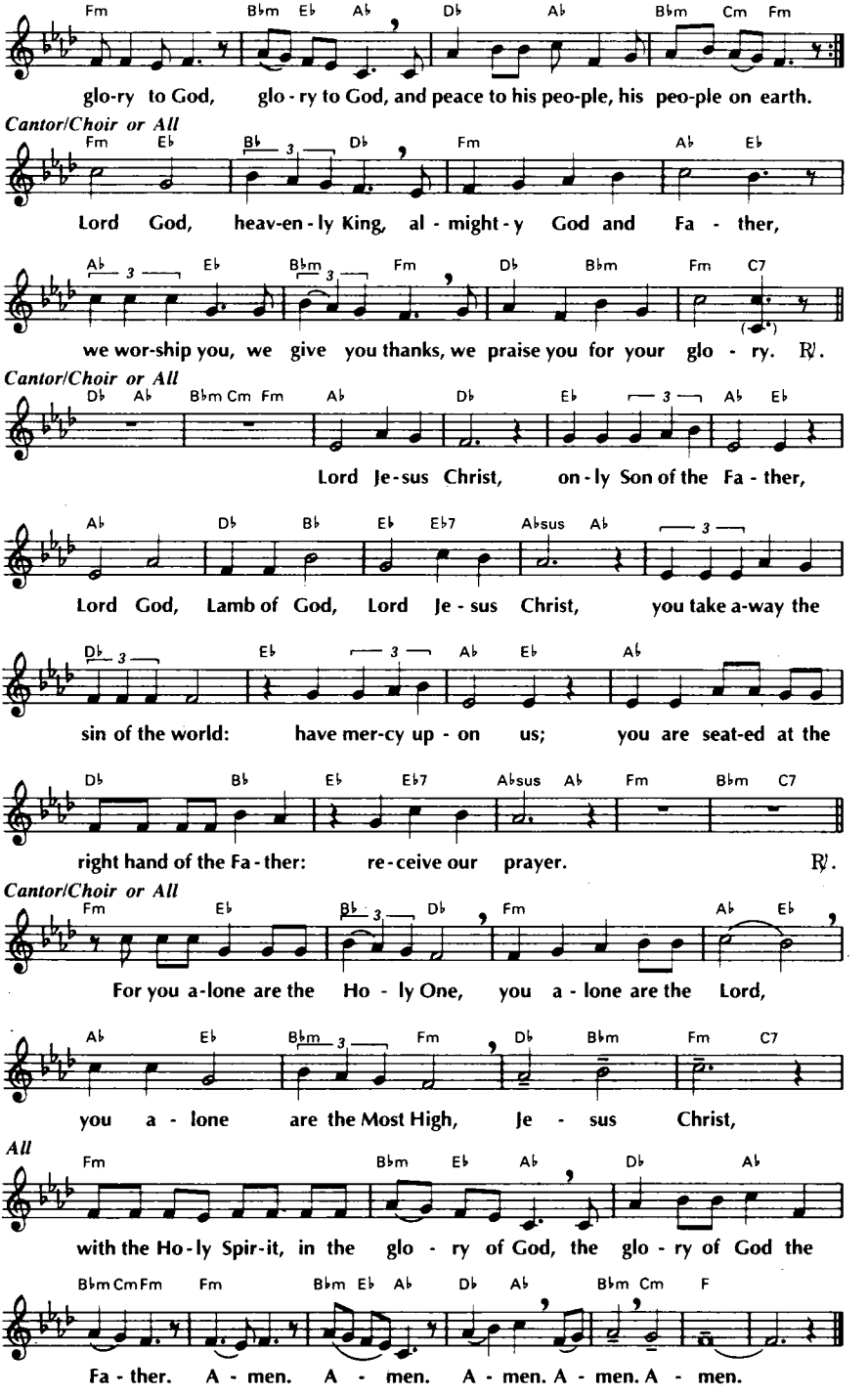

Fm B♭m E♭ A♭ D♭ A♭ B♭m Cm Fm
glo-ry to God, glo - ry to God, and peace to his peo-ple, his peo-ple on earth.
Cantor/Choir or All
Fm E♭ B♭ D♭ Fm A♭ E♭
Lord God, heav-en - ly King, al - might - y God and Fa - ther,
A♭ E♭ B♭m Fm D♭ B♭m Fm C7
we wor-ship you, we give you thanks, we praise you for your glo - ry. R/.
Cantor/Choir or All
D♭ A♭ B♭m Cm Fm A♭ D♭ E♭ A♭ E♭
Lord Je-sus Christ, on - ly Son of the Fa - ther,
A♭ D♭ B♭ E♭ E♭7 A♭sus A♭
Lord God, Lamb of God, Lord Je - sus Christ, you take a-way the
D♭ E♭ A♭ E♭ A♭
sin of the world: have mer-cy up - on us; you are seat-ed at the
D♭ B♭ E♭ E♭7 A♭sus A♭ Fm B♭m C7
right hand of the Fa - ther: re-ceive our prayer. R/.
Cantor/Choir or All
Fm E♭ B♭ D♭ Fm A♭ E♭
For you a-lone are the Ho - ly One, you a - lone are the Lord,
A♭ E♭ B♭m Fm D♭ B♭m Fm C7
you a - lone are the Most High, Je - sus Christ,
All
Fm B♭m E♭ A♭ D♭ A♭
with the Ho-ly Spir-it, in the glo - ry of God, the glo - ry of God the
B♭m Cm Fm Fm B♭m E♭ A♭ D♭ A♭ B♭m Cm F
Fa - ther. A - men. A - men. A - men. A - men. A - men.

Glory | to God in the highest,
and peace to his people **on earth.**

Lord God, heavenly King,
almighty God **and Father,**
we wor*ship you,* **we** give **you thanks,**
we praise you for **your glory.**

Lord Jesus Christ, only Son of the Father,
Lord **God, Lamb of God,**
you take away the sin of the **world:**
have mercy **on us;**
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Ho*ly One,*
you alone are the **Lord,**
you alone are the Most **High,**
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

Opening Prayer

1

MAY 29, SOLEMNITY: HOLY TRINITY

Father,
you sent your Word to bring us truth
and your Spirit to make us holy.
Through them we come to know the mystery of your life.
Help us to worship you, one God in three Persons,
by proclaiming and living our faith in you.

Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

2

God, we praise you:
Father all-powerful, Christ Lord and Savior, Spirit of love.
You reveal yourself in the depths of our being,
drawing us to share in your life and your love.
One God, three Persons,
be near to the people formed in your image,
close to the world your love brings to life.

We ask you this, Father, Son, and Holy Spirit,
one God, true and living, for ever and ever.

Amen.

JUNE 5, SOLEMNITY: THE BODY AND BLOOD OF CHRIST

Lord Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

Amen.

Lord Jesus Christ,
we worship you living among us
in the sacrament of your body and blood.

May we offer to our Father in heaven
a solemn pledge of undivided love.
May we offer to our brothers and sisters
a life poured out in loving service of that kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever. **Amen.**

JUNE 12, ELEVENTH SUNDAY IN ORDINARY TIME

Almighty God,
our hope and our strength,
without you we falter.
Help us to follow Christ
and to live according to your will.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

God our Father,
we rejoice in the faith that draws us together,
aware that selfishness can drive us apart.
Let your encouragement be our constant strength.
Keep us one in the love that has sealed our lives,
help us to live as one family
the gospel we profess.

We ask this through Christ our Lord.

Amen.

JUNE 19, TWELFTH SUNDAY IN ORDINARY TIME

Father,
guide and protector of your people,
grant us an unfailing respect for your name,
and keep us always in your love.

Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

God of the universe,
we worship you as Lord.
God, ever close to us,
we rejoice to call you Father,
From this world's uncertainty we look to your covenant.
Keep us one in your peace, secure in your love.

We ask this through Christ our Lord.

Amen.

JUNE 26, THIRTEENTH SUNDAY IN ORDINARY TIME

Father,
you call your children
to walk in the light of Christ.
Free us from darkness
and keep us in the radiance of your truth.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Father in heaven,
the light of Jesus
has scattered the darkness of hatred and sin.
Called to that light
we ask for your guidance.
Form our lives in your truth, our hearts in your love.

We ask this through Christ our Lord.

Amen.

JULY 3, FOURTEENTH SUNDAY IN ORDINARY TIME

Father,
through the obedience of Jesus,
your servant and your Son,
you raised a fallen world.
Free us from sin
and bring us the joy that lasts for ever.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Father,
in the rising of your Son
death gives birth to new life.
The sufferings he endured restored hope to a fallen world.
Let sin never ensnare us
with empty promises of passing joy.
Make us one with you always,
so that our joy may be holy,
and our love may give life.

We ask this through Christ our Lord.

Amen.

JULY 10, FIFTEENTH SUNDAY IN ORDINARY TIME

God our Father,
your light of truth
guides us to the way of Christ.
May all who follow him
reject what is contrary to the gospel.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Father,
let the light of your truth
guide us to your kingdom
through a world filled with lights contrary to your own.
Christian is the name and the gospel we glory in.
May your love make us what you have called us to be.

We ask this through Christ our Lord.

Amen.

JULY 17, SIXTEENTH SUNDAY IN ORDINARY TIME

Lord,
be merciful to your people.
Fill us with your gifts
and make us always eager to serve you
in faith, hope, and love.

Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

Father,
let the gift of your life
continue to grow in us,
drawing us from death to faith, hope, and love.
Keep us alive in Christ Jesus.
Keep us watchful in prayer
and true to his teaching
till your glory is revealed in us.

Grant this through Christ our Lord.

Amen.

JULY 24, SEVENTEENTH SUNDAY IN ORDINARY TIME

God our Father and protector,
without you nothing is holy,
nothing has value.
Guide us to everlasting life
by helping us to use wisely
the blessings you have given to the world.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

God our Father,
open our eyes to see your hand at work
in the splendor of creation,
in the beauty of human life.
Touched by your hand our world is holy.
Help us to cherish the gifts that surround us,
to share your blessings with our brothers and sisters,
and to experience the joy of life in your presence.

We ask this through Christ our Lord.

Amen.

JULY 31, EIGHTEENTH SUNDAY IN ORDINARY TIME

Father of everlasting goodness,
our origin and guide,
be close to us
and hear the prayers of all who praise you.
Forgive our sins and restore us to life.
Keep us safe in your love.

Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

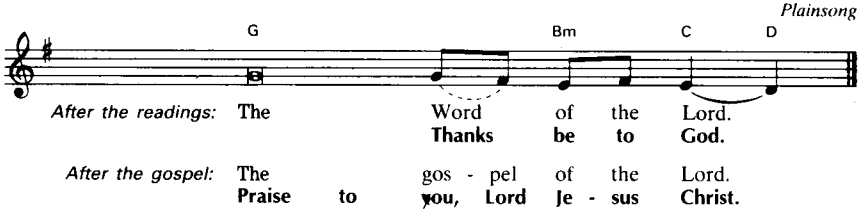
God our Father,
gifts without measure flow from your goodness
to bring us your peace.
Our life is your gift.
Guide our life's journey,
for only your love makes us whole.
Keep us strong in your love.

We ask this through Christ our Lord.

Amen.

LITURGY OF THE WORD

Plainsong


G
Bm
C
D
After the readings: The Word of the Lord.
Thanks be to God.
After the gospel: The gos - pel of the Lord.
Praise to you, Lord Je - sus Christ.

The gospel **Alleluia** *should always be sung. If not, omit it and the gospel verse.*

SIT

MAY 29

SOLEMNITY: TRINITY SUNDAY

FIRST READING *Deuteronomy 4/32-34, 39-40 (166)*

[The Lord of heaven and earth is our God.]

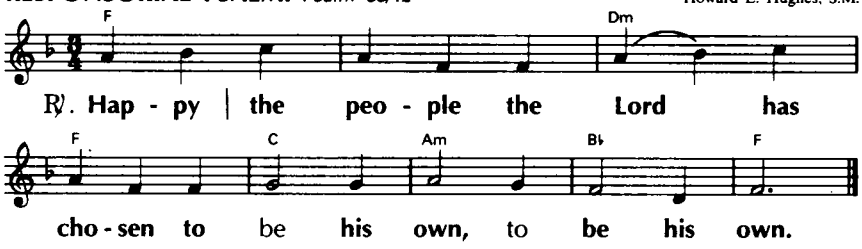
A reading from the book of Deuteronomy.

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with his strong hand and outstretched arm, and by great terrors, all of which the Lord, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the Lord is God in the heavens above and on the earth below, and that there is no other. You must keep his statutes and commandments which I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the Lord, your God, is giving you forever."

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 33/12*

Howard L. Hughes, S.M.



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Recited response: ℟. **Happy | the** peo**ple the Lord has** cho**sen to be his own.**

Psalm 33/4-5, 6, 9, 18-19, 20, 22

Upright | is the word of **the** Lord,
and all his **works** are trustworthy.
He loves justice **and** right;
of the kindness of the **Lord** the earth is full. ℟.

By the | word of the Lord the heavens **were** made;
by the breath of **his** mouth all their host.
For he spoke, and **it** was made;
he commanded, **and** it stood forth. ℟.

See, the | eyes of the Lord are upon those who **fear** him,
upon those who hope **for** his kindness,
To deliver **them** from death
and preserve them in **spite** of famine. ℟.

Our soul | waits for **the** Lord,
who is our **help** and our shield.
May your kindness, O Lord, be **upon** us
who have **put** our hope in you. ℟.

SECOND READING

Romans 8/14-17

[Through the Spirit we call God our Father.]

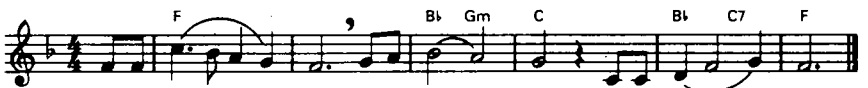
A reading from the letter of Paul to the Romans.

All who are led by the Spirit of God are sons of God. You did not receive the spirit of slavery leading you back into fear, but a spirit of adoption through which we cry out, "Abba!" (that is, "Father"). The Spirit himself gives witness with our spirit that we are children of God, heirs with Christ, if only we suffer with him so as to be glorified with him.

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *Revelation 1/8; 4/8 (166)*

David Clark Isele

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Glory | to the Father, the Son and the Holy **Spir**it:
to God who is, who was, **and** who is to come. ℟.

GOSPEL *Matthew 28/16-20*

[Jesus calls all people to be his disciples.]

A reading from the holy gospel according to Matthew. **Glory to you, Lord.**

The eleven disciples made their way to Galilee, to the mountain to which Jesus had summoned them. At the sight of him, those who had entertained doubts fell down in homage. Jesus came forward and addressed them in these words:

"Full authority has been given to me
both in heaven and on earth;
go, therefore, and make disciples of all the nations.
Baptize them in the name
'of the Father
and of the Son,
and of the Holy Spirit.'
Teach them to carry out everything I have commanded you.
And know that I am with you always, until the end of the world!"

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JUNE 5

SOLEMNITY: THE BODY AND BLOOD OF CHRIST

FIRST READING *Exodus 24/3-8 (169)*

[Moses confirms the old covenant with the blood of bulls.]

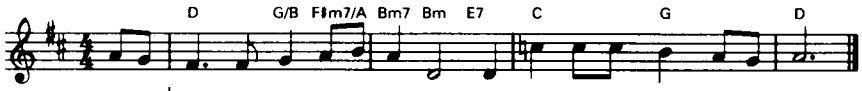
A reading from the book of Exodus.

When Moses came to the people and related all the words and ordinances of the Lord, they all answered with one voice, "We will do everything that the Lord has told us." Moses then wrote down all the words of the Lord and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the Lord, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the Lord has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant which the Lord has made with you in accordance with all these words of his."

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 116/13*

James V. Marchionda, O.P.



℟. **I will|take the cup of sal**-va-**tion, and call on the** name **of the Lord.**

A sung **Alleluia** *may replace this response. See Service Music for the Mass, Volume Four.*

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Psalm 116/12-13, 15-16, 17-18

How shall|I make a return to **the** Lord
for all the good **he** has done for me?
The cup of salvation I will **take** up,
and I will call upon the **name** of the Lord. ℟.

Precious|in the eyes of **the** Lord
is the death **of** his faithful ones.
O Lord, I am your servant, the son of your **hand**maid;
you have loosed my bonds. ℟.

To you|will I offer sacrifice of thanks**giv**ing,
and I will call upon the **name** of the Lord.
My vows to the Lord I **will** pay in the presence of **all** his people. ℟.

SECOND READING *Hebrews 9/11-15*

[Jesus is the Mediator of the new covenant.]

A reading from the letter to the Hebrews.

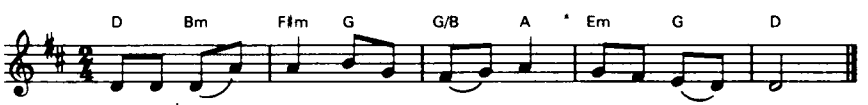
When Christ came as high priest of the good things which came to be, he entered once for all into the sanctuary, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation. He entered not with the blood of goats and calves but with his own blood, and achieved eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself up unblemished to God, cleanse our consciences from dead works to worship the living God!

This is why he is mediator of a new covenant: since his death has taken place for deliverance from transgressions committed under the first covenant, those who are called may receive the promised eternal inheritance.

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *John 6/51 (169)*

Robert F. Twynham

℟. **Al-le|lu - ia, al-le - lu - ia,** al-**le-lu - ia.**

See Service Music for the Mass, Volume Four.

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I am|the living bread from heaven, **says** the Lord;
whoever eats this bread will **live** for ever. ℟.

GOSPEL *Mark 14/12-16, 22-26*

[Jesus initiates the new covenant with his own blood.]

A reading from the holy gospel according to Mark. **Glory to you, Lord.**

On the first day of Unleavened Bread, when it was customary to sacrifice the paschal lamb, the disciples said to Jesus, "Where do you wish us to go to prepare the Passover supper for you?" He sent two of his disciples with these instructions: "Go into the city and you will come upon a man carrying a water jar. Follow him. Whatever house he enters, say to the owner, 'The Teacher asks, Where is my guestroom where I may eat the Passover with my disciples?' Then he will show you an upstairs room, spacious, furnished, and all in order. That is the place you are to ready for us." The disciples went off. When they reached the city they found it just as he had told them, and they prepared the Passover supper.

During the meal he took bread, blessed and broke it, and gave it to them. "Take this," he said, "this is my body." He likewise took a cup, gave thanks and passed it to them, and they all drank from it. He said to them: "This is my blood, the blood of the covenant, to be poured out on behalf of many. I solemnly assure you, I will never again drink of the fruit of the vine until the day when I drink it new in the reign of God."

After singing songs of praise they walked out to the Mount of Olives.

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JUNE 12

ELEVENTH SUNDAY IN ORDINARY TIME

FIRST READING *Ezekiel 17/22-24 (93)*

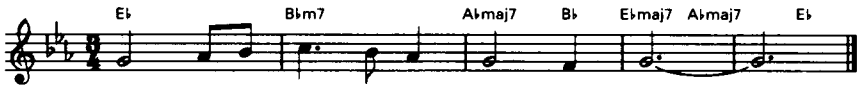
[The tree which prospers and grows symbolizes God's kingdom.]

A reading from the book of prophet Ezekiel.

Thus says the Lord God:
I, too, will take from the crest of the cedar,
  from its topmost branches tear off a tender shoot,
And plant it on a high and lofty mountain;
  on the mountain heights of Israel I will plant it.
It shall put forth branches and bear fruit,
  and become a majestic cedar.
Birds of every kind shall dwell beneath it,
  every winged thing in the shade of its boughs.
And all the trees of the field shall know
  that I, the Lord,
Bring low the high tree,
  lift high the lowly tree,
Wither up the green tree,
  and make the withered tree bloom.
As I, the Lord, have spoken, so will I do.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 92/2*

Michael Joncas

℟. **Lord, it | is good** to **give thanks to you.**

See Service Music for the Mass, Volume Four.

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Psalm 92/2-3, 13-14, 15-16

It is | good to give thanks to **the** Lord,
to sing praise **to** your name, Most High,
To proclaim your kindness **at** dawn
and your faithful**ness** throughout the night. ℟.

The just | man shall flourish like the **palm** tree,
like a cedar of Leba**non** shall he grow.
They that are planted in the house of **the** Lord
shall flourish in the **courts** of our God. ℟.

They shall | bear fruit even in **old** age;
vigorous and **sturd**y shall they be,
Declaring how just is **the** Lord,
my Rock, in **whom** there is no wrong. ℟.

SECOND READING *2 Corinthians 5/6-10*

[As members of the Church, we must walk by faith.]

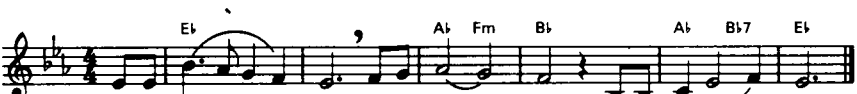
A reading from the second letter of Paul to the Corinthians.

We continue to be confident. We know that while we dwell in the body we are away from the Lord. We walk by faith, not by sight. I repeat, we are full of confidence, and would much rather be away from the body and at home with the Lord. This being so, we make it our aim to please him whether we are with him or away from him. The lives of all of us are to be revealed before the tribunal of Christ so that each one may receive his recompense, good or bad, according to his life in the body.

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *Luke 8/11; John 6/40 (224-17)*

David Clark Isele

℟. **Al-le | lu - ia, al-le -** lu - **ia,** al-**le - lu - ia.**

See Service Music for the Mass, Volume Four.

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The seed | is the word of God, Christ is the **sow**er;
all who come to him will **live** ever ℟.

GOSPEL *Mark 4/26-34*

[The image of the mustard seed portrays the Church's growth and expansion.]

A reading from the holy gospel according to Mark. **Glory to you, Lord.**
Jesus said to the crowd: "This is how it is with the reign of God. A man scatters seed on the ground. He goes to bed and gets up day after day. Through it all the seed sprouts and grows without his knowing how it happens. The soil produces of itself first the blade, then the ear, finally the ripe wheat in the ear. When the crop is ready he 'wields the sickle, for the time is ripe for harvest.'"

He went on to say: "What comparison shall we use for the reign of God? What image will help to present it? It is like mustard seed which, when planted in the soil, is the smallest of all the earth's seeds, yet once it is sown, springs up to become the largest of shrubs, with branches big enough for the birds of the sky to build nests in its shade." By means of many such parables he taught them the message in a way they could understand. To them he spoke only by way of parable, while he kept explaining things privately to his disciples.

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JUNE 19

TWELFTH SUNDAY IN ORDINARY TIME

FIRST READING *Job 38/1, 8-11 (96)*

[The Lord who created the sea has power over it.]

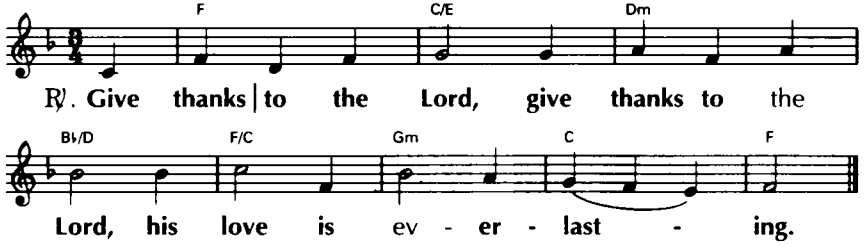
A reading from the book of Job.

The Lord addressed Job out of the storm and said:
Who shut within doors the sea,
  when it burst forth from the womb;
When I made the clouds its garment
  and thick darkness its swaddling bands?
When I set limits for it
  and fastened the bar of its doors,
And said: Thus far shall you come but no farther,
  and here shall your proud waves be stilled!

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 107/1*

Eugene E. Englert



A sung **Alleluia** *may replace this response.*
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Recited response: **℟. Give thanks | to the Lord, his love is everlasting.**

Psalm 107/23-24, 25-26, 28-29, 30-31

They who | sailed the **sea** in ships,
trading on **the** deep waters,
These saw the works of **the** Lord
and his wonders **in** the abyss. **℟.**

His com|mand raised up a **storm** wind
which **tossed** its waves on high.
They mounted up to heaven;
they sank to **the** depths;
their hearts melted a**way** in their plight. **℟.**

They cried | to the Lord in **their** distress;
from their **straits** he rescued them,
He hushed the storm to a **gen**tle breeze,
and the billows **of** the sea were stilled. **℟.**

They re|joiced that **they** were calmed,
and he brought them to their **de**sired haven.
Let them give thanks to the Lord
for his **kind**ness
and his wondrous deeds to the **chil**dren of men. **℟.**

SECOND READING *2 Corinthians 5/14-17*

[If we claim to be Christian, we must become a new creation.]

A reading from the second letter of Paul to the Corinthians.

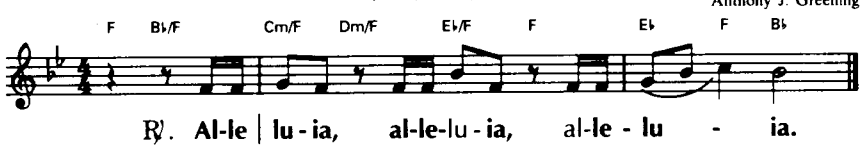
The love of Christ impels us who have reached the conviction that since one died for all, all died. He died for all so that those who live might live no longer for themselves, but for him who for their sakes died and was raised up.

Because of this we no longer look on anyone in terms of mere human judgment. If at one time we so regarded Christ, we no longer know him by this standard. This means that if anyone is in Christ, he is a new creation. The old order has passed away; now all is new!

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *Luke 7/16 (219-4)*

Anthony J. Greening

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A great | prophet has appeared a**mong** us;
God has visit**ed** his people. ℟.

GOSPEL *Mark 4/35-41*

[Jesus' power calms the wind and the sea.]

A reading from the holy gospel according to Mark. **Glory to you, Lord.**
One day as evening drew on Jesus said to his disciples, "Let us cross over to the farther shore." Leaving the crowd, they took him away in the boat in which he was sitting, while the other boats accompanied him. It happened that a bad squall blew up. The waves were breaking over the boat and it began to ship water badly. Jesus was in the stern through it all, sound asleep on a cushion. They finally woke him and said to him, "Teacher, doesn't it matter to you that we are going to drown?" He awoke and rebuked the wind and said to the sea: "Quiet! Be still!" The wind fell off and everything grew calm. Then he said to them, "Why are you so terrified? Why are you lacking in faith?" A great awe overcame them at this. They kept saying to one another, "Who can this be that the wind and the sea obey him?"

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JUNE 26

THIRTEENTH SUNDAY IN ORDINARY TIME

FIRST READING *Wisdom 1/13-15; 2/23-24 (99)*

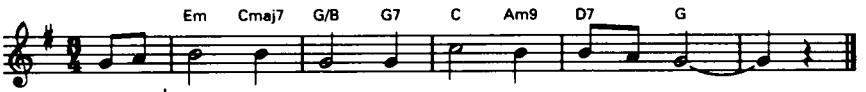
[God gives the gift of goodness to all creation.]

A reading from the book of Wisdom.
God did not make death,
  nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
  and the creatures of the world are wholesome,
And there is not a destructive drug among them
  nor any domain of the nether world on earth,
For justice is undying.

For God formed man to be imperishable;
  the image of his own nature he made him.
But by the envy of the devil, death entered the world,
  and they who are in his possession experience it.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 30/2*

Noël M. Goemanne

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Psalm 30/2, 4, 5-6, 11-13

I will | extol you, O Lord, for you
drew me clear
and did not let my enemies
re**joice** over me.
O Lord, you brought me up from
the **neth**er world;
you preserved me from among
those going down **in**to the
pit. ℟.

Sing praise | to the Lord, you his
faithful ones,
and give thanks **to** his holy name.
For his anger lasts but a **mo**ment;
a **life**time, his good will.
At nightfall, weeping **en**ters in,
but with the **dawn,** rejoicing. ℟.

Hear, O | Lord, and have pity **on** me;
O Lord, **be** my helper.
You changed my mourning into
dancing;
O Lord, my God, for ever **will** I
give you thanks. ℟.

SECOND READING *2 Corinthians 8/7, 9, 13-15*

[Jesus became man to show us how to share our gifts and talents.]

A reading from the second letter of Paul to the Corinthians.

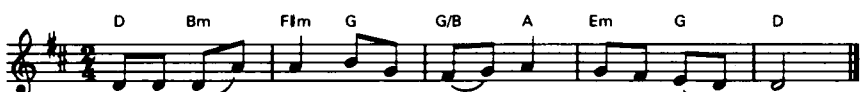
Just as you are rich in every respect, in faith and discourse, in knowledge, in total concern, and in our love for you, you may also abound in your work of charity.

You are well acquainted with the favor shown you by our Lord Jesus Christ: how for your sake he made himself poor though he was rich, so that you might become rich by his poverty. The relief of others ought not to impoverish you; there should be a certain equality. Your plenty at the present time should supply their need so that their surplus may in turn one day supply your need, with equality as the result. It is written, "He who gathered much had no excess and he who gathered little had no lack."

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *2 Timothy 1/10 (509-34)*

Robert F. Twynham

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Our Sav|ior Jesus Christ has done **away** with death,
and brought us life **through** his gospel. ℟.

GOSPEL *Mark 5/21-43 or 5/21-24, 35-43*

[Jesus shares his goodness; his presence heals and his Word gives life.]

For a shorter reading, omit the passage in brackets.

A reading from the holy gospel according to Mark. **Glory to you, Lord.**

When Jesus had crossed back to the other side of the Sea of Galilee in the boat, a large crowd gathered around him and he stayed close to the lake. One of the officials of the synagogue, a man named Jairus, came near. Seeing Jesus, he fell at his feet and made this earnest appeal: "My little daughter is critically ill. Please come and lay your hands on her so that she may get well and live." The two went off together and a large crowd followed, pushing against Jesus.

[There was a woman in the area who had been afflicted with a hemorrhage for a dozen years. She had received treatment at the hands of doctors of every sort and exhausted her savings in the process, yet she got no relief; on the contrary, she only grew worse. She had heard about Jesus and came up behind him in the crowd and put her hand on his cloak. "If I just touch his clothing," she thought, "I shall get well." Immediately her flow of blood dried up and the feeling that she was cured of her affliction ran through her whole body. Jesus was immediately conscious that healing power had gone out from him. Wheeling about in the crowd, he began to ask, "Who touched my clothing?" His disciples said to him, "You can see how this crowd hems you in, yet you ask, 'Who touched me?'" Despite this, he kept looking around to see the woman who had done it. Fearful and beginning to tremble now as she realized what had happened, the woman came and fell in front of him and told him the whole truth. He said to her, "Daughter, it is your faith that has cured you. Go in peace and be free of this illness."

He had not finished speaking when] people from the official's house arrived saying, "Your daughter is dead. Why bother the Teacher further?" Jesus disregarded the report that had been brought and said to the official: "Fear is useless. What is needed is trust." He would not permit anyone to follow him except Peter, James, and James's brother John. As they approached the house of the synagogue leader, Jesus was struck by the noise of people wailing and crying loudly on all sides. He entered and said to them: "Why do you make this din with your wailing? The child is not dead. She is asleep." At this they began to ridicule him. Then he put them all out.

Jesus took the child's father and mother and his own companions and entered the room where the child lay. Taking her hand he said to her, "Talitha, koum," which means, "Little girl, get up." The girl, a child of twelve, stood up immediately and began to walk around. At this the family's astonishment was complete. He enjoined them strictly not to let anyone know about it, and told them to give her something to eat.

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JULY 3

FOURTEENTH SUNDAY IN ORDINARY TIME

FIRST READING

Ezekiel 2/2-5 (102)

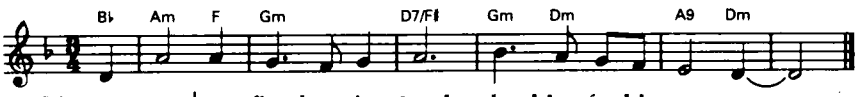
[God sends Ezekiel to a rebellious people.]

A reading from the book of Ezekiel.

Spirit entered into me and set me on my feet, and I heard the one who was speaking say to me: Son of man, I am sending you to the Israelites, rebels who have rebelled against me; they and their fathers have revolted against me to this very day. Hard of face and obstinate of heart are they to whom I am sending you. But you shall say to them: Thus says the Lord God! And whether they heed or resist — for they are a rebellious house — they shall know that a prophet has been among them.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 123/2*

David Kraehenbuehl

℟. **Our eyes | are fixed on** the **Lord, plead-ing** for **his mer - cy.**

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Psalm 123/1-2, 2, 3-4

To you | I lift up **my** eyes
who are en**throned** in heaven,
As the eyes of **ser**vants
are on the hands **of** their masters. ℟.

As the | eyes of **a** maid
are on the hands **of** her mistress,
So are our eyes on the **Lord,** our God,
till he have **pity** on us. ℟.

Have pity on us, O Lord, have pity **on** us,
for we are more than **sated** with contempt;
Our souls are more than sated with the mockery of the **ar**rogant,
with the con**tempt** of the proud. ℟.

SECOND READING

2 Corinthians 12/7-10

[Paul accepts hardship because Jesus strengthens him.]

A reading from the second letter of Paul to the Corinthians.

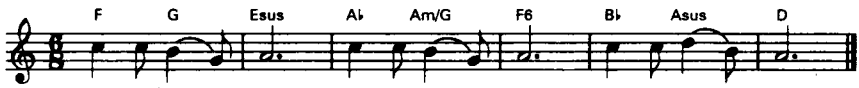
As to the extraordinary revelations, in order that I might not become conceited I was given a thorn in the flesh, an angel of Satan to beat me and keep me from getting proud. Three times I begged the Lord that this might leave me. He said to me, "My grace is enough for you, for in weakness power reaches perfection." And so I willingly boast of my weaknesses instead, that the power of Christ may rest upon me.

Therefore I am content with weakness, with mistreatment, with distress, with persecutions and difficulties for the sake of Christ; for when I am powerless, it is then that I am strong.

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *Isaiah 61/1; Luke 4/18 (7)*

Mark G. Rachelski

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The Spir|it of the Lord is upon me;
he sent me to bring Good **News** to the poor. ℣.

GOSPEL *Mark 6/1-6*

[Jesus amazes his townspeople but they reject him.]

A reading from the holy gospel according to Mark. **Glory to you, Lord.**

Jesus went to his own part of the country followed by his disciples. When the sabbath came he began to teach in the synagogue in a way that kept his large audience amazed. They said: "Where did he get all this? What kind of wisdom is he endowed with? How is it such miraculous deeds are accomplished by his hands? Isn't this the carpenter, the son of Mary, a brother of James and Joses and Judas and Simon? Aren't his sisters our neighbors here?" They found him too much for them. Jesus' response to all this was: "No prophet is without honor except in his native place, among his own kindred, and in his own house." He could work no miracle there, apart from curing a few who were sick by laying hands on them, so much did their lack of faith distress him. He made the rounds of the neighboring villages instead, and spent his time teaching.

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JULY 10

FIFTEENTH SUNDAY IN ORDINARY TIME

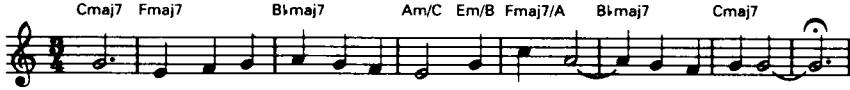
FIRST READING *Amos 7/12-15 (105)*

[God extends his teaching through prophets.]

A reading from the book of Amos.

Amaziah (priest of Bethel) said to Amos, "Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king's sanctuary and a royal temple." Amos answered Amaziah, "I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The Lord took me from following the flock, and said to me, Go, prophesy to my people Israel."

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 85/8 (1980)* James V. Marchionda, O.P.

℟. **Lord, show|us your mer-cy** and **love, and grant us** your **sal - va-tion.**

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Recited response: ℟. **Lord, let | us see your** kind**ness, and grant us** your **salvation.**

Psalm 85/9-10, 11-12, 13-14

I will | hear what **God** proclaims;
the Lord — for he proclaims
peace **to** his people.
Near indeed is his salvation to
those who **fear** him,
glory **dwell**ing in our land. ℟.

Kindness | and **truth** shall meet;
justice and peace shall kiss.
Truth shall spring out of **the**
earth,
and justice shall look **down**
from heaven. ℟.

The Lord | himself will give his
benefits;
our land shall **yield** its increase.
Justice shall walk be**fore** him,
and salvation, along the **way** of
his steps. ℟.

SECOND READING *Ephesians 1/3-14 or 1/3-10*

[God gives us wisdom to understand the plan of his saving love.]

For a shorter reading, omit the passage in brackets.

A reading from the letter of Paul to the Ephesians.

Praised be the God and Father of our Lord Jesus Christ, who has bestowed on us in Christ every spiritual blessing in the heavens! God chose us in him before the world began, to be holy and blameless in his sight, to be full of love; he likewise predestined us through Christ Jesus to be his adopted sons — such was his will and pleasure — that all might praise the divine favor he has bestowed on us in his beloved.

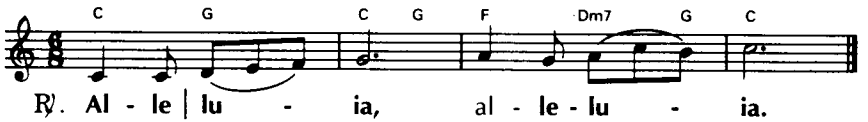
It is in Christ and through his blood that we have been redeemed and our sins forgiven, so immeasurably generous is God's favor to us. God has given us the wisdom to understand fully the mystery, the plan he was pleased to decree in Christ, to be carried out in the fullness of time: namely, to bring all things in the heavens and on earth into one under Christ's headship.

[In him we were chosen; for in the decree of God, who administers everything according to his will and counsel, we were predestined to praise his glory by being the first to hope in Christ. In him you too were chosen; when you heard the glad tidings of salvation, the word of truth, and believed in it, you were sealed with the Holy Spirit who had been promised. He is the pledge of our inheritance, the first payment against the full redemption of a people God has made his own to praise his glory.]

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *Ephesians 1/17-18 (164-13)*

Norah Duncan IV

See Service Music for the Mass, Volume Four.

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May the | Father of our Lord Jesus Christ
enlighten the **eyes** of our heart
that we might see how great is **the** hope
to **which** we are called. ℣.

GOSPEL *Mark 6/7-13*

[Jesus commissions the Twelve to extend his message and power.]

A reading from the holy gospel according to Mark. **Glory to you, Lord.**
Jesus summoned the Twelve and began to send them out two by two, giving them authority over unclean spirits. He instructed them to take nothing on the journey but a walking stick — no food, no traveling bag, not a coin in the purses in their belts. They were, however, to wear sandals. "Do not bring a second tunic," he said, and added: "Whatever house you find yourself in, stay there until you leave the locality. If any place will not receive you or hear you, shake its dust from your feet in testimony against them as you leave." With that they went off, preaching the need of repentance. They expelled many demons, anointed the sick with oil, and worked many cures.

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JULY 21

SIXTEENTH SUNDAY IN ORDINARY TIME

FIRST READING *Jeremiah 23/1-6 (108)*

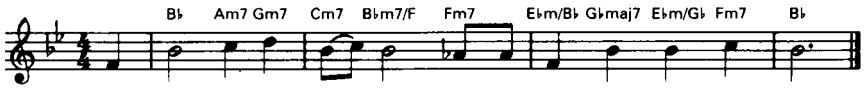
[God will appoint trustworthy shepherds for his people.]

A reading from the book of the prophet Jeremiah.
Woe to the shepherds who mislead and scatter the flock of my pasture, says the Lord. Therefore, thus says the Lord, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the Lord.

Behold, the days are coming, says the Lord,
when I will raise up a righteous shoot to David;
As king he shall reign and govern wisely,
he shall do what is just and right in the land.
In his days Judah shall be saved,
Israel shall dwell in security.
This is the name they give him:
"The Lord our Justice."

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 23/1*

Robert A. Harris

℟. **The Lord | is my** shep-**herd; there is** noth-**ing I shall want.**

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Psalm 23/1-3, 3-4, 5, 6

The Lord | is my shepherd; I **shall** not want.
In verdant pastures he **gives** me repose;
Beside restful waters he **leads** me; he re**fresh**es my soul. ℟.

He guides | me in **right** paths **for** his name's sake.
Even though I walk in the dark **val**ley
I fear no evil; for **you** are at my side
With your rod and **your** staff that **give** me courage. ℟.

You spread | a table be**fore** me in the **sight** of my foes;
You anoint my **head** with oil; my **cup** overflows. ℟.

Only | goodness and kindness **fol**low me all the **days** of my life;
And I shall dwell in the house of **the** Lord **for** years to come. ℟.

SECOND READING *Ephesians 2/13-18*

[Jesus serves by bringing peace and reconciliation.]

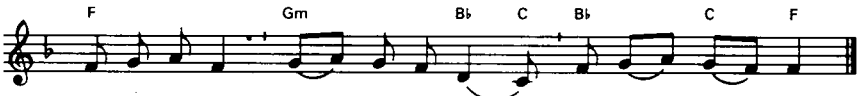
A reading from the letter of Paul to the Ephesians.

In Christ Jesus you who once were far off have been brought near through the blood of Christ. It is he who is our peace, and who made the two of us one by breaking down the barrier of hostility that kept us apart. In his own flesh he abolished the law with its commands and precepts, to create in himself one new man from us who had been two, and to make peace, reconciling both of us to God in one body through the cross which put that enmity to death. He came and "announced the good news of peace to you who were far off, and to those who were near"; through him we both have access in one Spirit to the Father.

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *John 10/27 (164-7)*

Plainsong, Mode VI

℟. **Al - le | lu - ia, al - le - lu - ia,** al - **le - lu - ia.**

See Service Music for the Mass, Volume Four.

My sheep | listen to my voice, says **the** Lord.
I know them, **and** they follow me. ℟.

GOSPEL *Mark 6/30-34*

[Jesus teaches all who seek him out.]

A reading from the holy gospel according to Mark. **Glory to you, Lord.**

The apostles returned to Jesus and reported to him all that they had done and what they had taught. He said to them, "Come by yourselves to an out-of-the-way place and rest a little." People were coming and going in great numbers, making it impossible for them to so much as eat. So Jesus and the apostles went off in the boat by themselves to a deserted place. People saw them leaving, and many got to know about it. People from all the towns hastened on foot to the place, arriving ahead of them.

Upon disembarking Jesus saw a vast crowd. He pitied them for they were like sheep without a shepherd; and he began to teach them at great length.

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JULY 24

SEVENTEENTH SUNDAY IN ORDINARY TIME

FIRST READING *2 Kings 4/42-44 (111)*

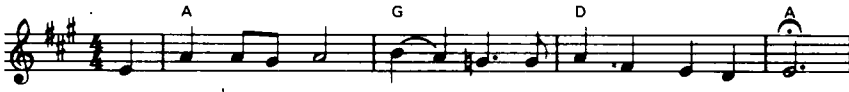
[Elisha's miracle anticipates the gospel miracle.]

A reading from the second book of Kings.

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. "Give it to the people to eat," Elisha said. But his servant objected, "How can I set this before a hundred men?" "Give it to the people to eat," Elisha insisted. "For thus says the Lord, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the Lord had said.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 145/16*

James V. Marchionda, O.P.

℟. **The hand|of the Lord** feeds **us; he** an-**swers all our needs.**

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Psalm 145/10-11, 15-16, 17-18

Let all|your works give you **thanks,** O Lord,
and let your faith**ful** ones bless you.
Let them discourse of the glory of your **king**dom
and **speak** of your might. ℟.

The eyes|of all look hopefully **to** you,
and you give them their food **in** due season;
You open **your** hand
and satisfy the desire of **ev**ery living thing. ℟.

The Lord|is just in **all** his ways
and ho**ly** in all his works.
The Lord is near to all who call upon him,
to all who call upon him in truth. ℟.

SECOND READING *Ephesians 4/1-6*

[We maintain unity with Jesus and one another in his eucharist.]

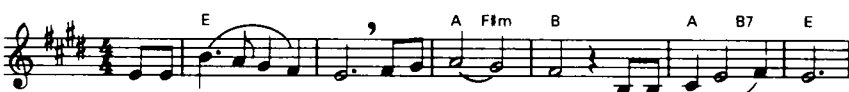
A reading from the letter of Paul to the Ephesians.

I plead with you as a prisoner for the Lord, to live a life worthy of the calling you have received, with perfect humility, meekness, and patience, bearing with one another lovingly. Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in all.

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *Luke 7/16 (219-4)*

David Clark Isele

℟. **Al-le|lu - ia, al-le-lu - ia,** al-**le-lu - ia.**

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A great|prophet has appeared **among** us;
God has visit**ed** his people. ℟.

GOSPEL *John 6/1-15*

[The loaves and fishes prefigure the eucharist.]

A reading from the holy gospel according to John. **Glory to you, Lord.**

Jesus crossed the sea of Galilee (to the shore) of Tiberias; a vast crowd kept following him because they saw the signs he was performing for the sick. Jesus then went up the mountain and sat down there with the disciples.

The Jewish feast of Passover was near; when Jesus looked up and caught sight of a vast crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" (He knew well what he intended to do but he asked this to test Philip's response.) Philip replied, "Not even with two hundred days' wages could we buy loaves enough to give each of them a mouthful!"

One of Jesus' disciples, Andrew, Simon Peter's brother, remarked to him, "There is a lad here who has five barley loaves and a couple of dried fish, but what good is that for so many?" Jesus said, "Get the people to recline." Even though the men numbered about five thousand, there was plenty of grass for them to find a place on the ground. Jesus then took the loaves of bread, gave thanks, and passed them around to those reclining there; he did the same with the dried fish, as much as they wanted. When they had had enough, he told his disciples, "Gather up the crusts that are left over so that nothing will go to waste." At this, they gathered twelve baskets full of pieces left over by those who had been fed with the five barley loaves.

When the people saw the sign he had performed they began to say, "This is undoubtedly the Prophet who is come into the world." At that, Jesus realized that they would come and carry him off to make him king, so he fled back to the mountain alone.

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

JULY 31

EIGHTEENTH SUNDAY IN ORDINARY TIME

FIRST READING *Exodus 16/2-4, 12-15 (114)*

[The Lord provides for his pilgrim people.]

A reading from the book of Exodus.

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the Lord's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

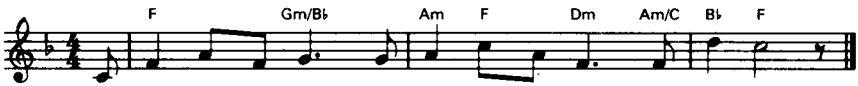
Then the Lord said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the Lord, am your God."

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread which the Lord has given you to eat."

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 78/24*

Robert E. Kreutz

℟. **The Lord** | **gave** them **bread; the Lord gave them** bread **from heav-en.**

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Recited response: ℟. **The Lord** | **gave them** bread **from heaven.**

Psalm 78/3-4, 23-24, 25, 54

What we | have **heard** and know,
and what our fathers **have** declared to us,
We will declare to the generation to *come*
the glorious deeds of the Lord and **his** strength
and the **won**ders that he wrought. ℟.

He com|manded the **skies** above
and the doors of heav**en** he opened;
He rained manna upon them **for** food
and gave them **heav**enly bread. ℟.

The bread | of the mighty was eaten **by** men;
even a surplus of provi**sions** he sent them.
And he brought them to his **ho**ly land,
to the mountains **his** right hand had won. ℟.

SECOND READING

Ephesians 4/17, 20-24

[Our baptism creates a new relationship between Jesus and ourselves.]

A reading from the letter of Paul to the Ephesians.

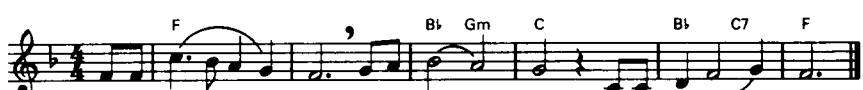
I declare and solemnly attest in the Lord that you must no longer live as the pagans do — their minds empty. That is not what you learned when you learned Christ! I am supposing, of course, that he has been preached and taught to you in accord with the truth that is in Jesus: namely, that you must lay aside your former way of life and the old self which deteriorates through illusion and desire, and acquire a fresh, spiritual way of thinking. You must put on that new man created in God's image, whose justice and holiness are born of truth.

The word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION: *Matthew 4/4 (509-17)*

David Clark Isele



℟. **Al-le** | **lu** - **ia, al-le** - lu - **ia,** al-**le** - **lu** - **ia.**

See Service Music for the Mass, Volume Four.

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No one | lives on **bread** alone,
but on every word that comes **from** the mouth of God. ℟.

GOSPEL *John 6/24-35*

[Jesus promises himself as food for everlasting life.]

A reading from the holy gospel according to John. **Glory to you, Lord.**

When the crowd saw that neither Jesus nor his disciples were at the place Jesus had eaten the bread, they too embarked in the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, "Rabbi, when did you come here?" Jesus answered them:

"I assure you,
you are not looking for me because you have seen signs
but because you have eaten your fill of the loaves.
You should not be working for perishable food
but for food that remains unto life eternal,
food which the Son of Man will give you;
it is on him that God the Father has set his seal."

At this they said to him, "What must we do to perform the works of God?" Jesus replied:

"This is the work of God:
have faith in the One he sent."

"So that we can put faith in you," they asked him, "what sign are you going to perform for us to see? What is the 'work' you do? Our ancestors had manna to eat in the desert; according to Scripture, 'He gave them bread from the heavens to eat.'" Jesus said to them:

"I solemnly assure you,
it was not Moses who gave you bread from the heavens;
it is my Father who gives you the real heavenly bread.
God's bread comes down from heaven
and gives life to the world."

"Sir, give us this bread always," they besought him.

Jesus explained to them:

"I myself am the bread of life.
No one who comes to me shall ever be hungry,
no one who believes in me shall thirst again."

The gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SIT

Homily

STAND

Profession of Faith

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:

BOW

by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Apostles' Creed

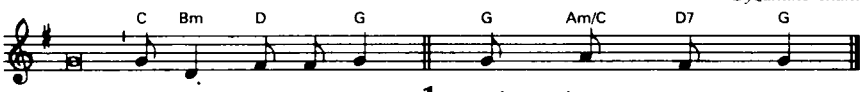
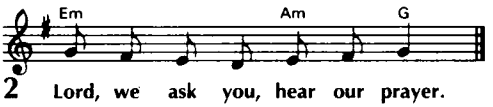
See **Directory for Masses with Children,** *no. 49.*

I [We] believe in God, the Father almighty,
creator of heaven and earth.

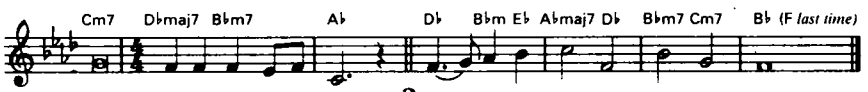
I [We] believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I [We] believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

General Intercessions

Byzantine chant

Plainsong

MASS: SING PRAISE AND THANKSGIVING

Michael Joncas



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From **Sing Praise and Thanksgiving!** Full Score WLP 7667; Cantor/Choir WLP 7670; Cassette WLP 7668.

. . . through Christ our Lord. **Amen.** SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

The celebrant may say the following prayers aloud.

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

Prayer over the Gifts

Pray, brethren, that our sacrifice
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.** STAND

MAY 29

SOLEMNITY: TRINITY SUNDAY

Lord our God,
make these gifts holy,
and through them
make us a perfect offering to you.

We ask this in the name of Jesus the Lord.

Amen.

JUNE 5

SOLEMNITY: THE BODY AND BLOOD OF CHRIST

Lord,
may the bread and cup we offer
bring your Church the unity and peace they signify.

We ask this in the name of Jesus the Lord.

Amen.

JUNE 12

ELEVENTH SUNDAY IN ORDINARY TIME

Lord God,
in this bread and wine
you give us food for body and spirit.
May the eucharist renew our strength
and bring us health of mind and body.

We ask this in the name of Jesus the Lord.

Amen.

JUNE 19

TWELFTH SUNDAY IN ORDINARY TIME

Lord,
receive our offering,
and may this sacrifice of praise
purify us in mind and heart
and make us always eager to serve you.

We ask this in the name of Jesus the Lord.

Amen.

JUNE 26

THIRTEENTH SUNDAY IN ORDINARY TIME

Lord God,
through your sacraments
you give us the power of your grace.
May this eucharist
help us to serve you faithfully.

We ask this in the name of Jesus the Lord.

Amen.

JULY 3

FOURTEENTH SUNDAY IN ORDINARY TIME

Lord,
let this offering to the glory of your name
purify us and bring us closer to eternal life.

We ask this in the name of Jesus the Lord.

Amen.

JULY 10

FIFTEENTH SUNDAY IN ORDINARY TIME

Lord,
accept the gifts of your Church.
May this eucharist
help us grow in holiness and faith.

We ask this in the name of Jesus the Lord.

Amen.

JULY 17

SIXTEENTH SUNDAY IN ORDINARY TIME

Lord,
bring us closer to salvation
through these gifts which we bring in your honor.
Accept the perfect sacrifice you have given us,
bless it as you blessed the gifts of Abel.

We ask this through Christ our Lord.

Amen.

JULY 24

SEVENTEENTH SUNDAY IN ORDINARY TIME

Lord,
receive these offerings
chosen from your many gifts.
May these mysteries make us holy
and lead us to eternal joy.

Grant this through Christ our Lord.

Amen.

JULY 31

EIGHTEENTH SUNDAY IN ORDINARY TIME

Merciful Lord,
make holy these gifts,
and let our spiritual sacrifice
make us an everlasting gift to you.

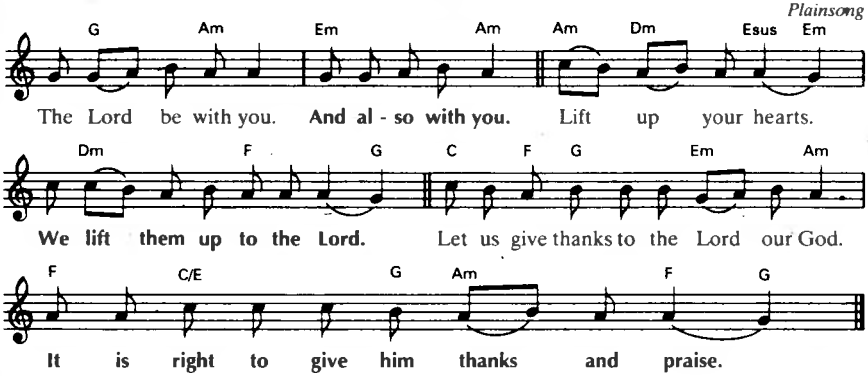
We ask this in the name of Jesus the Lord.

Amen.

EUCHARISTIC PRAYER

Preface

Plainsong


G Am Em Am Am Dm Esus Em
The Lord be with you. And al - so with you. Lift up your hearts.
Dm F G C F G Em Am
We lift them up to the Lord. Let us give thanks to the Lord our God.
F C/E G Am F G
It is right to give him thanks and praise.

The celebrant may use the following or other prefaces.

USUALLY WITH PRAYER II

Father, it is our duty and our salvation,
always and everywhere
to give you thanks
through your beloved Son, Jesus Christ.

He is the Word through whom you made the universe,
the Savior you sent to redeem us.
By the power of the Holy Spirit
he took flesh and was born of the Virgin Mary.

For our sake he opened his arms on the cross;
he put an end to death
and revealed the resurrection.
In this he fulfilled your will
and won for you a holy people.

And so we join the angels and the saints
in proclaiming your glory
as we say:

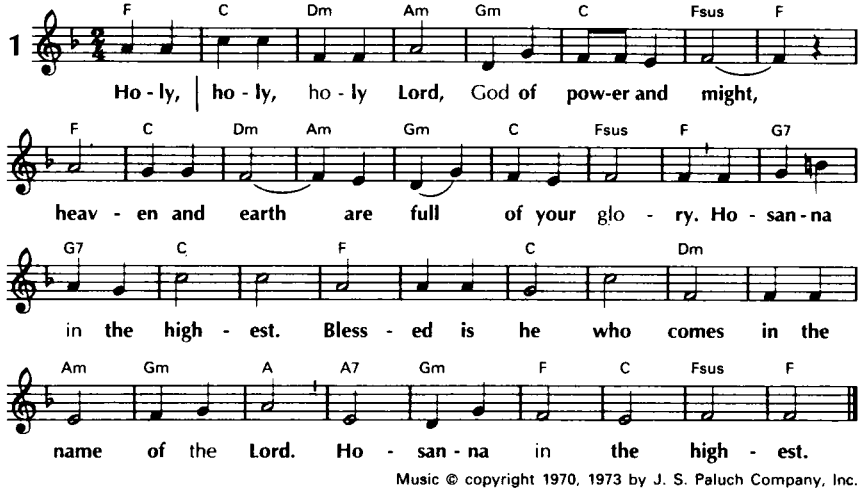
ALWAYS WITH PRAYER IV

Father in heaven,
it is right that we should give you thanks and glory:
you are the one God, living and true.
Through all eternity you live in unapproachable light.
Source of life and goodness, you have created all things,
to fill your creatures with every blessing
and lead all men to the joyful vision of your light.
Countless hosts of angels stand before you to do your will;
they look upon your splendor
and praise you, night and day.
United with them,
and in the name of every creature under heaven,
we too praise your glory as we say:

Preface Acclamation

DANISH AMEN MASS

Charles George Frischmann and David Kraehenbuehl


1
F C Dm Am Gm C Fsus F
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
F C Dm Am Gm C Fsus F G7
heav - en and earth are full of your glo - ry. Ho - san - na
G7 C F C Dm
in the high - est. Bless - ed is he who comes in the
Am Gm A A7 Gm F C Fsus F
name of the Lord. Ho - san - na in the high - est.

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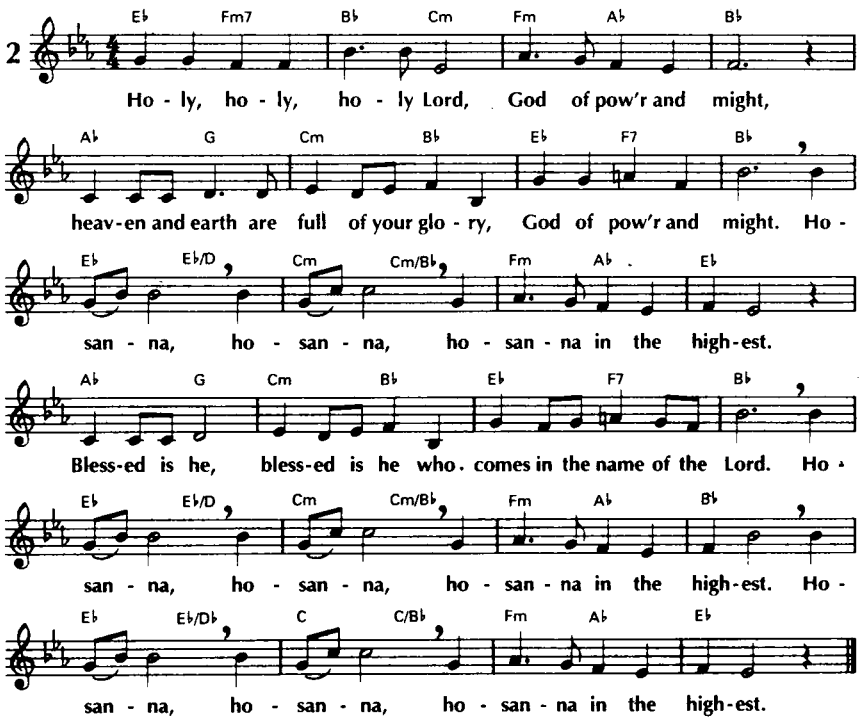
MASS: SING PRAISE AND THANKSGIVING

Michael Joncas

2
E♭ Fm7 B♭ Cm Fm A♭ B♭
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
A♭ G Cm B♭ E♭ F7 B♭
heav-en and earth are full of your glo - ry, God of pow'r and might. Ho -
E♭ E♭/D Cm Cm/B♭ Fm A♭ E♭
san - na, ho - san - na, ho - san - na in the high-est.
A♭ G Cm B♭ E♭ F7 B♭
Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho -
E♭ E♭/D Cm Cm/B♭ Fm A♭ B♭
san - na, ho - san - na, ho - san - na in the high-est. Ho -
E♭ E♭/D♭ C C/B♭ Fm A♭ E♭
san - na, ho - san - na, ho - san - na in the high-est.

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From **Sing Praise and Thanksgiving!** Full Score WLP 7667; Cantor/Choir WLP 7670; Cassette WLP 7668.

KNEEL

I

We come to you, Father,
with praise and thanksgiving,
through Jesus Christ your Son.
Through him we ask you to accept and bless
these gifts we offer you in sacrifice.
We offer them for your holy catholic Church,
watch over it, Lord, and guide it;
grant it peace and unity throughout the world.
We offer them for N. our Pope,
for N. our bishop,
and for all who hold and teach the catholic faith
that comes to us from the apostles.

Remember, Lord, your people,
especially those for whom we now pray, N. and N.
Remember all of us gathered here before you.
You know how firmly we believe in you
and dedicate ourselves to you.
We offer you this sacrifice of praise
for ourselves and those who are dear to us.
We pray to you, our living and true God,
for our well-being and redemption.

In union with the whole Church
we honor Mary,
the ever-virgin mother of Jesus Christ our Lord and God.
We honor Joseph, her husband,
the apostles and martyrs
Peter and Paul, Andrew,
[James, John, Thomas,
James, Philip,
Bartholomew, Matthew, Simon and Jude;
we honor Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian, Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian]
and all the saints.
May their merits and prayers
gain us your constant help and protection.
[Through Christ our Lord. Amen.]

Father, accept this offering
from your whole family.
Grant us your peace in this life,
save us from final damnation,
and count us among those you have chosen.
[Through Christ our Lord. Amen.]

Bless and approve our offering;
make it acceptable to you,
an offering in spirit and in truth.
Let it become for us
the body and blood of Jesus Christ,
your only Son, our Lord.

The day before he suffered
he took bread in his sacred hands
and looking up to heaven,
to you, his almighty Father,
he gave you thanks and praise.
He broke the bread,
gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.

II

Lord, you are holy indeed,
the fountain of all holiness.
Let your Spirit come upon these gifts to make them holy,
so that they may become for us
the body and blood of our Lord, Jesus Christ.

Before he was given up to death,
a death he freely accepted,
he took bread and gave you thanks.
He broke the bread,
gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.

III

Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit,
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread,
gave it to his disciples, and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.

IV

Father, we acknowledge your greatness:
all your actions show your wisdom and love.
You formed man in your own likeness
and set him over the whole world
to serve you, his creator,
and to rule over all creatures.
Even when he disobeyed you and lost your friendship
you did not abandon him to the power of death,
but helped all men to seek and find you.
Again and again you offered a covenant to man
and through the prophets taught him to hope for salvation.
Father, you so loved the world
that in the fullness of time you sent your only Son to be our Savior.

He was conceived through the power of the Holy Spirit,
and born of the Virgin Mary,
a man like us in all things but sin.
To the poor he proclaimed the good news of salvation,
to prisoners, freedom,
and to those in sorrow, joy.
In fulfillment of your will
he gave himself up to death;
but by rising from the dead,
he destroyed death and restored life.
And that we might live no longer for ourselves but for him,
he sent the Holy Spirit from you, Father,
as his first gift to those who believe,
to complete his work on earth
and bring us the fullness of grace.

Father, may this Holy Spirit sanctify these offerings.
Let them become the body and blood of Jesus Christ our Lord
as we celebrate the great mystery
which he left us as an everlasting covenant.

He always loved those who were his own in the world.
When the time came for him to be glorified by you, his heavenly Father,
he showed the depth of his love.

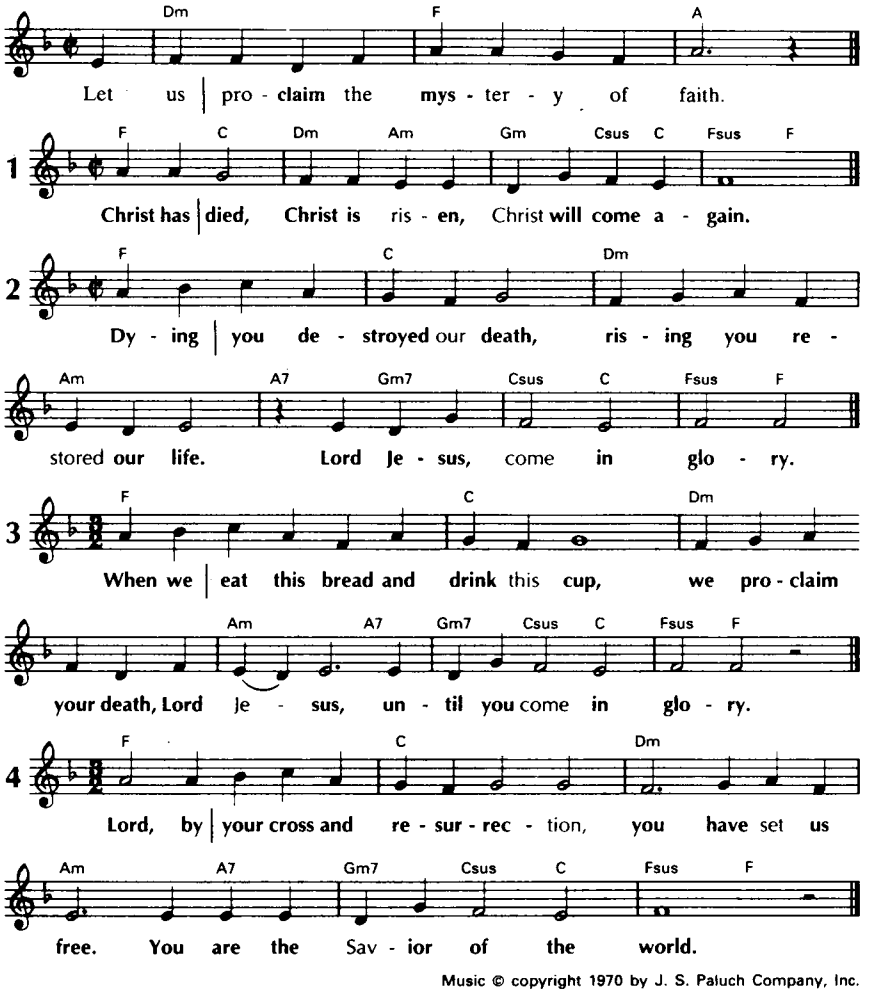
While they were at supper,
he took bread, said the blessing, broke the bread,
and gave it to his disciples, saying:
Take this, all of you, and eat it:
this is my body which will be given up for you.

In the same way, he took the cup, filled with wine.
He gave you thanks, and giving the cup to his disciples, said:
Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.

Memorial Acclamation

DANISH AMEN MASS

Charles George Frischmann and David Kraehenbuehl


Dm F A
Let us | pro - claim the mys - ter - y of faith.
1 F C Dm Am Gm Csus C Fsus F
Christ has | died, Christ is ris - en, Christ will come a - gain.
2 F C Dm
Dy - ing | you de - stroyed our death, ris - ing you re -
Am A7 Gm7 Csus C Fsus F
stored our life. Lord Je - sus, come in glo - ry.
3 F C Dm
When we | eat this bread and drink this cup, we pro - claim
Am A7 Gm7 Csus C Fsus F
your death, Lord Je - sus, un - til you come in glo - ry.
4 F C Dm
Lord, by | your cross and re - sur - rec - tion, you have set us
Am A7 Gm7 Csus C Fsus F
free. You are the Sav - ior of the world.

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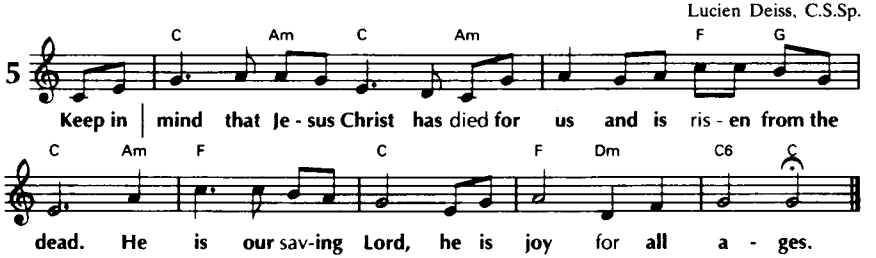
Lucien Deiss, C.S.Sp.


5 C Am C Am F G
Keep in | mind that Je - sus Christ has died for us and is ris - en from the
C Am F C F Dm C6 C
dead. He is our sav-ing Lord, he is joy for all a - ges.

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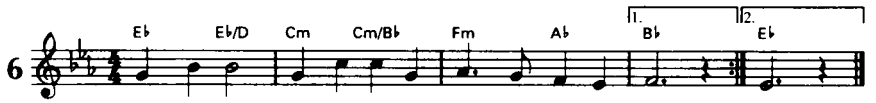
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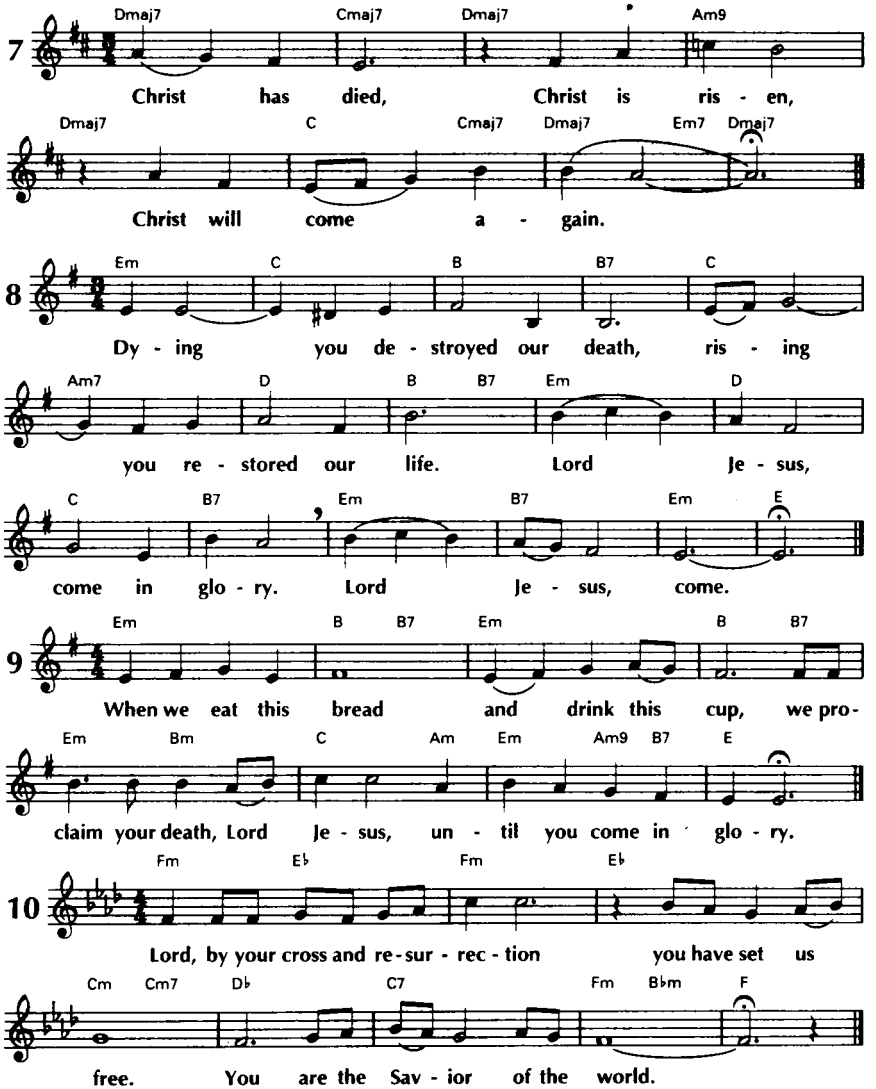
James V. Marchionda, O.P.

Dmaj7 Cmaj7 Dmaj7 Am9
7
Christ has died, Christ is ris - en,
Dmaj7 C Cmaj7 Dmaj7 Em7 Dmaj7
Christ will come a - gain.
Em C B B7 C
8
Dy - ing you de - stroyed our death, ris - ing
Am7 D B B7 Em D
you re - stored our life. Lord Je - sus,
C B7 Em B7 Em E
come in glo - ry. Lord Je - sus, come.
Em B B7 Em B B7
9
When we eat this bread and drink this cup, we pro-
Em Bm C Am Em Am9 B7 E
claim your death, Lord Je - sus, un - til you come in glo - ry.
Fm E♭ Fm E♭
10
Lord, by your cross and re-sur - rec - tion you have set us
Cm Cm7 D♭ C7 Fm B♭m F
free. You are the Sav - ior of the world.

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I

Father, we celebrate the memory of
Christ, your Son.
We, your people and your ministers,
recall his passion,
his resurrection from the dead,
and his ascension into glory;
and from the many gifts you have given us
we offer to you, God of glory and
majesty,
this holy and perfect sacrifice:
the bread of life
and the cup of eternal salvation.

Look with favor on these offerings
and accept them as once you accepted
the gifts of your servant Abel,
the sacrifice of Abraham, our father in
faith,
and the bread and wine offered by your
priest Melchizedek.

Almighty God,
we pray that your angel may take this
sacrifice
to your altar in heaven.
Then, as we receive from this altar
the sacred body and blood of your Son,
let us be filled with every grace and
blessing.
[Through Christ our Lord. Amen.]

Remember, Lord, those who have died
and have gone before us marked with
the sign of faith,
especially those for whom we now
pray, N. and N.
May these, and all who sleep in Christ,
find in your presence
light, happiness, and peace.
[Through Christ our Lord. Amen.]

For ourselves, too, we ask
some share in the fellowship of your
apostles and martyrs,
with John the Baptist, Stephen,
Matthias, Barnabas,
[Ignatius, Alexander, Marcellinus, Peter,
Felicity, Perpetua, Agatha, Lucy,
Agnes, Cecilia, Anastasia]
and all the saints.
Though we are sinners,
we trust in your mercy and love.
Do not consider what we truly deserve,
but grant us your forgiveness.
Through Christ our Lord.

Through him you give us all these gifts.
You fill them with life and goodness,
you bless them and make them holy.

II

In memory of his death and
resurrection,
we offer you, Father, this life-giving
bread,
this saving cup.
We thank you for counting us worthy
to stand in your presence and serve you.
May all of us who share in the body and
blood of Christ
be brought together in unity by the Holy
Spirit.

Lord, remember your Church
throughout the world;
make us grow in love,
together with N. our Pope,
N, our bishop, and all the clergy.

Remember our brothers and sisters
who have gone to their rest
in the hope of rising again;
bring them and all the departed
into the light of your presence.
Have mercy on us all;
make us worthy to share eternal life
with Mary, the virgin Mother of God,
with the apostles, and with all the saints
who have done your will throughout the
ages.
May we praise you in union with them,
and give you glory
through your Son, Jesus Christ.

III

Father, calling to mind the death your Son endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving this holy and living sacrifice.

Look with favor on your Church's offering,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.

May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary, the virgin Mother of God;
with the apostles, the martyrs,
[Saint N.-*the saint of the day or the patron saint*] and all your saints,
on whose constant intercession we rely for help.

Lord, may this sacrifice,
which has made our peace with you,
advance the peace and salvation of all the world.
Strengthen in faith and love your pilgrim Church on earth;
your servant, Pope N., our bishop N.,
and all the bishops,
with the clergy and the entire people your Son has gained for you.
Father, hear the prayers of the family you have gathered here before you.
In mercy and love unite all your children wherever they may be.

Welcome into your kingdom our departed brothers and sisters,
and all who have left this world in your friendship.
We hope to enjoy for ever the vision of your glory,
through Christ our Lord, from whom all good things come.

IV

Father, we now celebrate this memorial of our redemption.
We recall Christ's death, his descent among the dead,
his resurrection, and his ascension to your right hand;
and, looking forward to his coming in glory,
we offer you his body and blood,
the acceptable sacrifice
which brings salvation to the whole world.

Lord, look upon this sacrifice which you have given to your Church;
and by your Holy Spirit, gather all who share this one bread and one cup
into the one body of Christ, a living sacrifice of praise.

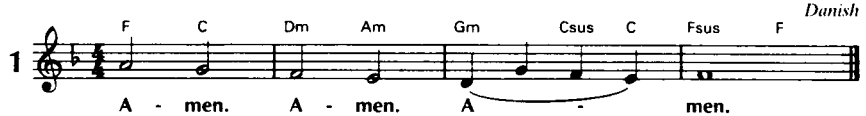
Lord, remember those for whom we offer this sacrifice,
especially N. our Pope,
N. our bishop, and bishops and clergy everywhere.
Remember those who take part in this offering,
those here present and all your people,
and all who seek you with a sincere heart.
Remember those who have died in the peace of Christ
and all the dead whose faith is known to you alone.
Father, in your mercy grant also to us, your children,
to enter into our heavenly inheritance
in the company of the Virgin Mary, the Mother of God,
and your apostles and saints.
Then, in your kingdom, freed from the corruption of sin and death,
we shall sing your glory with every creature through Christ our Lord,
through whom you give us everything that is good.

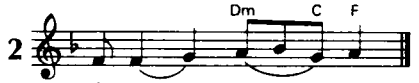
Concluding Acclamation

Through him,
with him,
in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father,
for ever and ever.

Amen.

Danish



Plainsong and Byzantine chant

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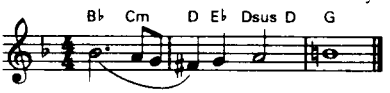
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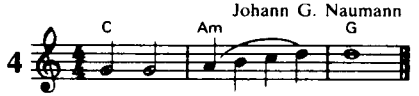
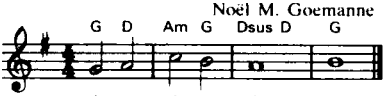

Noël M. Goemanne



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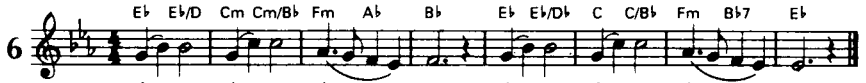
MASS: SING PRAISE AND THANKSGIVING

Michael Joncas

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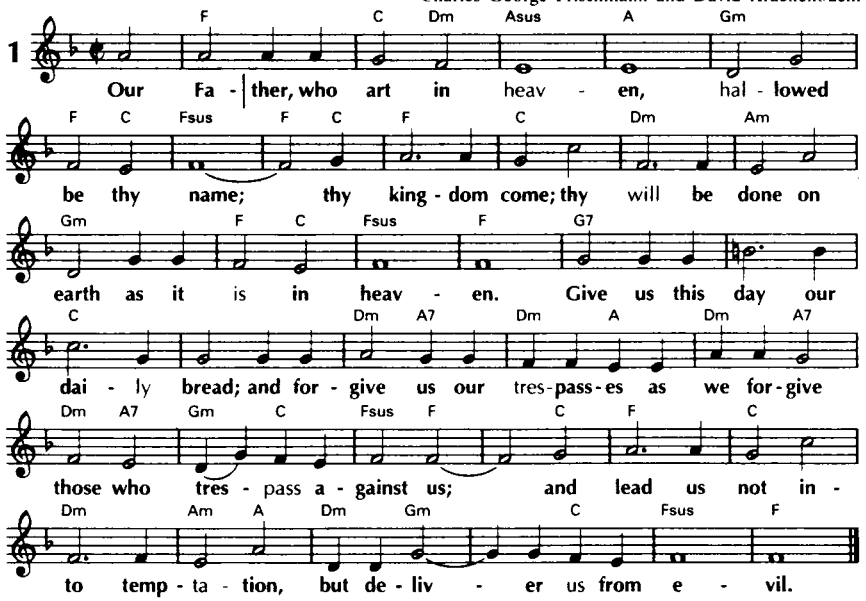
STAND

COMMUNION RITE

The Lord's Prayer

We may sing a traditional chant or a contemporary melody.

DANISH AMEN MASS

Charles George Frischmann and David Kraehenbuehl

1
F C Dm Asus A Gm
Our Fa - ther, who art in heav - en, hal - lowed
F C Fsus F C F C Dm Am
be thy name; thy king - dom come; thy will be done on
Gm F C Fsus F G7
earth as it is in heav - en. Give us this day our
C Dm A7 Dm A Dm A7
dai - ly bread; and for - give us our tres-pass-es as we for-give
Dm A7 Gm C Fsus F C F C
those who tres - pass a - gainst us; and lead us not in -
Dm Am A Dm Gm C Fsus F
to temp - ta - tion, but de - liv - er us from e - vil.

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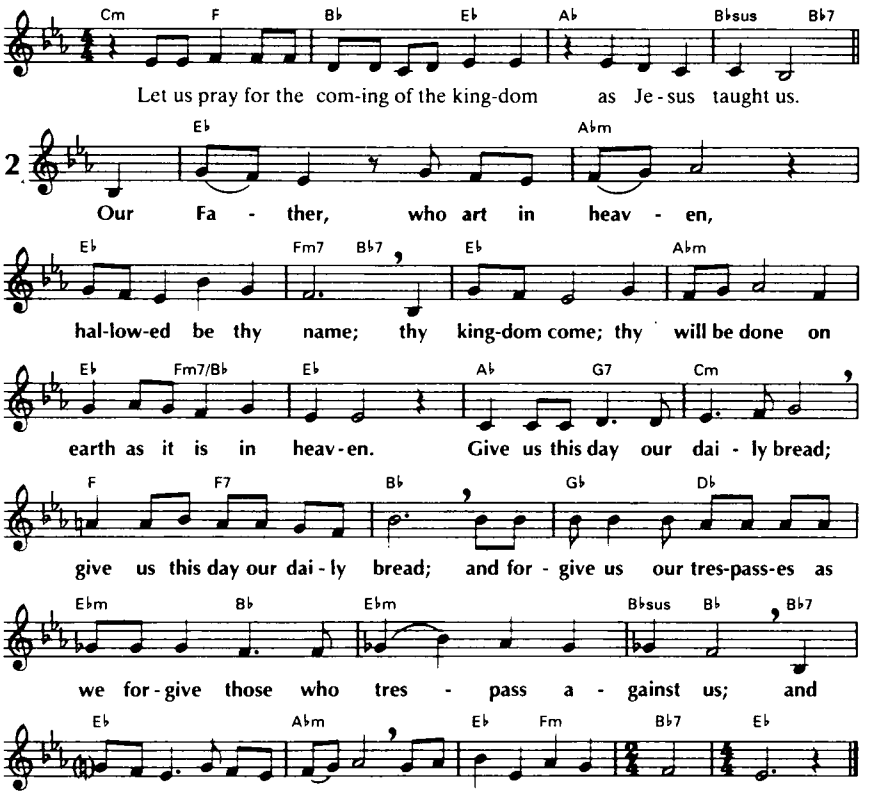
Michael Joncas

Cm F B♭ E♭ A♭ B♭sus B♭7
Let us pray for the com-ing of the king-dom as Je-sus taught us.
2. E♭ A♭m
Our Fa - ther, who art in heav - en,
E♭ Fm7 B♭7 E♭ A♭m
hal-low-ed be thy name; thy king-dom come; thy will be done on
E♭ Fm7/B♭ E♭ A♭ G7 Cm
earth as it is in heav-en. Give us this day our dai - ly bread;
F F7 B♭ G♭ D♭
give us this day our dai-ly bread; and for - give us our tres-pass-es as
E♭m B♭ E♭m B♭sus B♭ B♭7
we for-give those who tres - pass a - gainst us; and
E♭ A♭m E♭ Fm B♭7 E♭
lead us not in-to temp-ta - tion, but de - liv - er us from e - vil.

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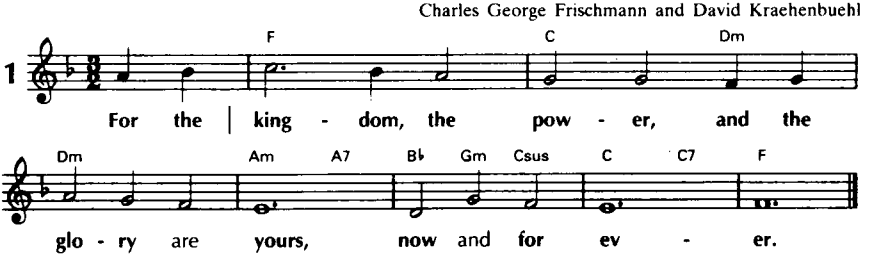
Deliver us, Lord, from every evil,
and grant us peace in our day.
In your mercy keep us free from sin
and protect us from all anxiety
as we wait in joyful hope
for the coming of our Savior, Jesus Christ.

DANISH AMEN MASS

Charles George Frischmann and David Kraehenbuehl



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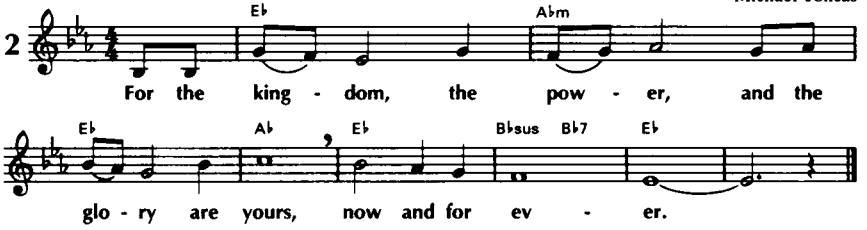

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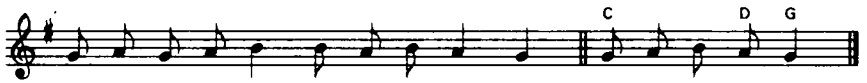
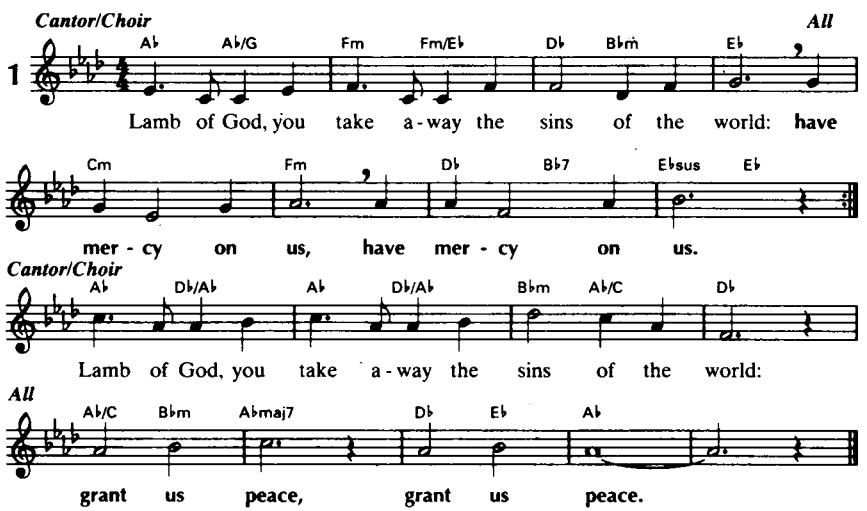
Rite of Peace

Lord Jesus Christ,
you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

Plainsong

Let us offer each other the sign of peace.

Breaking of Bread

Michael Joncas



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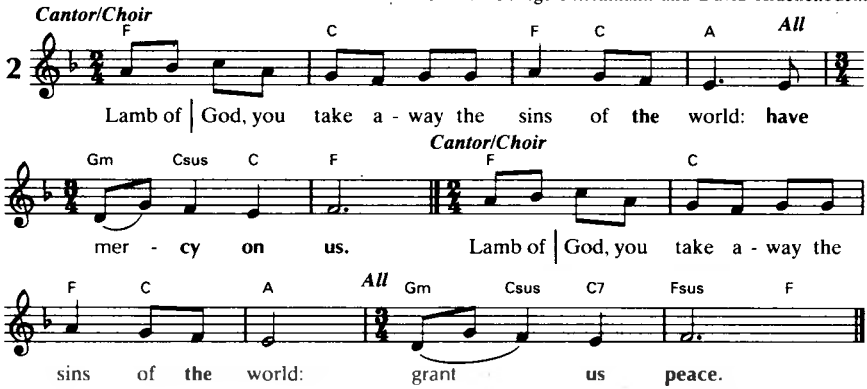
DANISH AMEN MASS

Charles George Frischmann and David Kraehenbuehl


Cantor/Choir
All
2
F C F C A
Lamb of God, you take a - way the sins of the world: have
Cantor/Choir
Gm Csus C F F C
mer - cy on us. Lamb of God, you take a - way the
F C A All Gm Csus C7 Fsus F
sins of the world: grant us peace.

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This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

Lord, I am not worthy to receive you
but only say the word and I shall be healed.

The body of Christ. **Amen.** The blood of Christ. **Amen.**

Communion Song

MAY 29

SOLEMNITY: TRINITY SUNDAY

Galatians 4/6

You are the sons of God,
so God has given you the Spirit of his Son
to form your hearts and make you cry out: Abba, Father.

JUNE 5

SOLEMNITY: THE BODY AND BLOOD OF CHRIST

John 6/56

Whoever eats my flesh and drinks my blood
will live in me and I in him,
says the Lord.

JUNE 12

ELEVENTH SUNDAY IN ORDINARY TIME

Psalm 26/4

One thing I seek:
to dwell in the house of the Lord all the days of my life.

or

John 17/11

Father, keep in your name those you have given me,
that they may be one as we are one, says the Lord.

JUNE 19

TWELFTH SUNDAY IN ORDINARY TIME

Psalm 145/15

The eyes of all look upon you, O Lord,
and you give them food in due season.

or

John 10/14-15

I am the Good Shepherd;
I give my life for my sheep, says the Lord.

JUNE 26

THIRTEENTH SUNDAY IN ORDINARY TIME

Psalm 103/1

O, bless the Lord, my soul,
and all that is within me bless his holy name.

or

John 17/20-21

Father, I pray for them:
may they be one in us,
so that the world may believe it was you who sent me.

JULY 3

FOURTEENTH SUNDAY IN ORDINARY TIME

Psalm 34/9

Taste and see the goodness of the Lord;
blest is he who hopes in God.

or

Matthew 11/28

Come to me, all you that labor and are burdened,
and I will give you rest, says the Lord.

JULY 10

FIFTEENTH SUNDAY IN ORDINARY TIME

Psalm 84/4-5

The sparrow even finds a home,
the swallow finds a nest wherein to place her young,
near to your altars, Lord of hosts, my King, my God!
How happy they who dwell in your house!
For ever they are praising you.

or

John 6/56

Whoever eats my flesh and drinks my blood
will live in me and I in him, says the Lord.

JULY 17

SIXTEENTH SUNDAY IN ORDINARY TIME

Psalm 111/4-5

The Lord keeps in our minds the wonderful things he has done.
He is compassion and love; he always provides for his faithful.

or

Revelation 3/20

I stand at the door and knock, says the Lord.
If anyone hears my voice and opens the door,
I will come in and sit down to supper with him,
and he with me.

JULY 24

SEVENTEENTH SUNDAY IN ORDINARY TIME

Psalm 103/2

O, bless the Lord, my soul,
and remember all his kindness.

or

Matthew 5/7-8

Happy are those who show mercy;
mercy shall be theirs.
Happy are the pure of heart,
for they shall see God.

JULY 31

EIGHTEENTH SUNDAY IN ORDINARY TIME

Wisdom 16/20

You gave us bread from heaven, Lord:
a sweet-tasting bread that was very good to eat.

or

John 6/35

The Lord says: I am the bread of life.
A man who comes to me will not go away hungry,
and no one who believes in me will thirst.

After communion we may spend some time in silent prayer and/or sing a psalm or song of praise.

MAY 29

SOLEMNITY: TRINITY SUNDAY

Lord God,
we worship you, a Trinity of Persons,
one eternal God.
May our faith and the sacrament we
receive
bring us health of mind and body.

We ask this through Christ our Lord.
Amen.

JUNE 5

SOLEMNITY: THE BODY AND
BLOOD OF CHRIST

Lord Jesus Christ,
you give us your body and blood in the
eucharist
as a sign that even now we share your
life.
May we come to possess it completely
in the kingdom
where you live for ever and ever.
Amen.

JUNE 12

ELEVENTH SUNDAY IN ORDINARY TIME

Lord,
may this eucharist
accomplish in your Church
the unity and peace it signifies.

Grant this through Christ our Lord.
Amen.

JUNE 19

TWELFTH SUNDAY IN ORDINARY TIME

Lord,
you give us the body and blood of your
son
to renew your life within us.
In you mercy, assure our redemption
and bring us to the eternal life
we celebrate in this eucharist.

We ask this through Christ our Lord.
Amen.

JUNE 26

THIRTEENTH SUNDAY IN ORDINARY TIME

Lord,
may this sacrifice and communion
give us a share in your life
and help us bring your love to the
world.

Grant this through Christ our Lord.
Amen.

JULY 3

FOURTEENTH SUNDAY IN ORDINARY TIME

Lord,
may we never fail to praise you
for the fullness of life and salvation
you give us in this eucharist.

We ask this through Christ our Lord.
Amen.

JULY 10

FIFTEENTH SUNDAY IN ORDINARY TIME

Lord,
by our sharing in the mystery of this
eucharist,
let your saving love grow within us.

Grant this through Christ our Lord.
Amen.

JULY 17

SIXTEENTH SUNDAY IN ORDINARY TIME

Merciful Father,
may these mysteries
give us new purpose
and bring us to a new life in you.

We ask this in the name of Jesus the
Lord. **Amen.**

JULY 24

SEVENTEENTH SUNDAY IN ORDINARY TIME

Lord,
we receive the sacrament
which celebrates the memory
of the death and resurrection of Christ
your Son.
May this gift bring us closer to our
eternal salvation.

We ask this through Christ our Lord.
Amen.

JULY 31

EIGHTEENTH SUNDAY IN ORDINARY TIME

Lord,
you give us the strength of new life
by the gift of the eucharist.
Protect us with your love
and prepare us for eternal redemption.

We ask this through Christ our Lord.
Amen.

CONCLUDING RITE

Greeting

The Lord be with you. **And also with you.**

After any brief announcements, the blessing and dismissal follow.

Pontifical Blessing

Blessed be the name of the Lord. **Now and for ever.**

+ Our help is in the name of the Lord.
Who made heaven and earth.

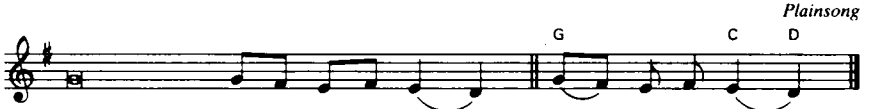
Blessing

1 May almighty God bless you,
+ the Father, and the Son, and the Holy Spirit. **Amen.**

2 **Solemn Blessing:** *We bow our heads and respond* **Amen** *to each verse of the blessing.*

3 **Prayer over the People:** *We bow our heads and respond* **Amen** *to the prayer and its concluding blessing.*

Dismissal

Plainsong

Go in the peace of Christ.
The Mass is end-ed, go in peace. **Thanks be to God.**
Go in peace to love and serve the Lord.

Closing Song

HOLY COMMUNION OUTSIDE OF MASS

Introductory Rites
- Greeting
- Penitential Rite
- Opening Prayer

Liturgy of the Word
- Readings and Responses of day or Votive Mass
- Creed: Sun., Sol., Feast
- General Intercessions

Communion Rite
- The Lord's Prayer
- Sign of Peace
- Holy Communion
- Concluding Prayer

Concluding Rites
- Announcements
- Blessing
- Dismissal

WEEKDAY MASSES

Parenthesized numbers refer to Lectionary *sections for further options for the psalm response and gospel verse. Similarly the* Sacramentary *and* Simple Gradual *offer further options for the entrance and communion songs in Ordinary Time and in the Commons.*

SATURDAY, EIGHTH WEEK IN ORDINARY TIME, MAY 28

ENTRANCE SONG **The Lord has been my strength; he has led me into freedom. He saved me because he loves me.** *Ps. 18/19-20*

Readings: Jude 1/17, 20-25; Mk. 11/27-33 (352)

PSALM RESPONSE **My soul is thirsting for you, O Lord my God.** *Ps. 63/2 (352)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 111/7-8 (509-6)*
Your laws are all made firm, O Lord, established for ever more. ℟.

COMMUNION SONG **I, the Lord, am with you always, until the end of the world.** *Mt. 28/20*

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)

Readings, psalm response and gospel verse: from the weekday or votive Mass.

NINTH WEEK IN ORDINARY TIME, MAY 30 — JUNE 4

ENTRANCE SONG **O look at me and be merciful, for I am wretched and alone. See my hardship and my poverty, and pardon all my sins.** *Ps. 25/16, 18*

Readings:

Monday: *2 Pt. 1/2-7; Mk. 12/1-12 (353)*
Tuesday: *2 Pt. 3/12-15, 17-18; Mk. 12/13-17 (354)*
Wednesday: *2 Tm. 1/1-3, 6-12; Mk. 12/18-27 (355)*
Thursday: *2 Tm. 2/8-15; Mk. 12/28-34 (356)*
Friday: *2 Tm. 3/10-17; Mk. 12/35-37 (357)*
Saturday: *2 Tm. 4/1-8; Mk. 12/38-44 (358)*

PSALM RESPONSE

Monday: **In you, my God, I place my trust.** *Ps. 91/2 (353)*
Tuesday: **In every age, O Lord, you have been our refuge.** *Ps. 90/1 (354)*
Wednesday: **To you, O Lord, I lift up my eyes.** *Ps. 123/1 (355)*
Thursday: **Teach me your ways, O Lord.** *Ps. 25/4 (356)*
Friday: **O Lord, great peace have they who love your law.** *Ps. 119/165 (357)*
Saturday: **I will sing of your salvation.** *Ps. 71/15 (358)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 145/13 (509-15)*
The Lord is faithful in all his words and holy in his deeds. ℟.

COMMUNION SONG **I tell you solemnly, whatever you ask for in prayer, Believe that you have received it, and it will be yours, says the Lord.** *Mk. 11/24*

MONDAY, MAY 30

Refer to Ninth Week in Ordinary Time, May 30-June 4.

FOR CEMETERY USE: MEMORIAL DAY (572A, 789, 831, 836)

Alternate texts may be substituted.

ENTRANCE SONG **God loved the world so much, he gave his only Son, that all who believe in him might not perish, but might have eternal life.** *Jn. 3/16*

Suggested Readings: Jb. 19/1, 23-27 (789-1); 1 Thes. 4/13-18 (790-12); Jn. 6/37-40 (793-11)

PSALM RESPONSE **The Lord is my light and my salvation.** *Ps. 27/1 (791-3a)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Rv. 14/13 (792-10)*
Happy are those who have died in the Lord;
let them rest from their labors for their good deeds go with them. ℟.

COMMUNION SONG **No one has greater love, says the Lord,** *Jn. 15/13*
than the man who lays down his life for his friends.

TUESDAY, MAY 31

FEAST: VISITATION (572)

ENTRANCE SONG **Come all you who fear God,** *Ps. 66/16*
and hear the great things the Lord has done for me.

Readings: Zep. 3/14-18 or Rom. 12/9-16; Lk. 1/39-56 (572)

PSALM RESPONSE **Among you is the great and Holy One of Israel.** *Is. 12/6 (572)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Lk. 1/45 (572)*
Blest are you, O Virgin Mary, for your firm believing,
that the promises of the Lord would be fulfilled. ℟.

COMMUNION SONG **All generations will call me blest,** *Lk. 1/48-49*
for the Almighty has done great things for me.
Holy is his name.

WEDNESDAY, JUNE 1

MEMORIAL: ST. JUSTIN, MARTYR (574)

ENTRANCE SONG **The wicked tempted me with their fables against your law,** *Ps. 119/35, 43*
but I proclaimed your decrees before kings without fear or shame.

Readings: 2 Tm. 1/1-3, 6-12; Mk. 12/18-27 (355)

Weekday

PSALM RESPONSE **To you, O Lord, I lift up my eyes.** *Ps. 123/1 (355)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 145/13 (509-15)*
The Lord is faithful in all his words
and holy in his deeds. ℟.

Common

PSALM RESPONSE **Into your hands, O Lord,** *Ps. 31/6 (715-1)*
I entrust my spirit.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *1 Pt. 4/14 (717-4)*
If you are insulted for the name of Christ, blest are you,
for the Spirit of God rests upon you. ℟.

COMMUNION SONG **I resolved that while I was with you** *1 Cor. 2/2*
I would think of nothing but Jesus Christ, and him crucified.

THURSDAY, JUNE 2

Refer to Ninth Week in Ordinary Time, May 30—June 4.

OPTIONAL MEMORIAL: SS. MARCELLINUS AND PETER, MARTYRS (575)

ENTRANCE SONG **Many are the sufferings of the just,** *Ps. 34/20-21*
and from them all the Lord has delivered them;
The Lord preserves all their bones,
not one of them shall be broken.

Readings: 2 Tm. 2/8-15; Mk. 12/28-34 (356)

Weekday

PSALM RESPONSE **Teach me your ways, O Lord.** *Ps. 25/4 (356)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 145/13 (509-15)*
The Lord is faithful in all his words
and holy in his deeds. ℟.

Common

PSALM RESPONSE **The Lord set me free from all my fears.** *Ps. 34/5 (715-2)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *2 Cor. 1/3-4 (717-2)*
Blest be the Father of mercies and the God of all comfort,
who consoles us in all our afflictions. ℟.

COMMUNION SONG **No one has greater love, says the Lord,** *Jn. 15/13*
than the man who lays down his life for his friends.

FRIDAY, JUNE 3

MEMORIAL: SS. CHARLES LWANGA AND COMPANIONS, MARTYRS (576)

ENTRANCE SONG **The holy martyrs shed their blood on earth for Christ;** *Vs.*
therefore they have received an everlasting reward.

Readings: 2 Tm. 3/10-17, Mk. 12/35-37 (357)

Weekday

PSALM RESPONSE **O Lord, great peace have they who love your law.** *Ps. 119/165 (357)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 145/13 (509-15)*
The Lord is faithful in all his words.
and holy in his deeds. ℟.

Common

PSALM RESPONSE **Those who sow in tears,** *Ps. 126/5 (715-4)*
shall reap with shouts of joy.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *1 Pt. 4/14 (717-4)*
If you are insulted for the name of Christ, blest are you,
for the Spirit of God rests upon you. ℟.

Lk. 22/28-30

COMMUNION SONG **You are the men who have stood by me faithfully in my trials,**
and now I confer a kingdom on you, says the Lord.
You will eat and drink at my table in my kingdom.

SATURDAY, JUNE 4

Refer to Ninth Week in Ordinary Time, May 30—June 4.

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)

Readings, psalm response and gospel verse: from the weekday or votive Mass.

TENTH WEEK IN ORDINARY TIME, JUNE 6-11

ENTRANCE SONG **The Lord is my light and my salvation.** *Ps. 27/1-2*
Who shall frighten me?
The Lord is the defender of my life.
Who shall make me tremble?

Readings:

Monday: *1 Kgs. 17/1-6; Mt. 5/1-12 (359)*
Tuesday: *1 Kgs. 17/7-16; Mt. 5/13-16 (360)*
Wednesday: *1 Kgs. 18/20-39; Mt. 5/17-19 (361)*
Thursday: *1 Kgs. 18/41-46; Mt. 5/20-26 (362)*
Friday: *1 Kgs. 19/9, 11-16; Mt. 5/27-32 (363)*
Saturday: *1 Kgs. 19/19-21; Mt. 5/33-37 (364)*

PSALM RESPONSE

Monday: **Our help is from the Lord who made heaven and earth.** *Ps. 121/2 (359)*

Tuesday: **Lord, let your face shine on us.** *Ps. 4/7 (360)*

Wednesday: **Keep me safe, O God; you are my hope.** *Ps. 16/1 (361)*

Thursday: **It is right to praise you in Zion, O God.** *Ps. 65/2 (362)*

Friday: **I long to see your face, O Lord.** *Ps. 27/8 (363)*

Saturday: **You are my inheritance, O Lord.** *Ps. 16/5 (364)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *2 Cor. 5/19 (509-28)*
God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us. ℟.

COMMUNION SONG **God is love, and he who lives in love, lives in God, and God in him.** *1 Jn. 4/16*

MONDAY, JUNE 6

Refer to Tenth Week in Ordinary Time, June 6-11.

OPTIONAL MEMORIAL: ST. NORBERT, BISHOP (578)

ENTRANCE SONG **I will raise up for myself a faithful priest; he will do what is in my heart and in my mind, says the Lord.** *1 Sm. 2/35*

Readings: 1 Kgs. 17/1-6,. Mt. 5/1-12 (359)

Weekday

PSALM RESPONSE **Our help is from the Lord who made heaven and earth.** *Ps. 121/2 (359)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *2 Cor. 5/19 (509-28)*
God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us. ℟.

Common

PSALM RESPONSE **Go out to all the world, and tell the Good News.** *Mk. 16/15 (721-6)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 10/14 (723-4)*
I am the good shepherd, says the Lord;
I know my sheep, and mine know me. ℟.

COMMUNION SONG **You have not chosen me; I have chosen you. Go and bear fruit that will last.** *Jn. 15/16*

TUESDAY AND WEDNESDAY, JUNE 7-8

Refer to Tenth Week in Ordinary Time, June 6-11.

THURSDAY, JUNE 9

Refer to Tenth Week in Ordinary Time, June 6-11.

OPTIONAL MEMORIAL: ST. EPHREM, DEACON AND DOCTOR (579)

ENTRANCE SONG **Let the peoples declare the wisdom of the saints and the Church proclaim their praises; their names shall live for ever.** *Sir. 44/15, 14*

Readings: 1 Kgs. 18/41-46; Mt. 5/20-26 (362)

Weekday

PSALM RESPONSE **It is right to praise you in Zion, O God.** *Ps. 65/2 (362)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *2 Cor. 5/19 (509-28)*
God was in Christ to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us. ℟.

Common

PSALM RESPONSE **The mouth of the just man murmurs wisdom.** *Ps. 37/30 (727-2)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *1 Cor. 2/7 (729-3)*
We teach a secret and hidden wisdom of God,
which he decreed for our glory before time began. ℟.

COMMUNION SONG **We preach a Christ who was crucified;** *1 Cor. 1/23-24*
he is the power and the wisdom of God.

FRIDAY, JUNE 10

SOLEMNITY: SACRED HEART (172)

ENTRANCE SONG **The thoughts of his heart last through every generation,** *Ps. 33/11, 19*
that he will rescue them from death
and feed them in time of famine.

Readings: Hos. 11/1, 3-4, 8-9; Eph. 3/8-12, 14-19; Jn. 19/31-37 (172)

PSALM RESPONSE **You will draw water joyfully** *Is. 12/3 (172)*
from the springs of salvation.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *1 Jn. 4/10 (172)*
God first loved us
and sent his Son to take away our sins. ℟.

COMMUNION SONG **One of the soldiers pierced Jesus' side with a lance,** *Jn. 19/34*
and at once there flowed out blood and water.

SATURDAY, JUNE 11

MEMORIAL: ST. BARNABAS, APOSTLE (580)

ENTRANCE SONG **Blest are you, St. Barnabas:** *Acts 11/24*
you were a man of faith filled with the Holy Spirit
and counted among the apostles.

Readings: Acts 11/21-26 and 13/1-3; Mt. 10/7-13 (580)

PSALM RESPONSE **The Lord has revealed to the nations** *Ps. 98/2 (580)*
his saving power.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Vs. (580)*
We praise you, God; we acknowledge you as Lord;
your glorious band of apostles extols you. ℟.

COMMUNION SONG **No longer shall I call you servants,** *Jn. 15/15*
for a servant knows not what his master does.
Now I shall call you friends,
for I have revealed to you all that I have heard from my Father.

ELEVENTH WEEK IN ORDINARY TIME, JUNE 13-18

ENTRANCE SONG **Lord, hear my voice when I call to you.** *Ps. 27/7, 9*
You are my help; do not cast me off,
do not desert me, my Savior God.

Readings:

Monday: *1 Kgs. 21/1-16; Mt. 5/38-42 (365)*
Tuesday: *1 Kgs. 21/17-29; Mt. 5/43-48 (366)*
Wednesday: *2 Kgs. 2/1, 6-14; Mt. 6/1-6, 16-18 (367)*
Thursday: *Sir. 48/1-14; Mt. 6/7-15 (368)*
Friday: *2 Kgs. 11/1-4, 9-18, 20; Mt. 6/19-23 (369)*
Saturday: *2 Chr. 24/17-25; Mt. 6/24-34 (370)*

PSALM RESPONSE

Monday: **Lord, listen to my groaning.** *Ps. 5/2 (365)*
Tuesday: **Be merciful, O Lord, for we have sinned.** *Ps. 51/3 (366)*
Wednesday: **Let your hearts take comfort, all who hope in the Lord.** *Ps. 31/25 (367)*
Thursday: **Let good men rejoice in the Lord.** *Ps. 97/12 (368)*
Friday: **The Lord has chosen Zion for his dwelling.** *Ps. 132/13 (369)*
Saturday: **For ever I will keep my love for him.** *Ps. 89/29 (370)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 6/63, 68 (509-20)*
Your words, Lord, are spirit and life,
you have the words of everlasting life. ℟.

COMMUNION SONG **Father, keep in your name those you have given to me, that they may be one as we are one, says the Lord.** *Jn. 17/11*

MONDAY, JUNE 13

MEMORIAL: ST. ANTHONY OF PADUA, PRIEST AND DOCTOR (581)

ENTRANCE SONG **The Spirit of God is upon me; he has anointed me. He sent me to bring good news to the poor, and to heal the broken-hearted.** *Lk. 4/18*

Readings:1 Kgs. 21/1-16; Mt. 5/38-42 (365)

Weekday

PSALM RESPONSE **Lord, listen to my groaning.** *Ps. 5/2 (365)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 6/63, 68 (509-20)*
Your words, Lord, are spirit and life,
you have the words of everlasting life. ℟.

Common

PSALM RESPONSE **Your words, Lord, are spirit and life.** *Jn. 6/63 (727-1b)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Lk. 8/11; Jn. 6/40 (729-4)*
The seed is the word of God, Christ is the sower;
all who come to him will live for ever. ℟.

COMMUNION SONG **The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.** *Mt. 20/28*

TUESDAY TO FRIDAY, JUNE 14-17

Refer to Eleventh Week in Ordinary Time, June 13-18.

SATURDAY, JUNE 18

Refer to Eleventh Week in Ordinary Time, June 13-18.

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)

Readings, psalm response and gospel verse: from the weekday or votive Mass.

TWELFTH WEEK IN ORDINARY TIME, JUNE 20-25

ENTRANCE SONG **God is the strength of his people, In him, we his chosen live in safety. Save us, Lord, who share in your life, and give us your blessing; be our shepherd for ever.** *Ps. 28/8-9*

Readings:

Monday: *2 Kgs. 17/5-8, 13-15, 18; Mt. 7/1-5 (371)*
Tuesday: *2 Kgs. 19/9-11, 14-21, 31-36; Mt. 7/6, 12-14 (372)*
Wednesday: *2 Kgs. 22/8-13 and 23/1-3; Mt. 7/15-20 (373)*
Thursday: *2 Kgs. 24/8-17; Mt. 7/21-29 (374)*
Friday: *2 Kgs. 25/1-12; Mt. 8/1-4 (375)*
Saturday: *Lam. 2/2, 10-14, 18-19; Mt. 8/5-17 (376)*

PSALM RESPONSE

Monday: **Help us with your right hand, O Lord, and answer us.** *Ps. 60/7 (371)*
Tuesday: **God upholds his city for ever.** *Ps. 48/9 (372)*
Wednesday: **Teach me the way of your decrees, O Lord.** *Ps. 119/33 (373)*
Thursday: **For the glory of your name, O Lord, deliver us.** *Ps. 79/9 (374)*
Friday: **Let my tongue be silenced, if I ever forget you!** *Ps. 137/6 (375)*
Saturday: **Lord, forget not the life of your poor ones.** *Ps. 74/19 (376)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/34 (509-9)*
Teach me the meaning of your law, O Lord,
and I will guard it with all my heart. ℟.

COMMUNION SONG **I am the Good Shepherd; I give my life for my sheep, says the Lord.** *Jn. 10/14-15*

MONDAY, JUNE 20

Refer to Twelfth Week in Ordinary Time, June 20-25.

TUESDAY, JUNE 21

MEMORIAL: ST. ALOYSIUS GONZAGA, RELIGIOUS (583)

ENTRANCE SONG **Who shall climb the mountain of the Lord and stand in his holy place? The innocent man, the pure of heart!** *Ps. 24/4, 3*

Readings: 2 Kgs. 19/9-11, 14-21, 31-36; Mt. 7/6, 12-14 (372)

Weekday

PSALM RESPONSE **God upholds his city for ever.** *Ps. 48/9 (372)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/34 (509-9)*
Teach me the meaning of your law, O Lord.
and I will guard it with all my heart. ℟.

Common

PSALM RESPONSE **In you, Lord, I have found my peace.** *Vs. (739-8)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 5/8 (741-3)*
Happy are the pure of heart,
for they shall see God. ℟.

COMMUNION SONG **God gave them bread from heaven; men ate the bread of angels.** *Ps. 78/24-25*

WEDNESDAY, JUNE 22

Refer to Twelfth Week in Ordinary Time, June 20-25.

OPTIONAL MEMORIAL: ST. PAULINUS OF NOLA, BISHOP (584)

ENTRANCE SONG **I will look after my sheep, says the Lord, and I will raise up one shepherd who will pasture them. I, the Lord, will be their God.** *Ez. 34/11, 23-24*

Readings: 2 Kgs. 22/8-13 and 23/1-3; Mt. 7/15-20 (373)

Weekday

PSALM RESPONSE **Teach me the way of your decrees, O Lord.** *Ps. 119/33 (373)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/34 (509-9)*
Teach me the meaning of your law, O Lord,
and I will guard it with all my heart. ℟.

Common

PSALM RESPONSE **You are my inheritance, O Lord.** *Ps. 16/5 (721-1)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *2 Cor. 5/19 (723-6)*
God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us. ℟.

COMMUNION SONG **I came that men may have life, and have it to the full, says the Lord.** *Jn. 10/10*

OPTIONAL MEMORIAL: SS. JOHN FISHER, BISHOP, AND THOMAS MORE, MARTYRS (585)

ENTRANCE SONG **The Lord will hear the just when they cry out, from all their afflictions he will deliver them.** *Ps. 34/18*

Readings: 2 Kgs. 22/8-13 and 23/1-3; Mt. 7/15-20 (373)

Weekday

PSALM RESPONSE **Teach me the way of your decrees, O Lord.** *Ps. 119/33 (373)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/34 (509-9)*
Teach me the meaning of your law, O Lord,
and I will guard it with all my heart. ℟.

Common

PSALM RESPONSE **Into your hands, O Lord,**
I entrust my spirit. *Ps. 31/6 (715-1)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 5/10 (717-1)*
Happy are they who suffer persecution for justice' sake;
the kingdom of heaven is theirs. ℟.

COMMUNION SONG **We are given over to death for Jesus,**
that the life of Jesus may be revealed in our dying flesh. *2 Cor. 4/11*

THURSDAY, JUNE 23

Refer to Twelfth Week in Ordinary Time, June 20-25.

EVENING MASS — VIGIL : BIRTH OF ST. JOHN THE BAPTIST, MARTYR (586)

ENTRANCE SONG **From his mother's womb,**
he will be filled with the Holy Spirit.
He will be great in the sight of the Lord,
and many will rejoice at his birth. *Lk. 1/15, 14*

Readings: Jer. 1/4-10; 1 Pt. 1/8-12; Lk. 1/5-17 (586)

PSALM RESPONSE **Since my mother's womb,**
you have been my strength. *Ps. 71/6 (586)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 1/7; Lk. 1/17 (586)*
He came to bear witness to the light,
to prepare an upright people for the Lord. ℟.

COMMUNION SONG **Blest be the Lord God of Israel,**
for he has visited and redeemed his people. *Lk. 1/68*

FRIDAY, JUNE 24

SOLEMNITY: BIRTH OF ST. JOHN THE BAPTIST, MARTYR (587)

ENTRANCE SONG **There was a man sent from God whose name was John.**
He came to bear witness to the light,
to prepare an upright people for the Lord. *Jn. 1/6-7; Lk. 1/17*

Readings: Is. 49/1-6; Acts 13/22-26; Lk. 1/57-66, 80 (587)

PSALM RESPONSE **I praise you for I am wonderfully made.** *Ps. 139/14 (587)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Lk. 1/76 (587)*
You, child, will be called the prophet of the Most High;
you will go before the Lord to prepare his ways. ℟.

COMMUNION SONG **Through the tender compassion of our God,**
the dawn from on high shall break upon us. *Lk. 1/78*

SATURDAY, JUNE 25

Refer to Twelfth Week in Ordinary Time, June 20-25.

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)

Readings, psalm response and gospel verse: from the weekday or votive Mass.

THIRTEENTH WEEK IN ORDINARY TIME, JUNE 27—JULY 2

ENTRANCE SONG **All nations, clap your hands.** *Ps. 47/2*
Shout with a voice of joy to God.

Readings:

Monday: *Am. 2/6-10, 13-16; Mt. 8/18-22 (377)*
Tuesday: *Am. 3/1-8 and 4/11-12; Mt. 8/23-27 (378)*
Wednesday: *Am. 5/14-15, 21-24; Mt. 8/28-34 (379)*
Thursday: *Am. 7/10-17; Mt. 9/1-8 (380)*
Friday: *Am. 8/4-6, 9-12; Mt. 9/9-13 (381)*
Saturday: *Am. 9/11-15; Mt. 9/14-17 (382)*

PSALM RESPONSE

Monday: **Remember this, you who never think of God.** *Ps. 50/22 (377)*
Tuesday: **Lead me in your justice, Lord.** *Ps. 5/9 (378)*
Wednesday: **To the upright I will show the saving power of God.** *Ps. 50/23 (379)*
Thursday: **The judgments of the Lord are true,** *Ps. 19/10 (380)*
and all of them are just.
Friday: **Man does not live on bread alone,** *Mt. 4/4 (381)*
but on every word that comes from the mouth of God.
Saturday: **The Lord speaks of peace to his people.** *Ps. 85/9 (382)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 25/4-5 (509-3)*
Teach me your paths, my God,
and lead me in your truth. ℟.

COMMUNION SONG **Father, I pray for them:** *Jn. 17/20-21*
may they be one in us,
so that the world may believe it was you who sent me.

MONDAY JUNE 27

Refer to Thirteenth Week in Ordinary Time, June 27—July 2.

OPTIONAL MEMORIAL: ST. CYRIL OF ALEXANDRIA, BISHOP AND DOCTOR (588)

ENTRANCE SONG **The mouth of the just man utters wisdom,** *Ps. 37/30-31*
and his tongue speaks what is right;
the law of his God is in his heart.

Readings: Am. 2/6-10, 13-16; Mt. 8/18-22 (377)

Weekday

PSALM RESPONSE **Remember this, you who never think of God.** *Ps. 50/22 (377)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 25/4-5 (509-3)*
Teach me your paths, my God,
and lead me in your truth. ℟.

Common

PSALM RESPONSE **The mouth of the just man murmurs wisdom.** *Ps. 37/30 (727-2)*

GOSPEL VERSE Alleluia; ℟. **Alleluia.** *Mt. 5/16 (729-1)*
Let your light shine before men,
that they may see your good works and glorify your Father. ℟.

COMMUNION SONG **We preach a Christ who was crucified;** *1 Cor. 1/23-24*
he is the power and the wisdom of God.

TUESDAY, JUNE 28

MORNING MASS — MEMORIAL: ST. IRENAEUS, BISHOP AND MARTYR (589)

ENTRANCE SONG **This holy man fought to the death for the law of his God,** *Mt. 7/25*
never cowed by the threats of the wicked;
his house was built on solid rock.

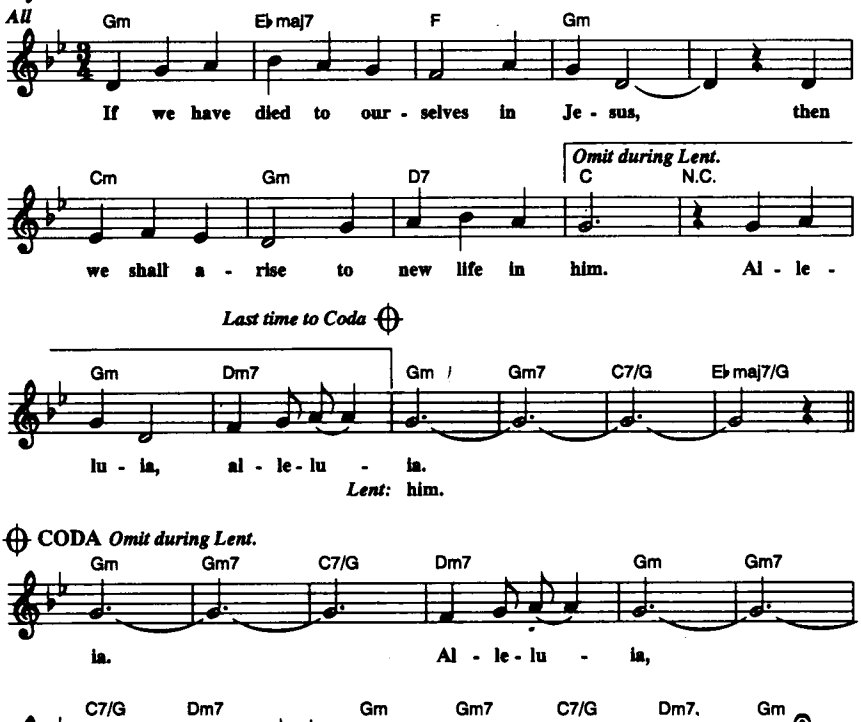
Mass of Creation

Sprinkling Rite

Rom. 6:8

Marty Haugen

Refrain



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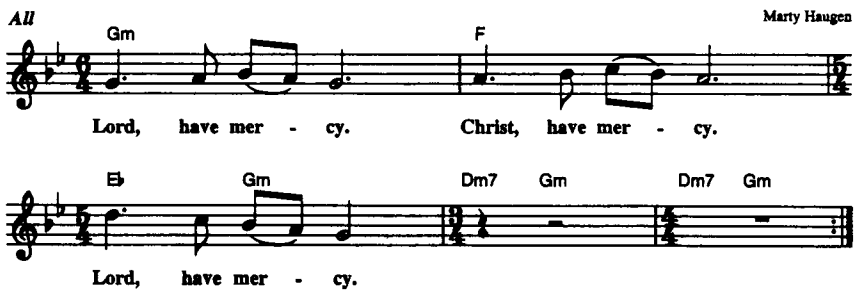
Lord, Have Mercy

Marty Haugen



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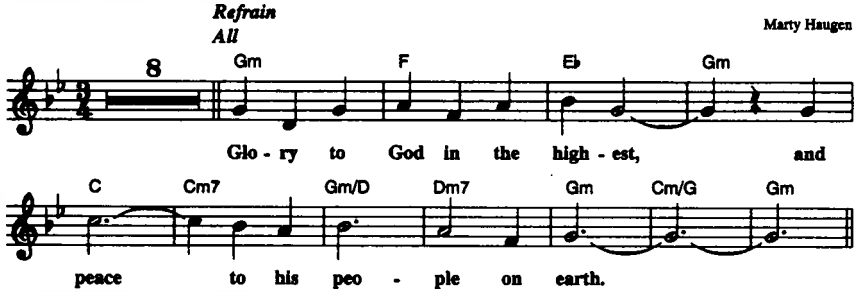
Glory to God



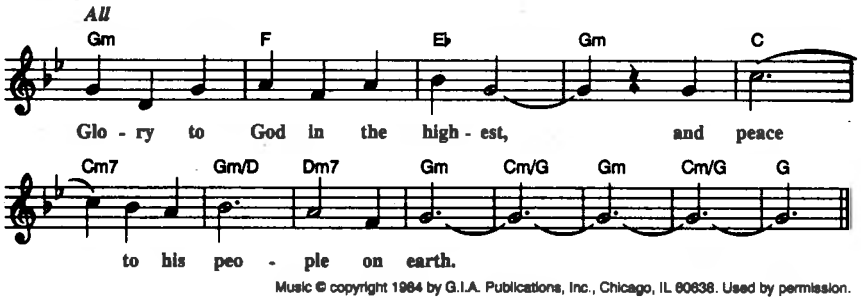
Cantor/Choir or All

Lord God, heavenly King,
almighty God and Father,
we worship you, we give your thanks,
we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. *Refrain*

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. Amen. *Final Refrain*

Final Refrain



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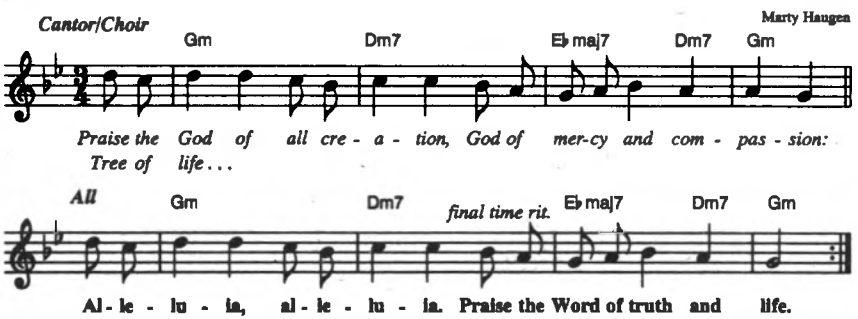
Gospel Acclamation

Cantor/Choir
Marty Haugen
Gm Dm7 E♭maj7 Dm7 Gm
Praise the God of all cre - a - tion, God of mer-cy and com - pas - sion:
Tree of life . . .
All
Gm Dm7 final time rit. E♭maj7 Dm7 Gm
Al - le - lu - ia, al - le - lu - ia. Praise the Word of truth and life.

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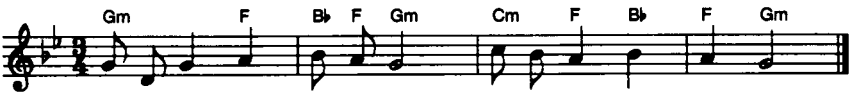
Mass of Creation (cont.)

Gospel Acclamation for Lent

Cantor/Choir/All repeat

Marty Haugen

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General Intercessions

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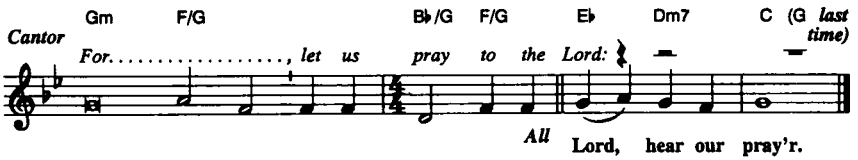
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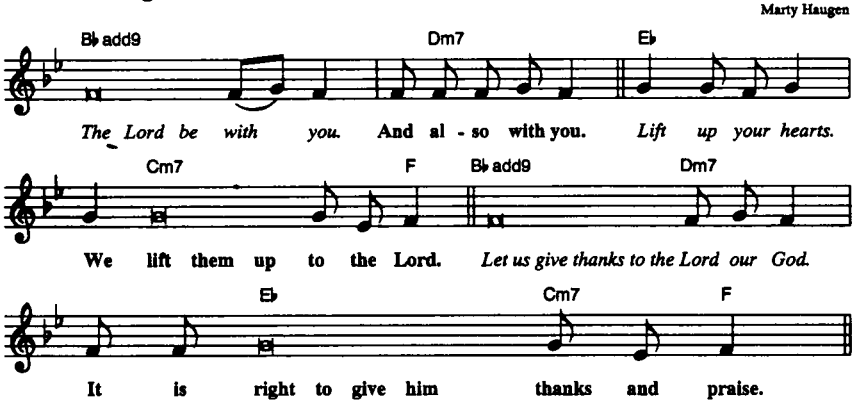
Preface Dialogue

Marty Haugen

B♭add9 Dm7 E♭
The Lord be with you. And al - so with you. Lift up your hearts.
Cm7 F B♭add9 Dm7
We lift them up to the Lord. Let us give thanks to the Lord our God.
E♭ Cm7 F
It is right to give him thanks and praise.

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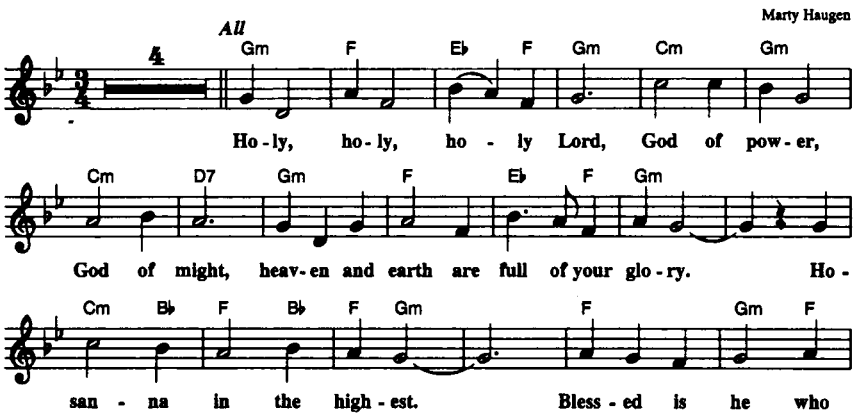
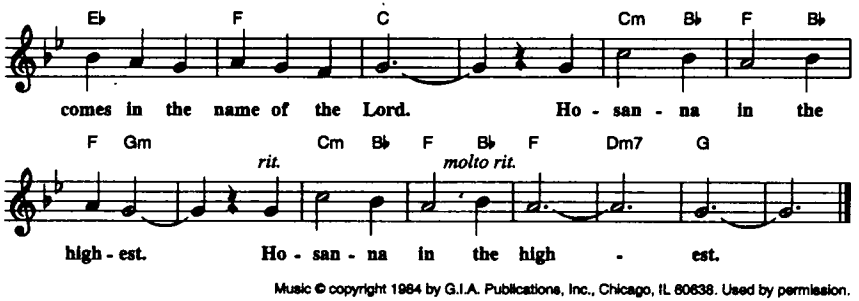
Holy, Holy

Marty Haugen


All
Gm F E♭ F Gm Cm Gm
Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
Cm D7 Gm F E♭ F Gm
God of might, heav - en and earth are full of your glo - ry. Ho -
Cm B♭ F B♭ F Gm F Gm F
san - na in the high - est. Bless - ed is he who

Mass of Creation (cont.)



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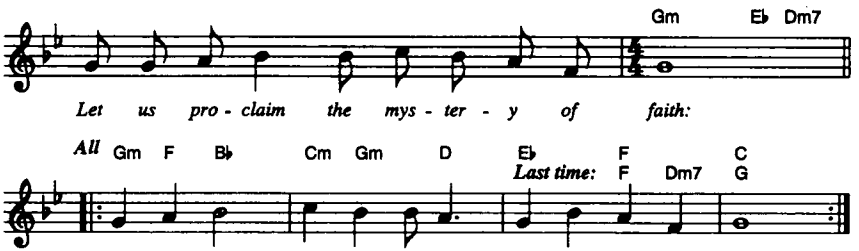
Memorial Acclamation

Marty Haugen

Gm E♭ Dm7
Let us pro - claim the mys - ter - y of faith:
All Gm F B♭ Cm Gm D E♭ F C
Last time: F Dm7 G
Christ has died, Christ is ris - en, Christ will come a - gain.

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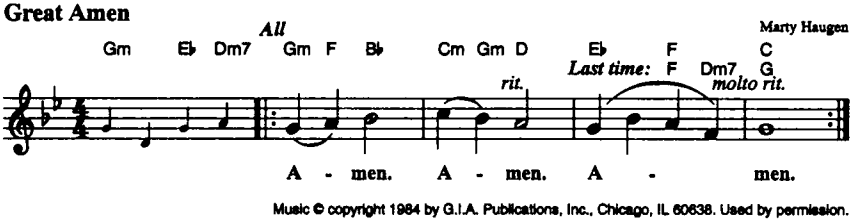
Great Amen

Marty Haugen

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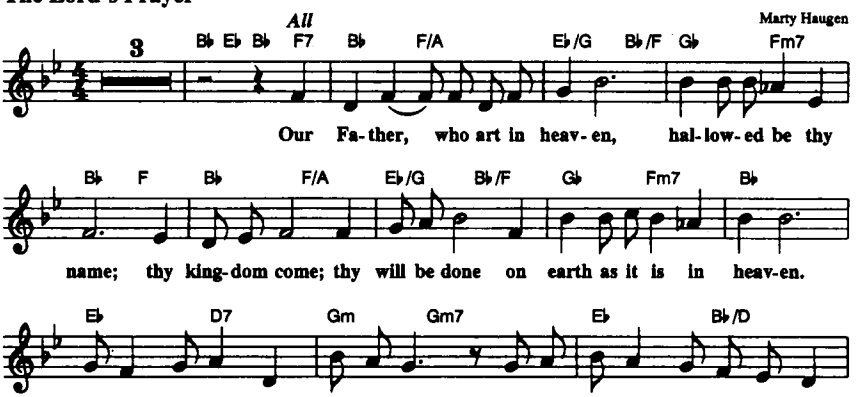
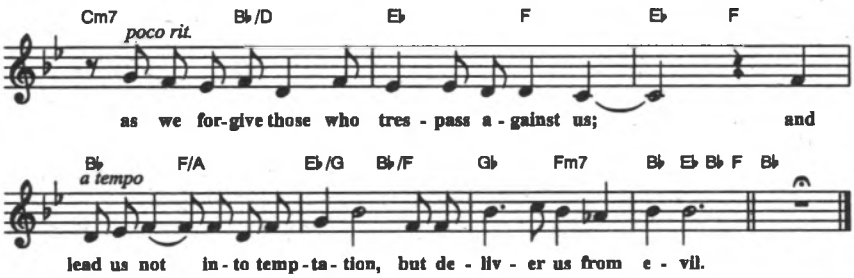
The Lord's Prayer

Marty Haugen

All
3
B♭ E♭ B♭ F7 B♭ F/A E♭/G B♭/F G♭ Fm7
Our Fa - ther, who art in heav - en, hal - low - ed be thy
B♭ F B♭ F/A E♭/G B♭/F G♭ Fm7 B♭
name; thy king - dom come; thy will be done on earth as it is in heav - en.
E♭ D7 Gm Gm7 E♭ B♭/D
Give us this day our dai - ly bread; and for - give us our tres - pass - es

Mass of Creation (cont.)

Cm7 B♭/D E♭ F E♭ F
poco rit.
as we for-give those who tres - pass a - gainst us; and
B♭ F/A E♭/G B♭/F G♭ Fm7 B♭ E♭ B♭ F B♭
a tempo
lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

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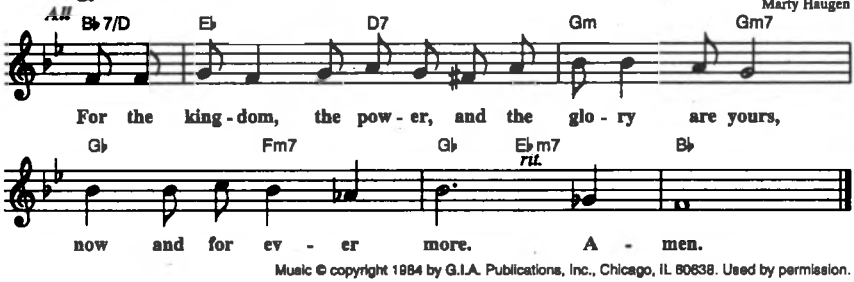
Doxology

Marty Haugen

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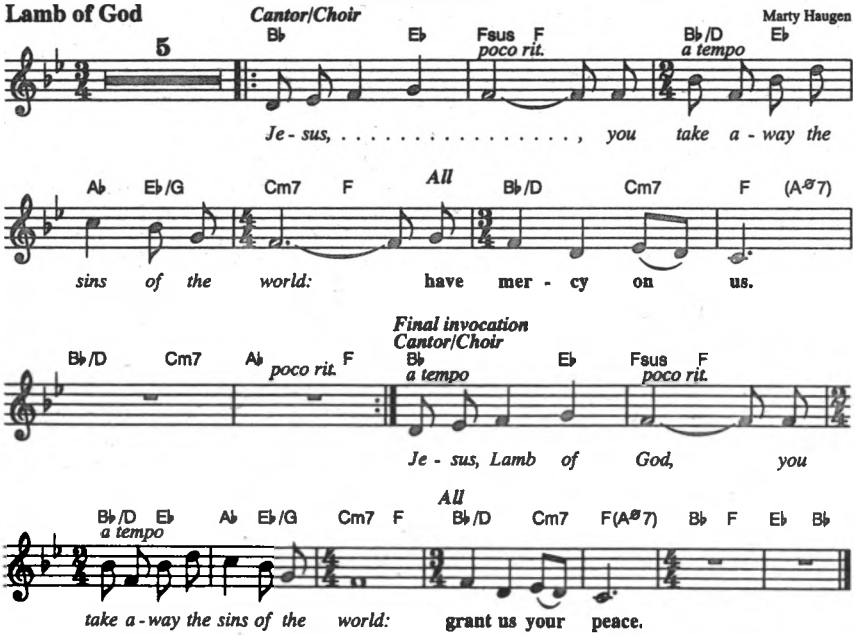
Lamb of God

Marty Haugen


Cantor/Choir
B♭ E♭ Fsus F B♭/D E♭
poco rit. a tempo
Je - sus, ... , you take a - way the
A♭ E♭/G Cm7 F All B♭/D Cm7 F (A♭7)
sins of the world: have mer - cy on us.
Final invocation
Cantor/Choir
B♭/D Cm7 A♭ F B♭ E♭ Fsus F
poco rit. a tempo poco rit.
Je - sus, Lamb of God, you
All
B♭/D E♭ A♭ E♭/G Cm7 F B♭/D Cm7 F(A♭7) B♭ F E♭ B♭
a tempo
take a - way the sins of the world: grant us your peace.

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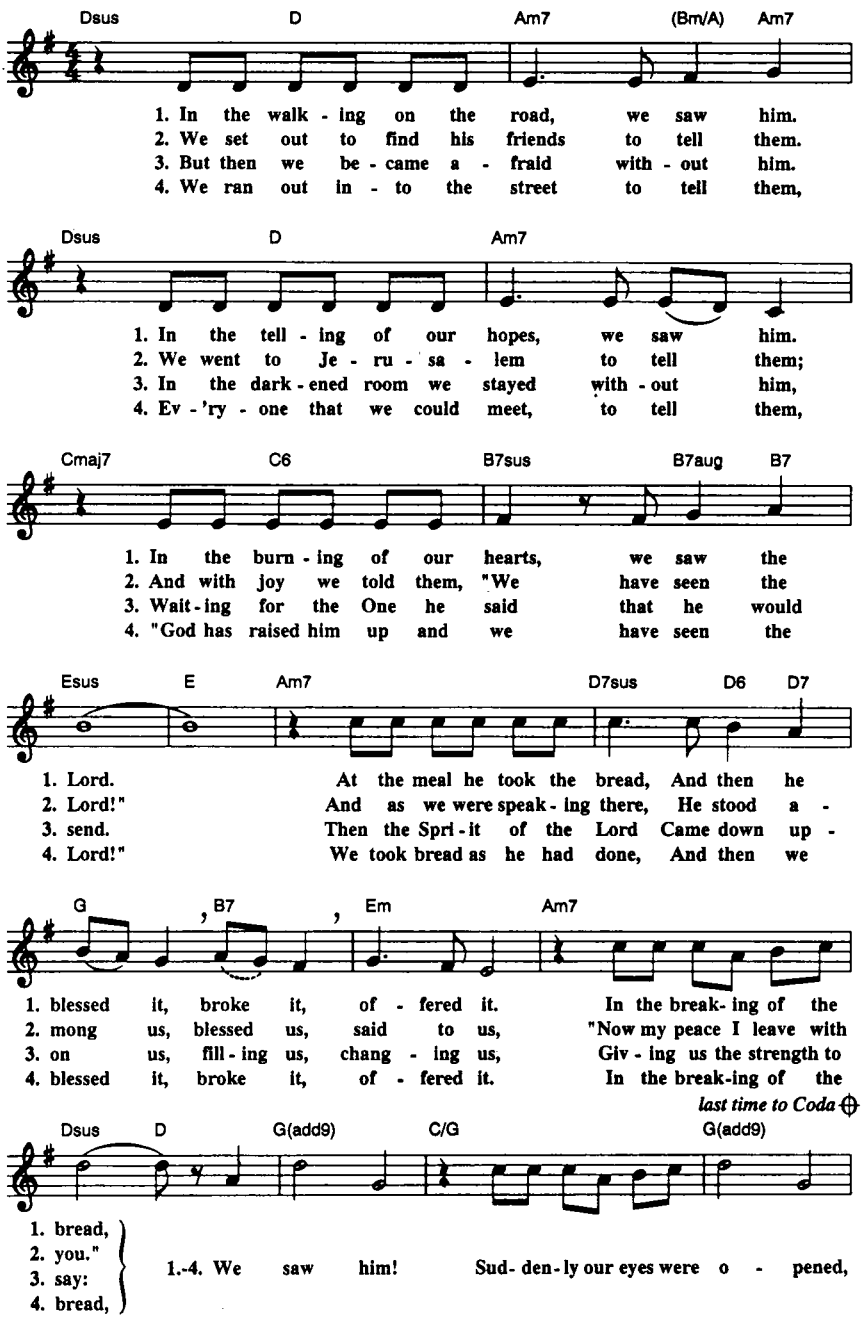
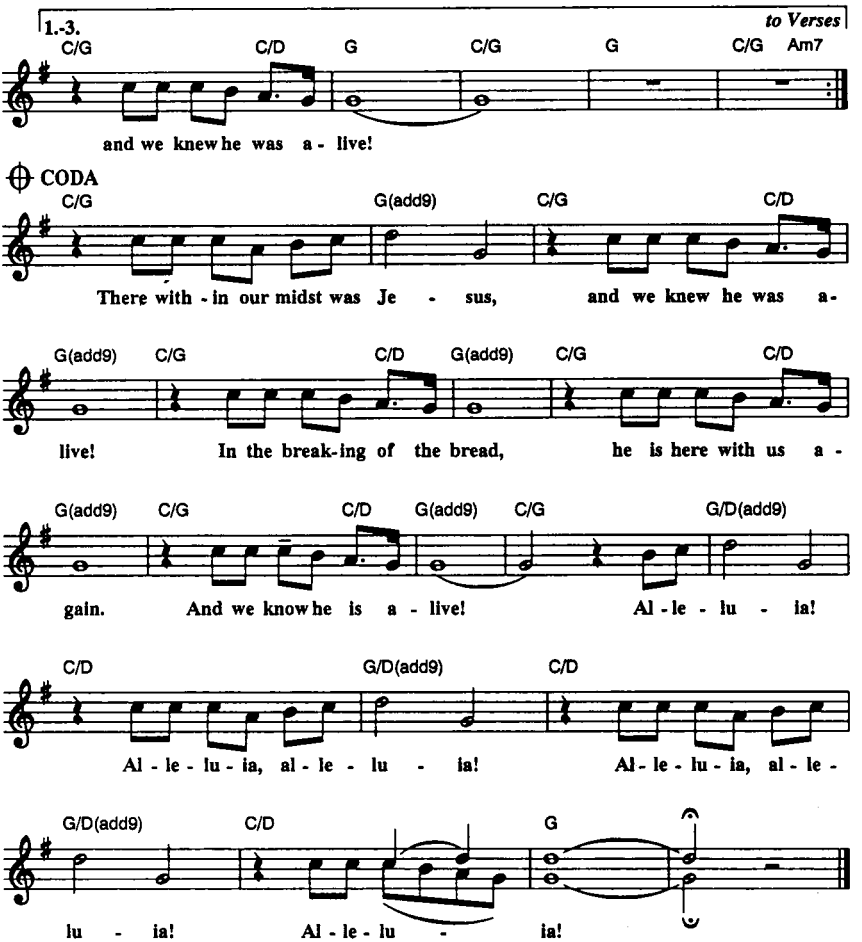
In the Breaking of the Bread

Lk. 24; Acts 2
Adap. by Michael Ward

Michael Ward


Dsus D Am7 (Bm/A) Am7
1. In the walk - ing on the road, we saw him.
2. We set out to find his friends to tell them.
3. But then we be - came a - fraid with - out him.
4. We ran out in - to the street to tell them,
Dsus D Am7
1. In the tell - ing of our hopes, we saw him.
2. We went to Je - ru - sa - lem to tell them;
3. In the dark - ened room we stayed with - out him,
4. Ev - 'ry - one that we could meet, to tell them,
Cmaj7 C6 B7sus B7aug B7
1. In the burn - ing of our hearts, we saw the
2. And with joy we told them, "We have seen the
3. Wait - ing for the One he said that he would
4. "God has raised him up and we have seen the
Esus E Am7 D7sus D6 D7
1. Lord. At the meal he took the bread, And then he
2. Lord!" And as we were speak - ing there, He stood a -
3. send. Then the Spri - it of the Lord Came down up -
4. Lord!" We took bread as he had done, And then we
G , B7 , Em Am7
1. blessed it, broke it, of - fered it. In the break - ing of the
2. mong us, blessed us, said to us, "Now my peace I leave with
3. on us, fill - ing us, chang - ing us, Giv - ing us the strength to
4. blessed it, broke it, of - fered it. In the break - ing of the
last time to Coda
Dsus D G(add9) C/G G(add9)
1. bread,
2. you."
3. say:
4. bread,
1.-4. We saw him! Sud - den - ly our eyes were o - pened,

1.-3.
to Verses
C/G C/D G C/G G C/G Am7
and we knew he was a - live!
CODA
C/G G(add9) C/G C/D
There with - in our midst was Je - sus, and we knew he was a-
G(add9) C/G C/D G(add9) C/G C/D
live! In the break-ing of the bread, he is here with us a -
G(add9) C/G C/D G(add9) C/G G/D(add9)
gain. And we know he is a - live! Al - le - lu - ia!
C/D G/D(add9) C/D
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le -
G/D(add9) C/D G
lu - ia! Al - le - lu - ia!

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From the collection and cassette **Open Our Hearts.**
Choral arrangement available, WLP 7950.

Jesus, Our Divine Companion 103

Melody: SING OF MARY

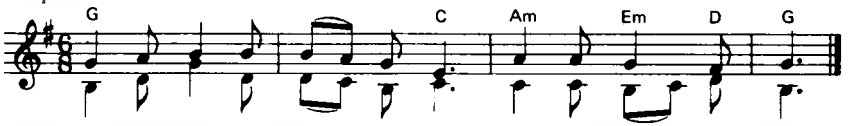
1. Jesus, our divine companion,
By your lowly human birth
You have come to join the workers,
Burden-bearers of the earth.
Son of Joseph, gifted worker,
Toiling for your daily food,
By your patience and your courage,
You have taught us toil is good.

2. Every task, however humble,
Fills the soul with grace anew;
Every deed of love and kindness
Done in faith is done for you.
Jesus, our divine companion,
Help us all to work our best;
Bless us in our daily labor,
Lead us to our Sabbath rest.

Henry Van Dyke, rev.

104 All the Earth

Lucien Deiss, C.S.Sp. *Psalm 100* Lucien Deiss, C. S. Sp.

Antiphon

Verses

1. Serve you the Lord, heart filled with gladness.
   Come into his presence singing for joy!

2. Know that the Lord is our creator.
   Yes, he is our Father; we are his own.

3. We are the sheep of his green pasture,
   For we are his people; he is our God.

4. Enter his gates bringing thanksgiving,
   O enter his courts while singing his praise.

5. Our Lord is good, his love enduring,
   His word is abiding now with us all.

6. Honor and praise be to the Father,
   The Son, and the Spirit, world without end.

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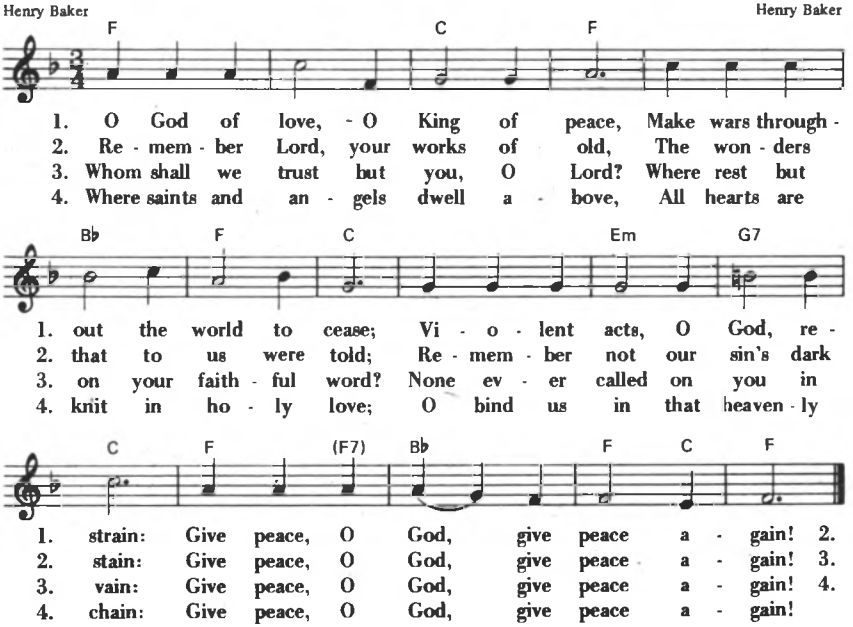
From Biblical Hymns and Psalms I and the recording With Joyful Lips.
Choral arrangement available, WLP 846.

105 O God of Love, O King of Peace

Henry Baker Henry Baker


F
C
F
1. O God of love, O King of peace, Make wars through -
2. Re - mem - ber Lord, your works of old, The won - ders
3. Whom shall we trust but you, O Lord? Where rest but
4. Where saints and an - gels dwell a - bove, All hearts are
B♭
F
C
Em
G7
1. out the world to cease; Vi - o - lent acts, O God, re -
2. that to us were told; Re - mem - ber not our sin's dark
3. on your faith - ful word? None ev - er called on you in
4. knit in ho - ly love; O bind us in that heaven - ly
C
F
(F7)
B♭
F
C
F
1. strain: Give peace, O God, give peace a - gain! 2.
2. stain: Give peace, O God, give peace a - gain! 3.
3. vain: Give peace, O God, give peace a - gain! 4.
4. chain: Give peace, O God, give peace a - gain!

Praise to the Lord 106

1. Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise him, for he is
our health and salvation.
All you who hear, now to the altar
draw near;
Join in profound adoration.

2. Praise to the Lord, let us offer
our gifts at the altar.
Let not our sins and offenses
now cause us to falter.
Christ, the High Priest, bids us all join
in his feast,
Victims with him on the altar.

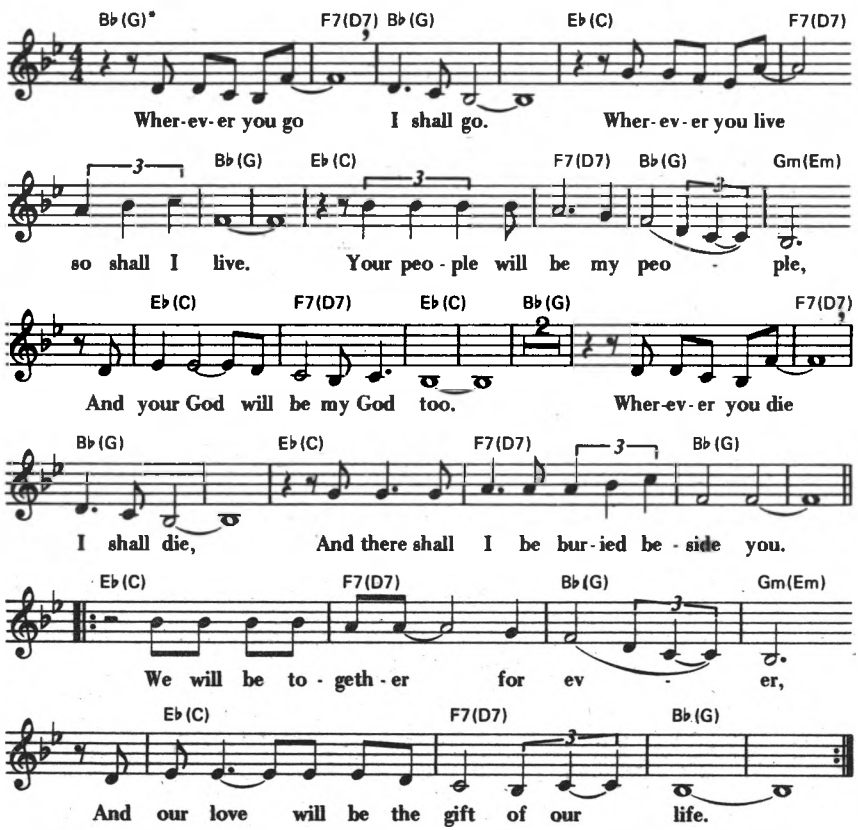
3. Praise to the Lord, O let all that is in us adore him.
All that has life and breath, come now rejoicing before him.
Let the Amen sound from his people again,
As we here worship before him.

Joachim Neander

Choral arrangement available, WLP 246.

Wherever You Go 107

Ru. 1:16-17

Gregory Norbet, O.S.B.
Weston Priory

Guitarist may play chord symbols in parentheses, using Capo 3.

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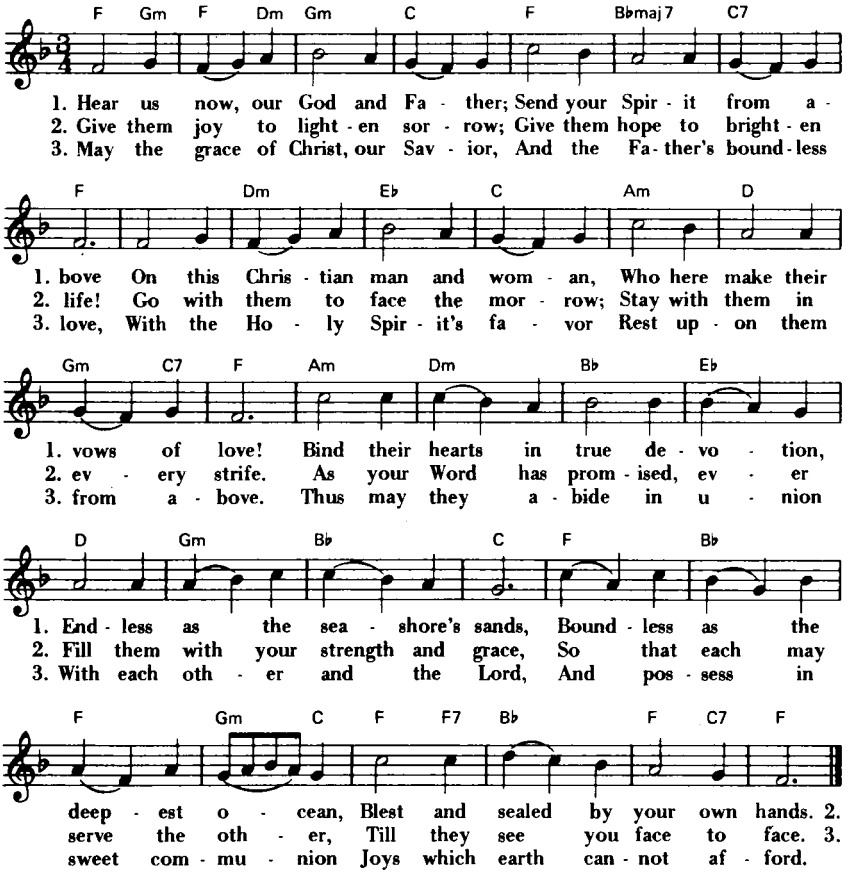
From the book and recording **Wherever You Go.**

108 Hear Us Now, Our God and Father

Vss. 1, 2: Harry N. Huxhold
Vs. 3: John Newton, alt.

Rowland Hugh Prichard


F Gm F Dm Gm C F B♭maj7 C7
1. Hear us now, our God and Fa - ther; Send your Spir - it from a -
2. Give them joy to light - en sor - row; Give them hope to bright - en
3. May the grace of Christ, our Sav - ior, And the Fa - ther's bound - less
F Dm E♭ C Am D
1. bove On this Chris - tian man and wom - an, Who here make their
2. life! Go with them to face the mor - row; Stay with them in
3. love, With the Ho - ly Spir - it's fa - vor Rest up - on them
Gm C7 F Am Dm B♭ E♭
1. vows of love! Bind their hearts in true de - vo - tion,
2. ev - ery strife. As your Word has prom - ised, ev - er
3. from a - bove. Thus may they a - bide in u - nion
D Gm B♭ C F B♭
1. End - less as the sea - shore's sands, Bound - less as the
2. Fill them with your strength and grace, So that each may
3. With each oth - er and the Lord, And pos - sess in
F Gm C F F7 B♭ F C7 F
deep - est o - cean, Blest and sealed by your own hands. 2.
serve the oth - er, Till they see you face to face. 3.
sweet com - mu - nion Joys which earth can - not af - ford.

Verses 1, 2 © copyright 1978, Lutheran Book of Worship. Used by permission of Augsburg Publishing House.

109 Praise Ye the Lord

1. Praise ye the Lord for all his gracious giving;
Give thanks to God, his wonders all proclaim.
Sun, moon and stars, and all you creatures living,
Bow down, adore, revere his holy name.
Heaven and earth, your joyful voices raise;
Give thanks to God this day with grateful praise.

2. We thank you, Lord; you have endowed our land;
All nature's gifts to us your love imparts.
Mountain and plain, blest by your mighty hand,
For these our thanks, with humble, grateful hearts.
Our life, our health, our ev'ry breath, our Friend:
Our thanks to you will never, never end!

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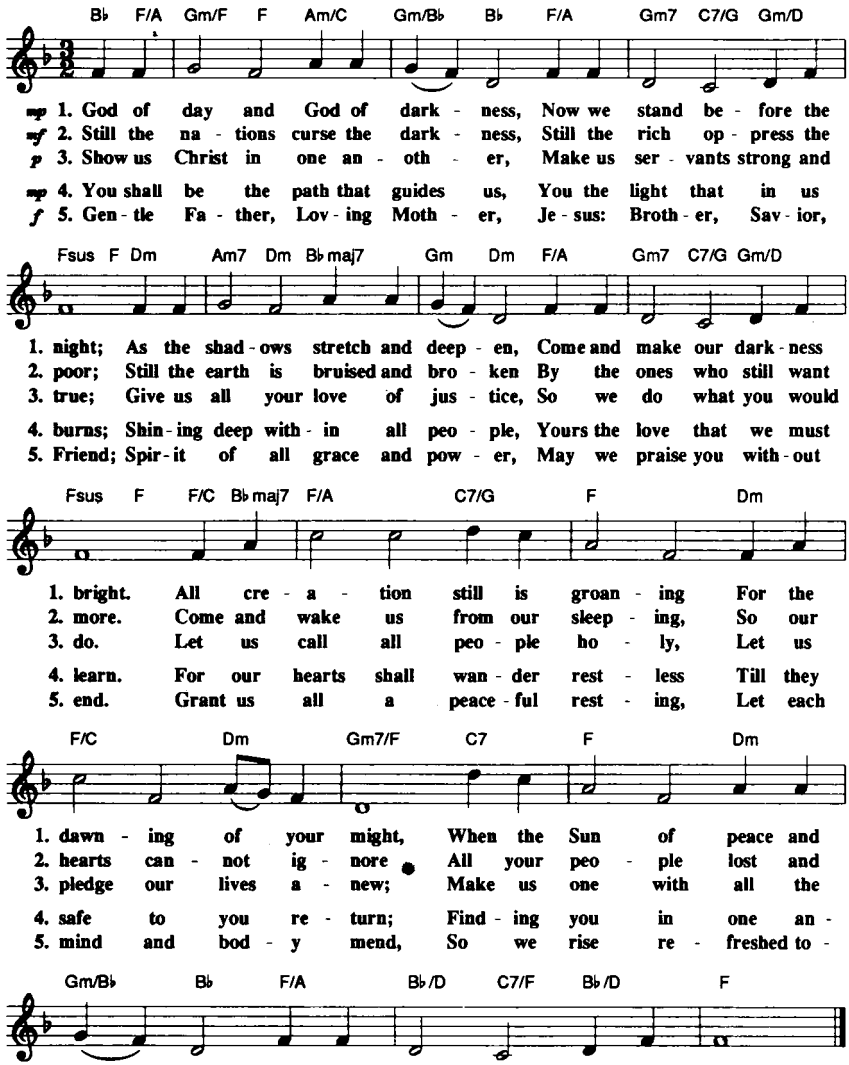
God of Day and God of Darkness 110

Marty Haugen
John 1:9; 14:6; Romans 8:22

The Sacred Harp

B♭ F/A Gm/F F Am/C Gm/B♭ B♭ F/A Gm7 C7/G Gm/D
mp 1. God of day and God of dark - ness, Now we stand be - fore the
mf 2. Still the na - tions curse the dark - ness, Still the rich op - press the
p 3. Show us Christ in one an - oth - er, Make us ser - vants strong and
mp 4. You shall be the path that guides us, You the light that in us
f 5. Gen - tle Fa - ther, Lov - ing Moth - er, Je - sus: Broth - er, Sav - ior,
Fsus F Dm Am7 Dm B♭maj7 Gm Dm F/A Gm7 C7/G Gm/D
1. night; As the shad - ows stretch and deep - en, Come and make our dark - ness
2. poor; Still the earth is bruised and bro - ken By the ones who still want
3. true; Give us all your love of jus - tice, So we do what you would
4. burns; Shin - ing deep with - in all peo - ple, Yours the love that we must
5. Friend; Spir - it of all grace and pow - er, May we praise you with - out
Fsus F F/C B♭maj7 F/A C7/G F Dm
1. bright. All cre - a - tion still is groan - ing For the
2. more. Come and wake us from our sleep - ing, So our
3. do. Let us call all peo - ple ho - ly, Let us
4. learn. For our hearts shall wan - der rest - less Till they
5. end. Grant us all a peace - ful rest - ing, Let each
F/C Dm Gm7/F C7 F Dm
1. dawn - ing of your might, When the Sun of peace and
2. hearts can - not ig - nore All your peo - ple lost and
3. pledge our lives a - new; Make us one with all the
4. safe to you re - turn; Find - ing you in one an -
5. mind and bod - y mend, So we rise re - freshed to -
Gm/B♭ B♭ F/A B♭/D C7/F B♭/D F
1. jus - tice Fills the earth with ra - diant light. 2.
2. bro - ken, All your chil - dren at our door. 3.
3. low - ly, Let us all be one in you. 4.
4. oth - er, We shall all your face dis - cern. 5.
5. mor - row, Hearts re - newed to king - dom tend.

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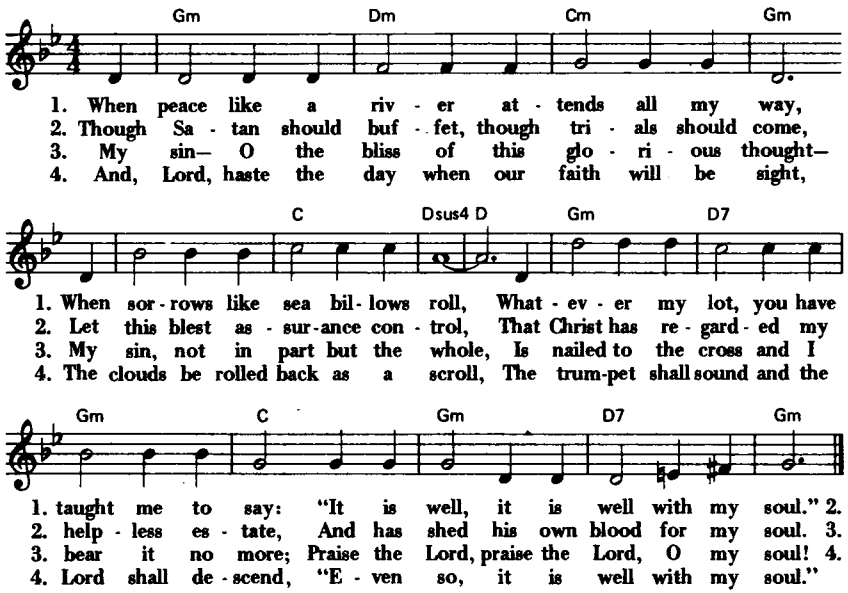
111 It Is Well with My Soul

Horatio G. Spafford, alt. — Becket G. Senchur, O.S.B.


Gm Dm Cm Gm
1. When peace like a riv - er at - tends all my way,
2. Though Sa - tan should buf - fet, though tri - als should come,
3. My sin— O the bliss of this glo - ri - ous thought—
4. And, Lord, haste the day when our faith will be sight,
C Dsus4 D Gm D7
1. When sor - rows like sea bil - lows roll, What - ev - er my lot, you have
2. Let this blest as - sur - ance con - trol, That Christ has re - gard - ed my
3. My sin, not in part but the whole, Is nailed to the cross and I
4. The clouds be rolled back as a scroll, The trum-pet shall sound and the
Gm C Gm D7 Gm
1. taught me to say: "It is well, it is well with my soul." 2.
2. help - less es - tate, And has shed his own blood for my soul. 3.
3. bear it no more; Praise the Lord, praise the Lord, O my soul! 4.
4. Lord shall de - scend, "E - ven so, it is well with my soul."

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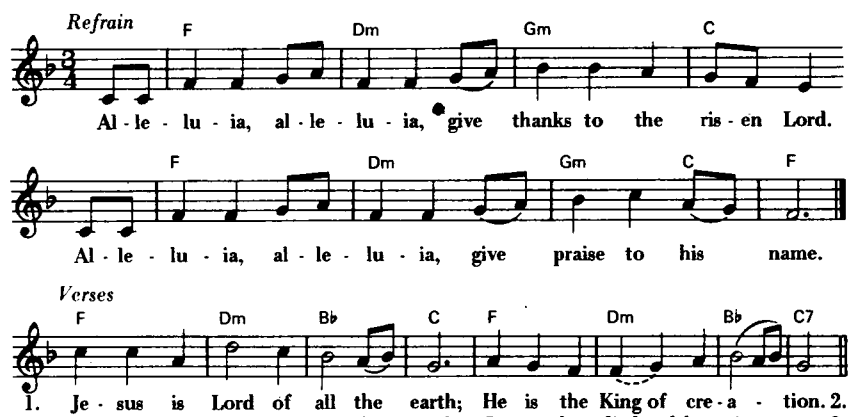
112 Alleluia, Alleluia, Give Thanks

Alleluia No. 1

Donald E. Fishel — Donald E. Fishel

Phil. 2:10; Mk. 16:15; Rom. 6:6, 8; 2 Tm. 2:11


Refrain
F Dm Gm C
Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.
F Dm Gm C F
Al - le - lu - ia, al - le - lu - ia, give praise to his name.
Verses
F Dm B♭ C F Dm B♭ C7
1. Je - sus is Lord of all the earth; He is the King of cre - a - tion. 2.
2. Spread the Good News o'er all the earth; Je - sus has died and has ris - en. 3.
3. We have been cru - ci - fied with Christ; Now we shall live for - ev - er. 4.
4. Come, let us praise the liv - ing God; Joy - ful - ly sing to our Sav - ior.

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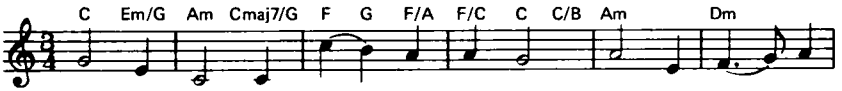
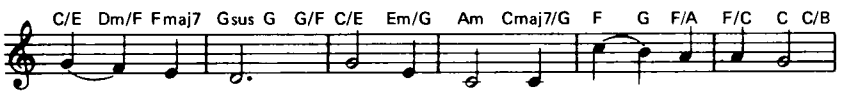
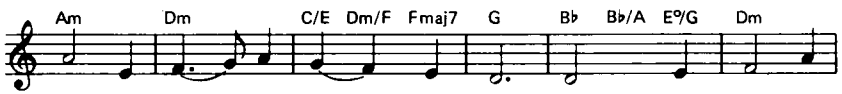
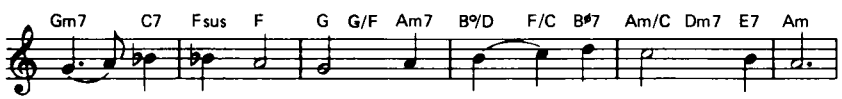
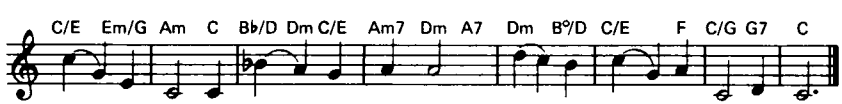
Lord, You Give the Great Commission

Jeffery W. Rowthorn

Cyril V. Taylor

1. Lord, you give the great com - mis - sion: "Heal the sick and
2. Lord, you call us to your ser - vice: "In my name bap -
3. Lord, you make the com - mon ho - ly: "This my bod - y,
4. Lord, you show us love's true mea - sure: "Fa - ther, what they
5. Lord, you bless with words as - sur - ing: "I am with you

1. preach the word." Lest the Church ne - glect its mis - sion,
2. tize and teach." That the world may trust your pro - mise,
3. this my blood." Let us all, for earth's true glo - ry,
4. do, for - give." Yet we hoard as pri - vate trea - sure
5. to the end." Faith and hope and love re - stor - ing,

1. And the gos - pel go un - heard, Help us wit - ness
2. Life a - bun - dant meant for each, Give us all new
3. Dai - ly lift life heav - en - ward, Ask - ing that the
4. All that you so free - ly give. May your care and
5. May we serve as you in - tend, And, a - mid the

1. to your pur - pose With re - newed in - teg - ri - ty;
2. fer - vor, draw us Clos - er in com - mun - i - ty;
3. world a - round us Share your chil - dren's lib - er - ty;
4. mer - cy lead us To a just so - ci - e - ty;
5. cares that claim us, Hold in mind e - ter - ni - ty;



1.-5. With the Spir - it's gifts em - pow'r us For the work of min - is - try.

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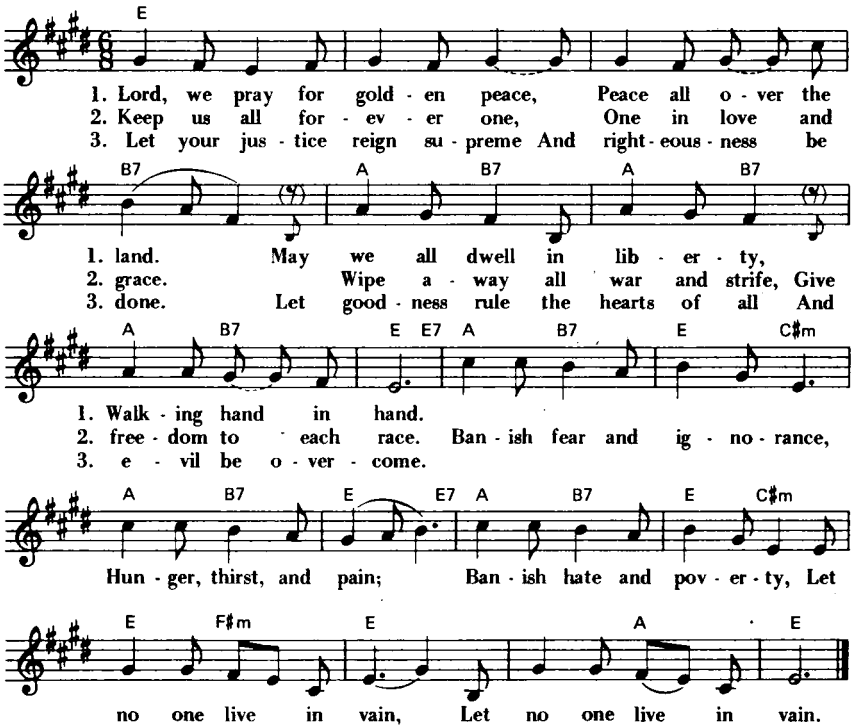
114 Prayer for Peace

Sebastian Temple — Sebastian Temple

E
1. Lord, we pray for gold - en peace, Peace all o - ver the
2. Keep us all for - ev - er one, One in love and
3. Let your jus - tice reign su - preme And right - eous - ness be
B7 A B7 A B7
1. land. May we all dwell in lib - er - ty,
2. grace. Wipe a - way all war and strife, Give
3. done. Let good - ness rule the hearts of all And
A B7 E E7 A B7 E C♯m
1. Walk - ing hand in hand.
2. free - dom to each race. Ban - ish fear and ig - no - rance,
3. e - vil be o - ver - come.
A B7 E E7 A B7 E C♯m
Hun - ger, thirst, and pain; Ban - ish hate and pov - er - ty, Let
E F♯m E A E
no one live in vain, Let no one live in vain.

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115 Sing of Mary

1. Sing of Mary, pure and lowly,
Virgin mother undefiled,
Sing of God's own son most holy,
Who became her little child.
Fairest child of fairest mother,
God the Lord who came to earth,
Word made flesh, our very brother,
Takes our nature by his birth.

2. Sing of Jesus, son of Mary,
In the home at Nazareth.
Toil and labor cannot weary
Love enduring unto death.
Constant was the love he gave her,
Though he went forth from her side,
Forth to preach, and heal, and suffer,
Till on Calvary he died.

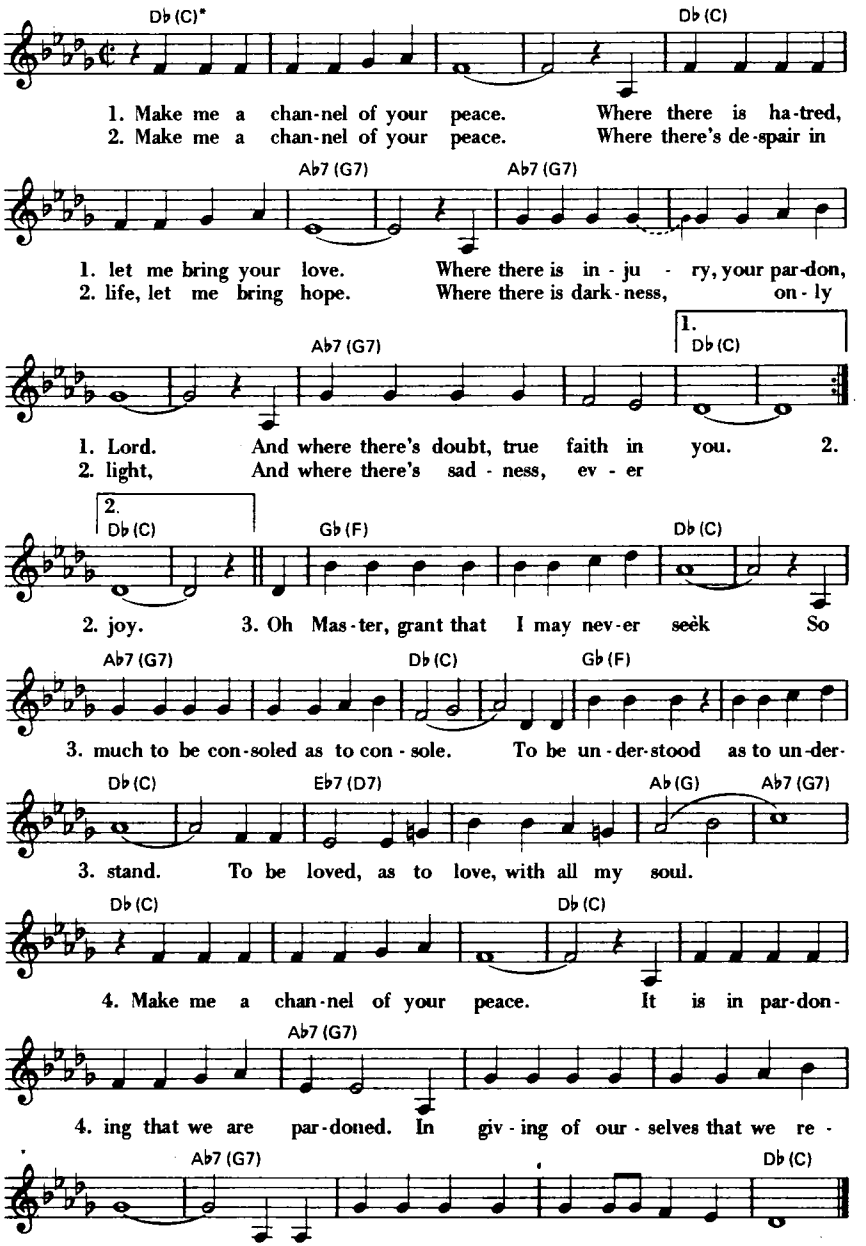
3. Joyful Mother, full of gladness,
In your arms, your Lord was borne.
Mournful Mother, full of sadness,
All your heart with pain was torn.
Glorious Mother, now rewarded,
With a crown at Jesus' hand,
Age to age your name recorded
Shall be blest in every land.

4. Glory be to God the Father;
Glory be to God the Son;
Glory be to God the Spirit;
Glory to the Three in One.
From the heart of blessed Mary,
From all saints the song ascends;
And the Church the strain re-echoes
Unto earth's remotest ends.

Roland F. Palmer

Prayer of Saint Francis

Sebastian Temple

Sebastian Temple

Db (C)*
Db (C)
1. Make me a chan-nel of your peace. Where there is ha-tred,
2. Make me a chan-nel of your peace. Where there's de-spair in
Ab7 (G7)
Ab7 (G7)
1. let me bring your love. Where there is in - ju - ry, your par-don,
2. life, let me bring hope. Where there is dark-ness, on - ly
Ab7 (G7)
1.
Db (C)
1. Lord. And where there's doubt, true faith in you. 2.
2. light, And where there's sad - ness, ev - er
2.
Db (C)
Gb (F)
Db (C)
2. joy. 3. Oh Mas-ter, grant that I may nev-er seek So
Ab7 (G7)
Db (C)
Gb (F)
3. much to be con-soled as to con - sole. To be un-der-stood as to un-der-
Db (C)
Eb7 (D7)
Ab (G)
Ab7 (G7)
3. stand. To be loved, as to love, with all my soul.
Db (C)
Db (C)
4. Make me a chan-nel of your peace. It is in par-don-
Ab7 (G7)
4. ing that we are par-doned. In giv-ing of our - selves that we re -
Ab7 (G7)
Db (C)
4. ceive, And in dy-ing that we're born to e-ter-nal life.

**Guitarist may play chord symbols in parentheses, using Capo 1.*

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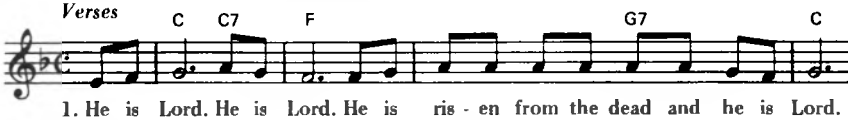
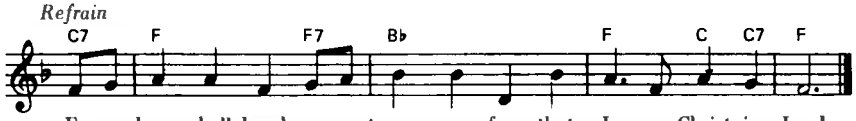
117 He Is Lord

Vs. 1: Anonymous
Vss. 2-4: James E. Wilbur
Phil. 2:10

Anonymous

1. He is Lord. He is Lord. He is ris - en from the dead and he is Lord.
2. He is Lord. He is Lord. We are sis - ters, we are broth - ers in the Lord.
3. He is Lord. He is Lord. Ev - ery Chris - tian is a wit - ness to the Lord.
4. He is Lord. He is Lord. We pro - claim to all the world that he is Lord.

Ev - ery knee shall bend, ev - ery tongue con - fess that Je - sus Christ is Lord.

Vss. 2-4 © copyright 1980 by J. S. Paluch Company, Inc.

118 O Bread of Life

Melody: O SALUTARIS HOSTIA

1. O Bread of life, O Lord of love,
   Give us the strength that is your light,
   For you are Christ, the living God,
   And in your grace we find our might.

2. Divine Redeemer, Lord of life,
   Teach us to choose the better part:
   To choose yourself, the lasting bread,
   Our only need of mind and heart.

3. In this most holy Sacrament
   Your sacred manhood we revere;
   O God made man, we bow to see,
   O Word made flesh, we kneel to hear.

4. Receive these eyes which look on you,
   Receive our hearing and our voice:
   That these may serve your holy will,
   That in your word we may rejoice. Amen.

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119 Keep in Mind

Antiphon
Keep in mind that Jesus Christ has died for us and is risen from the dead. He is our saving Lord, he is joy for all ages.

1. If we die with the Lord, we shall live with the Lord.
2. If we endure with the Lord, we shall reign with the Lord.
3. In him all our sorrow, in him all our joy.
4. In him hope of glory, in him all our love.
5. In him our redemption, in him all our grace.
6. In him our salvation, in him all our peace.

Lucien Deiss, C.S.Sp.

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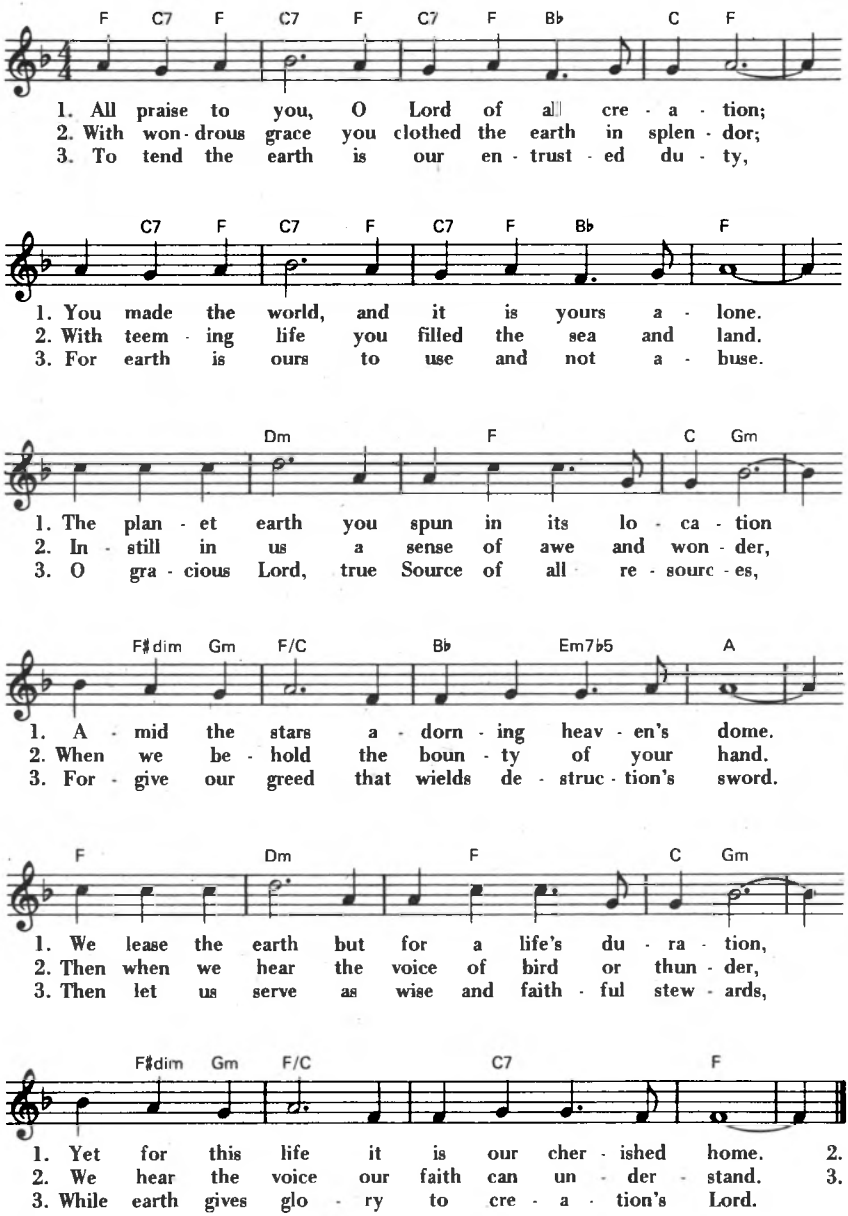
From Biblical Hymns and Psalms I and the recording Like Olive Branches.
Choral arrangement available, WLP 846.

Stewards of Earth

Omer Westendorf

Jean Sibelius


F C7 F C7 F C7 F B♭ C F
1. All praise to you, O Lord of all cre - a - tion;
2. With won - drous grace you clothed the earth in splen - dor;
3. To tend the earth is our en - trust - ed du - ty,
C7 F C7 F C7 F B♭ F
1. You made the world, and it is yours a - lone.
2. With teem - ing life you filled the sea and land.
3. For earth is ours to use and not a - buse.
Dm F C Gm
1. The plan - et earth you spun in its lo - ca - tion
2. In - still in us a sense of awe and won - der,
3. O gra - cious Lord, true Source of all re - sourc - es,
F♯dim Gm F/C B♭ Em7♭5 A
1. A - mid the stars a - dorn - ing heav - en's dome.
2. When we be - hold the boun - ty of your hand.
3. For - give our greed that wields de - struc - tion's sword.
F Dm F C Gm
1. We lease the earth but for a life's du - ra - tion,
2. Then when we hear the voice of bird or thun - der,
3. Then let us serve as wise and faith - ful stew - ards,
F♯dim Gm F/C C7 F
1. Yet for this life it is our cher - ished home.
2. We hear the voice our faith can un - der - stand.
3. While earth gives glo - ry to cre - a - tion's Lord.

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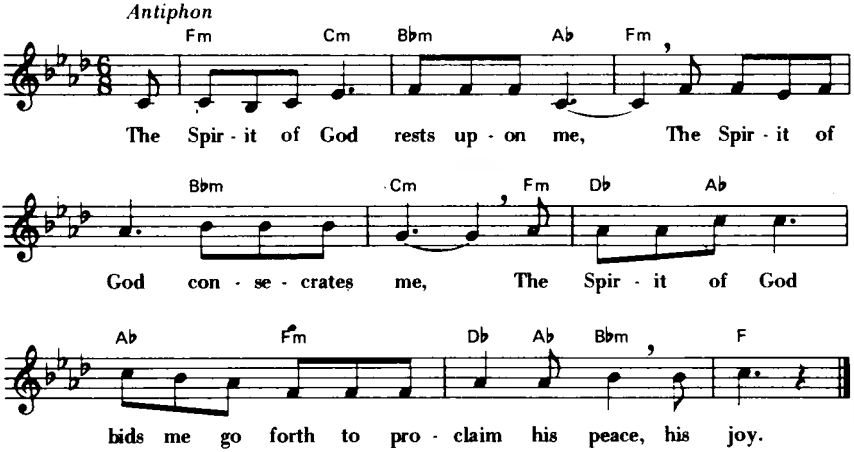
From the book **Renew Us, Lord.**
Choral arrangement available, WLP 7835, 7945.

121 The Spirit of God

Lucien Deiss, C. S. Sp. Lucien Deiss, C. S. Sp.

Antiphon


Fm Cm Bbm Ab Fm
The Spir - it of God rests up - on me, The Spir - it of
Bbm Cm Fm Db Ab
God con - se - crates me, The Spir - it of God
Ab Fm Db Ab Bbm F
bids me go forth to pro - claim his peace, his joy.

Verses

1.-5. The Spirit of God sends me forth,
Called to witness the kingdom of Christ among all the nations;

1. Called to proclaim the good news of Christ to the poor.
2. Called to console the hearts overcome with great sorrow.
3. Called to comfort the poor who mourn and who weep.
4. Called to announce the grace of salvation to all.
5. Called to reveal his glory among all the people.

1.-5. My spirit rejoices in God, my Savior.

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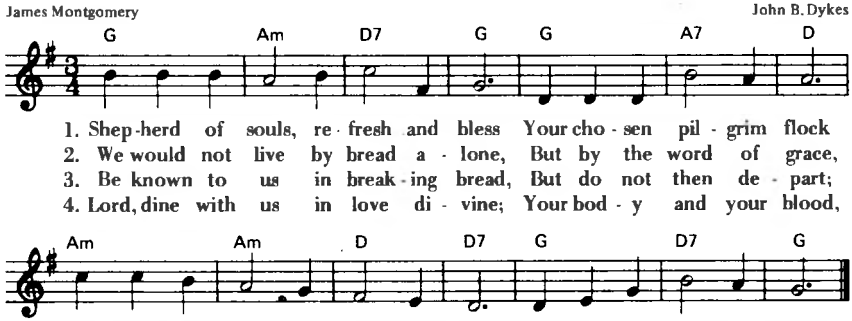
From Biblical Hymns and Psalms II and the recording This Is the Day.
Choral arrangement available, WLP 1929.

122 Shepherd of Souls, Refresh and Bless

James Montgomery John B. Dykes


G Am D7 G G A7 D
1. Shep - herd of souls, re - fresh and bless Your cho - sen pil - grim flock
2. We would not live by bread a - lone, But by the word of grace,
3. Be known to us in break - ing bread, But do not then de - part;
4. Lord, dine with us in love di - vine; Your bod - y and your blood,
Am Am D D7 G D7 G
1. With man - na in the wil - der - ness, With wa - ter from the rock. 2.
2. In strength of which we trav - el on To our a - bid - ing place. 3.
3. Sav - ior, a - bide with us, and spread Your ta - ble in our heart. 4.
4. That liv - ing bread, that heaven - ly wine, Be our im - mor - tal food.

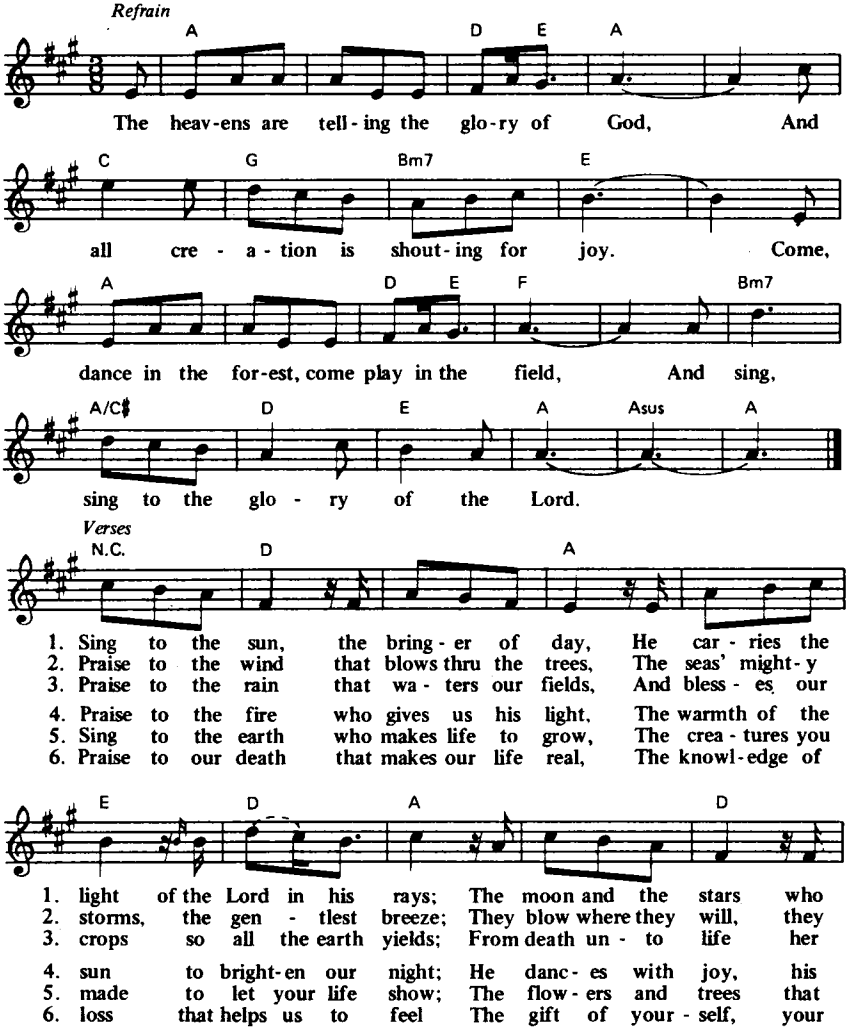
Canticle of the Sun

Marty Haugen

Marty Haugen

Based on the *Canticle of Thanksgiving for Creation* of Francis of Assisi

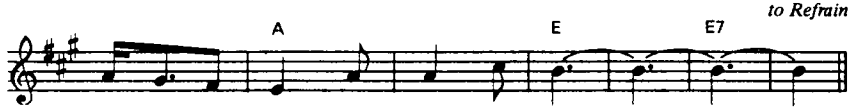
Refrain


A D E A
The heav-ens are tell-ing the glo-ry of God, And
C G Bm7 E
all cre - a - tion is shout-ing for joy. Come,
A D E F Bm7
dance in the for-est, come play in the field, And sing,
A/C♯ D E A Asus A
sing to the glo - ry of the Lord.

Verses

N.C. D A
1. Sing to the sun, the bring - er of day, He car - ries the
2. Praise to the wind that blows thru the trees, The seas' might - y
3. Praise to the rain that wa - ters our fields, And bless - es our
4. Praise to the fire who gives us his light, The warmth of the
5. Sing to the earth who makes life to grow, The crea - tures you
6. Praise to our death that makes our life real, The knowl-edge of

E D A D
1. light of the Lord in his rays; The moon and the stars who
2. storms, the gen - tlest breeze; They blow where they will, they
3. crops so all the earth yields; From death un - to life her
4. sun to bright-en our night; He danc - es with joy, his
5. made to let your life show; The flow - ers and trees that
6. loss that helps us to feel The gift of your - self, your

to Refrain

A E E7
1. light up the way Un - to your throne.
2. blow where they please, To please the Lord.
3. mys - t'ry re - vealed Springs forth in joy.
4. spir - it so bright, He sings of you.
5. help us to know The heart of love.
6. pres - ence re - vealed To lead us home.

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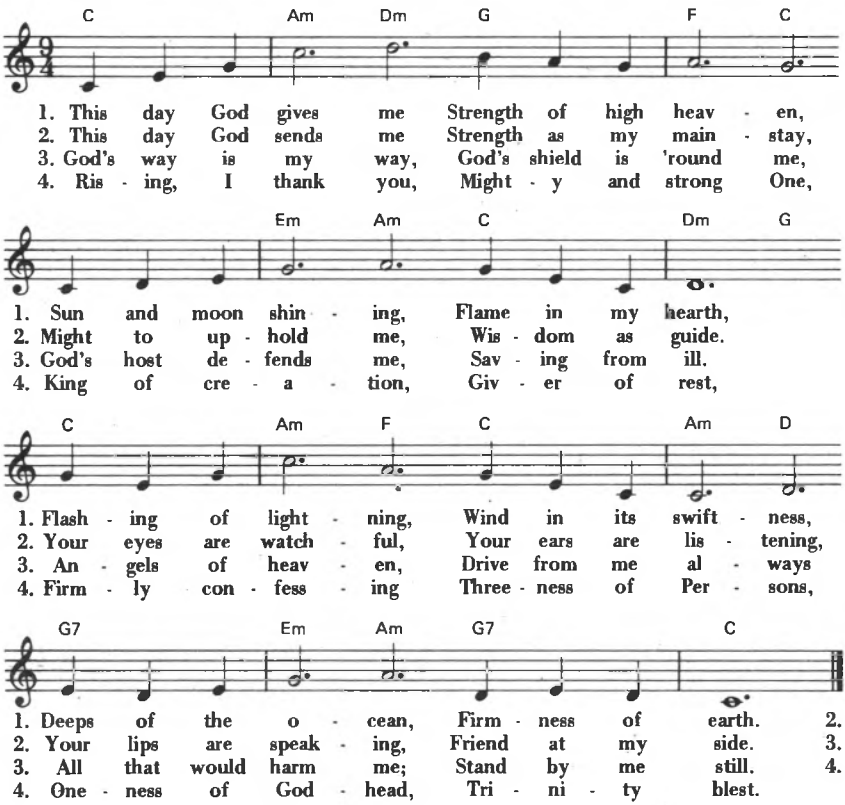
124 This Day God Gives Me

St. Patrick's Breastplate
Tr. James Quinn, S.J.

Scots Gaelic melody

C Am Dm G F C
1. This day God gives me Strength of high heav - en,
2. This day God sends me Strength as my main - stay,
3. God's way is my way, God's shield is 'round me,
4. Ris - ing, I thank you, Might - y and strong One,
Em Am C Dm G
1. Sun and moon shin - ing, Flame in my hearth,
2. Might to up - hold me, Wis - dom as guide.
3. God's host de - fends me, Sav - ing from ill.
4. King of cre - a - tion, Giv - er of rest,
C Am F C Am D
1. Flash - ing of light - ning, Wind in its swift - ness,
2. Your eyes are watch - ful, Your ears are lis - tening,
3. An - gels of heav - en, Drive from me al - ways
4. Firm - ly con - fess - ing Three - ness of Per - sons,
G7 Em Am G7 C
1. Deeps of the o - cean, Firm - ness of earth. 2.
2. Your lips are speak - ing, Friend at my side. 3.
3. All that would harm me; Stand by me still. 4.
4. One - ness of God - head, Tri - ni - ty blest.

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125 God's Holy Mountain We Ascend

1. God's holy mountain we ascend,
Where truth and love together blend;
How fair God's holy dwelling!
God's people, we assemble here
In holy love and childlike fear,
All clouds of hate dispelling.

Refrain

With Christ, in Christ
Interceding, ever pleading
Our salvation.
Father, hear our supplication.

2. Upon God's mountain, fairest heights,
His chosen people God invites
To enter here his dwelling.
Where once the loaves were multiplied,
Where heaven's manna God supplied,
All loves his love excelling.

3. Christ leads us to his holy hill
Where he fulfills his Father's will
In perfect expiation.
Here we recall that festive meal
That Christ his mysteries may reveal
In joyful celebration.

Omer Westendorf

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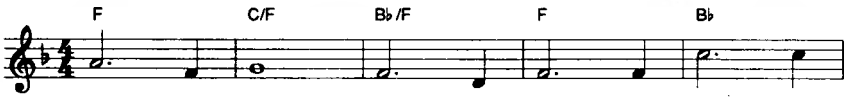
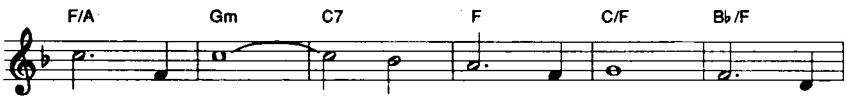
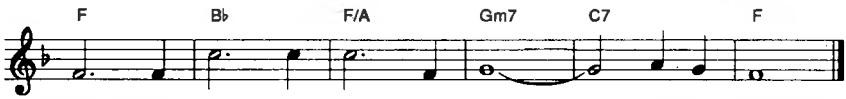
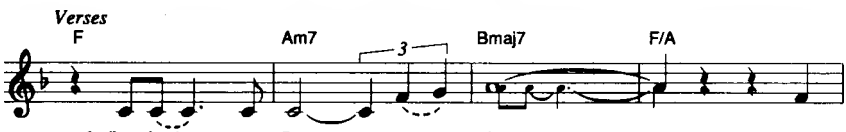
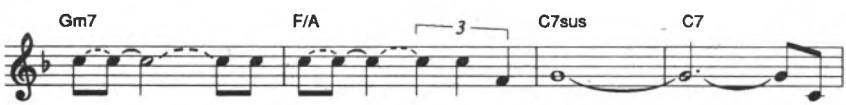
Choral arrangement available, WLP 7988.

Adap. by James E. Moore, Jr.
Psalm 34:2-5, 10, 9

James E. Moore, Jr.

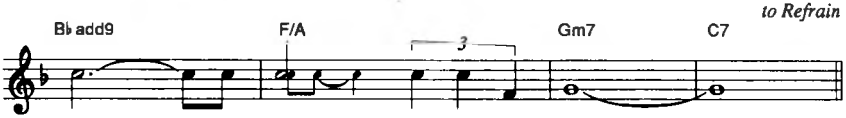
Refrain

Taste and see, taste and see the good - ness

of the Lord. O taste and see, taste and

see the good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times; his
2. Glo - ri - fy the Lord with me; to -
3. Wor - ship the Lord, all you peo - ple;



1. praise shall al - ways be on my lips. My
2. geth - er let us all praise his name. I
3. you'll want for noth - ing if you ask.

1. soul shall glo - ry in the Lord for
2. called the Lord and he an - swered me; from
3. Taste and see that God is good; in

to Refrain

1. he has been so good to me.
2. all my trou - bles he set me free.
3. him we need put all our trust.

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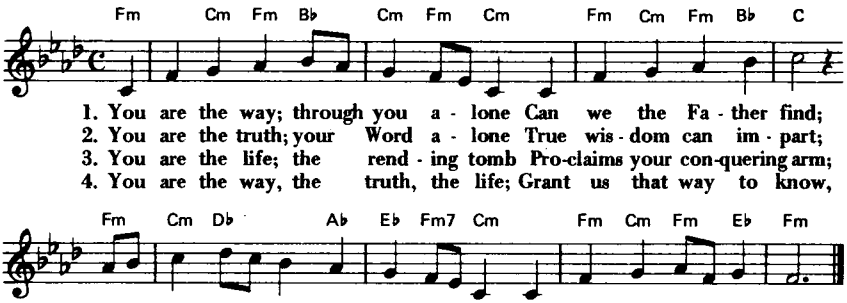
127 You Are the Way

George W. Doane — Ananias Davisson, *Kentucky Harmony*


Fm Cm Fm B♭ Cm Fm Cm Fm Cm Fm B♭ C
1. You are the way; through you a - lone Can we the Fa - ther find;
2. You are the truth; your Word a - lone True wis - dom can im - part;
3. You are the life; the rend - ing tomb Pro-claims your con-quering arm;
4. You are the way, the truth, the life; Grant us that way to know,
Fm Cm D♭ A♭ E♭ Fm7 Cm Fm Cm Fm E♭ Fm
1. In you, O Christ, has God re - vealed His heart, his will, his mind! 2.
2. You on - ly can in - form the mind And pu - ri - fy the heart. 3.
3. And those who put their trust in you Not death nor hell shall harm. 4.
4. That truth to keep, that life to win, Whose joys e - ter - nal flow.

128 O Lord, with Wondrous Mystery

1. O Lord, with wondrous mystery
You take our bread and wine,
And make of these two humble things
Yourself, our Lord divine.
Our wheat and drink become our Light,
Our altar bears your awful might;
O Lord, we thank you for the gift
That lies before our sight.

2. You are the same, our Christ and Lord,
Who blessed the supper room;
You are the God who died and rose
Triumphant from the tomb.
This host bears your divinity,
This cup contains infinity;
The mystery fills our souls with love,
O Holy Majesty.

Michael Gannon

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Choral arrangement available, WLP 204, 206.

129 Sent Forth by God's Blessing

1. Sent forth by God's blessing,
Our true faith confessing,
The people of God
From his dwelling take leave.
God's sacrifice ended,
O now be extended
The fruits of this Mass
In all hearts who believe.
The seed of his teaching,
Our inner souls reaching,
Shall blossom in action
For God and for all.
His grace shall incite us,
His love shall unite us
To further his kingdom
By God's holy plan.

2. With praise and thanksgiving
To God who is living,
The tasks of our everyday
Life we embrace.
Our faith ever sharing,
In love ever caring,
We claim as our neighbor
All those of each race.
One bread that has fed us,
One light that has led us
Unite us as one in his
Life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ
And his name that we bear.

Omer Westendorf

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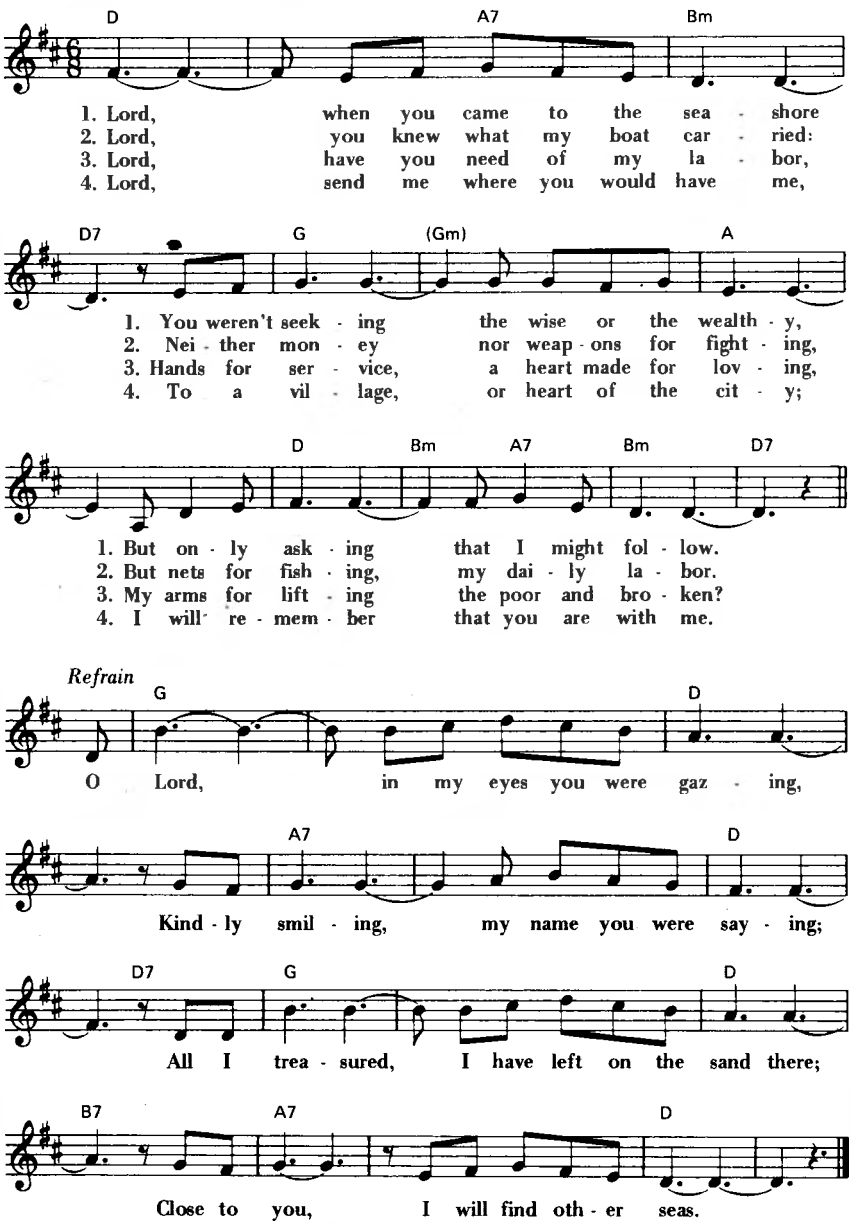
Lord, When You Came

130

Willard Francis Jabusch

Cesáreo Gabaraín

Verses

D A7 Bm
1. Lord, when you came to the sea - shore
2. Lord, you knew what my boat car - ried:
3. Lord, have you need of my la - bor,
4. Lord, send me where you would have me,
D7 G (Gm) A
1. You weren't seek - ing the wise or the wealth - y,
2. Nei - ther mon - ey nor weap - ons for fight - ing,
3. Hands for ser - vice, a heart made for lov - ing,
4. To a vil - lage, or heart of the cit - y;
D Bm A7 Bm D7
1. But on - ly ask - ing that I might fol - low.
2. But nets for fish - ing, my dai - ly la - bor.
3. My arms for lift - ing the poor and bro - ken?
4. I will re - mem - ber that you are with me.
Refrain
G D
O Lord, in my eyes you were gaz - ing,
A7 D
Kind - ly smil - ing, my name you were say - ing;
D7 G D
All I trea - sured, I have left on the sand there;
B7 A7 D
Close to you, I will find oth - er seas.

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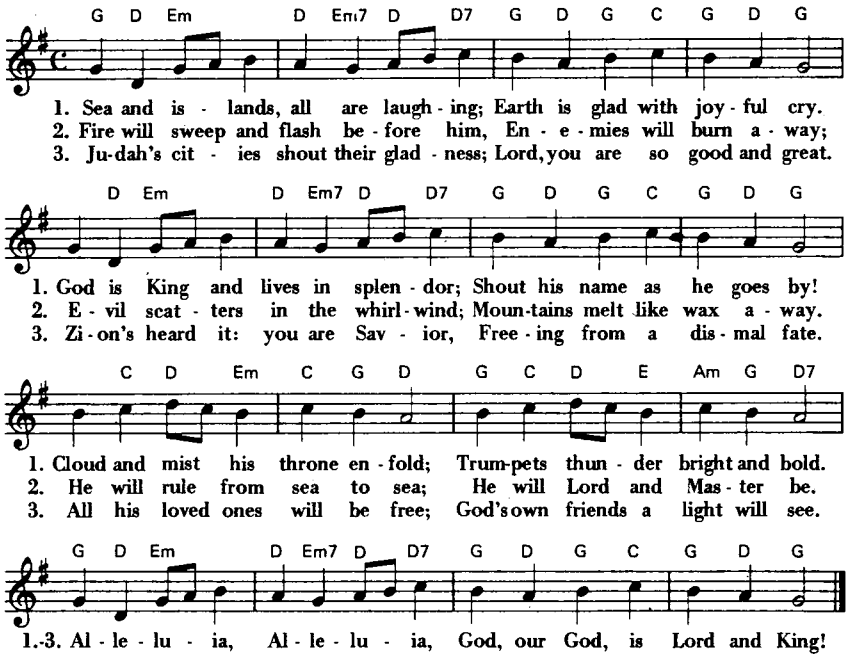
131 Sea and Islands, All Are Laughing

Willard Francis Jabusch
Ps. 97

Traditional Slovak hymn tune


G D Em D Em7 D D7 G D G C G D G
1. Sea and is - lands, all are laugh - ing; Earth is glad with joy - ful cry.
2. Fire will sweep and flash be - fore him, En - e - mies will burn a - way;
3. Ju-dah's cit - ies shout their glad - ness; Lord, you are so good and great.
D Em D Em7 D D7 G D G C G D G
1. God is King and lives in splen - dor; Shout his name as he goes by!
2. E - vil scat - ters in the whirl - wind; Moun-tains melt like wax a - way.
3. Zi - on's heard it: you are Sav - ior, Free - ing from a dis - mal fate.
C D Em C G D G C D E Am G D7
1. Cloud and mist his throne en - fold; Trum-pets thun - der bright and bold.
2. He will rule from sea to sea; He will Lord and Mas - ter be.
3. All his loved ones will be free; God's own friends a light will see.
G D Em D Em7 D D7 G D G C G D G
1.-3. Al - le - lu - ia, Al - le - lu - ia, God, our God, is Lord and King!

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132 God's Blessing Sends Us Forth

1. God's blessing sends us forth, Strengthened for our task on earth,
Refreshed in soul, renewed in mind.
May God with us remain, Through us his spirit reign
That Christ be known to all mankind.

2. God's news in spoken word Joyfully our hearts have heard;
O may the seed of God's love now grow.
May we in fruitful deeds Gladly serve others' needs
That faith in action we may show.

3. We by one living Bread As one body have been fed,
So we are one as we share this food;
How gracious to behold All people of one fold
Who ever seek each other's good.

4. Grant in this age of space Triumph of your truth and grace;
Lord, you alone are unchanging Truth.
Preserve and ever guide As your fair spotless Bride,
Your ancient Church in ageless youth.

Omer Westendorf

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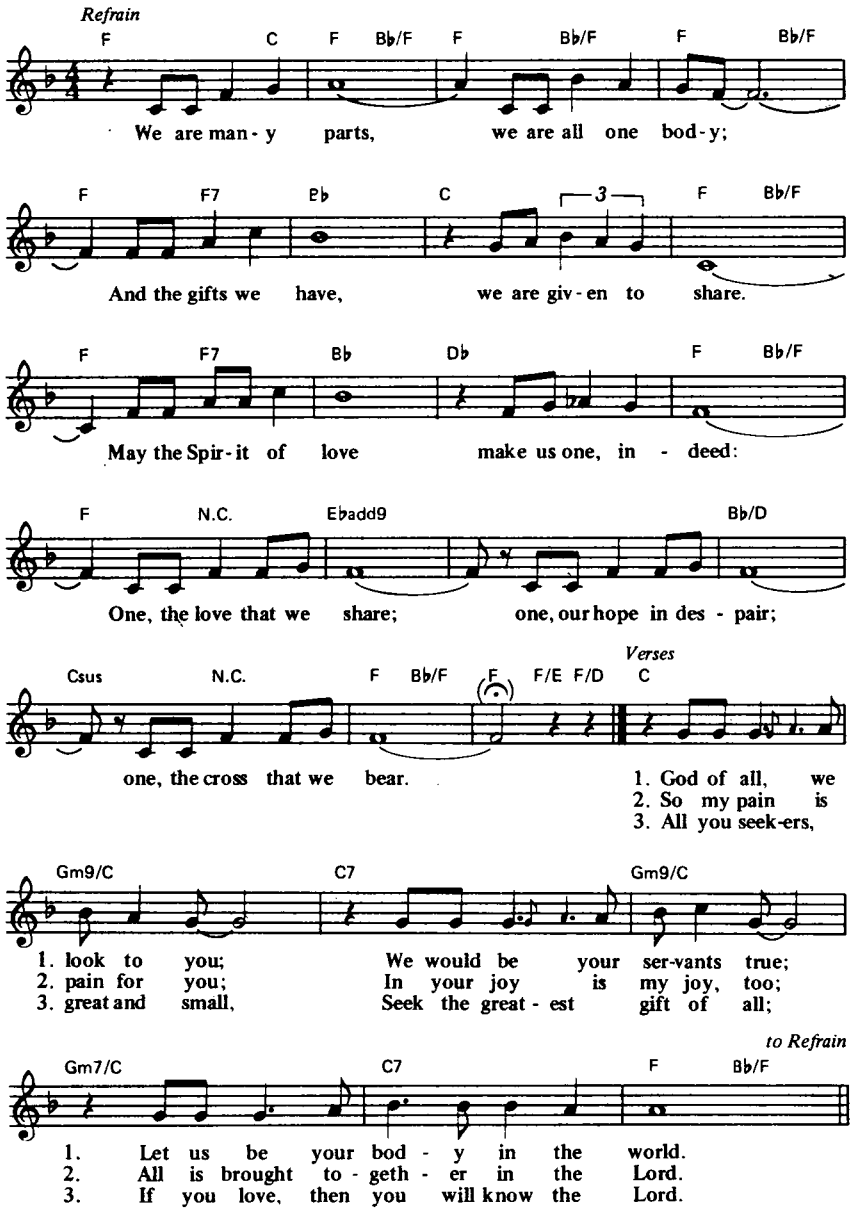
Choral arrangement available, WLP 7955.

We Are Many Parts

Marty Haugen
1 Corinthians 12:11-12; 13:13

Marty Haugen


Refrain
F C F B♭/F F B♭/F F B♭/F
We are man - y parts, we are all one bod - y;
F F7 B♭ C 3 F B♭/F
And the gifts we have, we are giv - en to share.
F F7 B♭ D♭ F B♭/F
May the Spir - it of love make us one, in - deed:
F N.C. E♭add9 B♭/D
One, the love that we share; one, our hope in des - pair;
Csus N.C. F B♭/F F F/E F/D Verses C
one, the cross that we bear.
1. God of all, we
2. So my pain is
3. All you seek-ers,
Gm9/C C7 Gm9/C
1. look to you; We would be your ser-vants true;
2. pain for you; In your joy is my joy, too;
3. great and small, Seek the great - est gift of all;
to Refrain
Gm7/C C7 F B♭/F
1. Let us be your bod - y in the world.
2. All is brought to - geth - er in the Lord.
3. If you love, then you will know the Lord.

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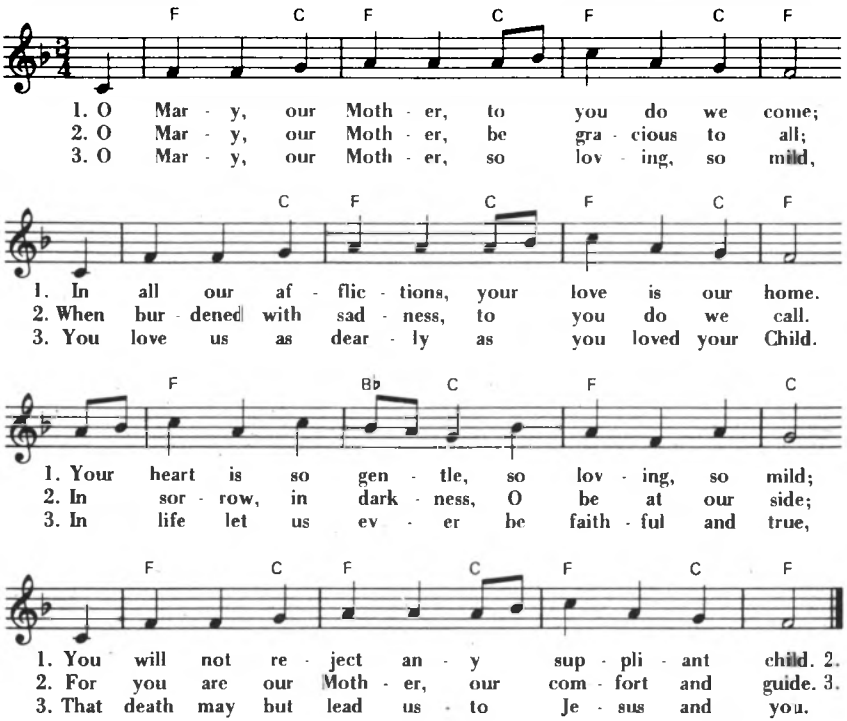
From the book and recording With Open Hands.

134 O Mary, Our Mother

Desmond A. Schmal, S. J., alt. *Catholisches Päderbornisches Gesangbuch*

F C F C F C F
1. O Mar - y, our Moth - er, to you do we come;
2. O Mar - y, our Moth - er, be gra - cious to all;
3. O Mar - y, our Moth - er, so lov - ing, so mild,
C F C F C F
1. In all our af - flic - tions, your love is our home.
2. When bur - dened with sad - ness, to you do we call.
3. You love us as dear - ly as you loved your Child.
F B♭ C F C
1. Your heart is so gen - tle, so lov - ing, so mild;
2. In sor - row, in dark - ness, O be at our side;
3. In life let us ev - er be faith - ful and true,
F C F C F C F
1. You will not re - ject an - y sup - pli - ant child. 2.
2. For you are our Moth - er, our com - fort and guide. 3.
3. That death may but lead us - to Je - sus and you.

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135 Take Our Bread

Refrain

Take our bread, we ask you; take our hearts, we love you.
Take our lives, O Father; we are yours, we are yours.

1. **Yours as we stand at the table you set;**
   Yours as we eat the bread our hearts can't forget.
   We are the sign of your life with us yet,
   We are yours, we are yours.
   Refrain

2. **Your holy people standing washed in your blood,**
   Spirit-filled yet hungry we await your food.
   We are poor, but we've brought ourselves the best we could;
   We are yours, we are yours.
   Refrain

Joseph Wise

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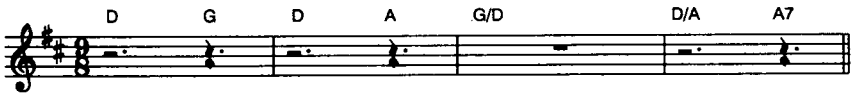
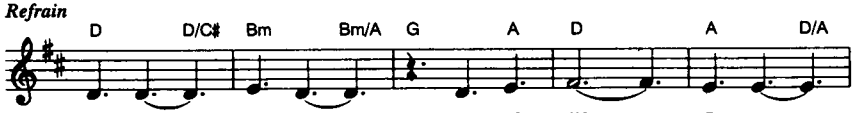
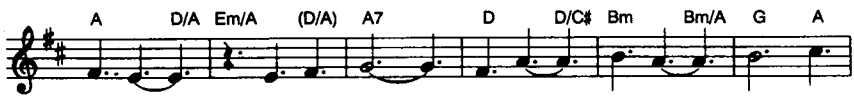
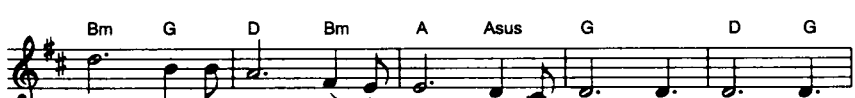
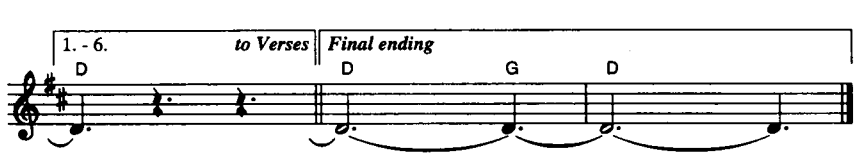
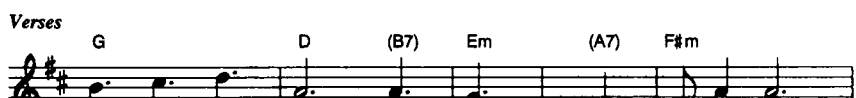
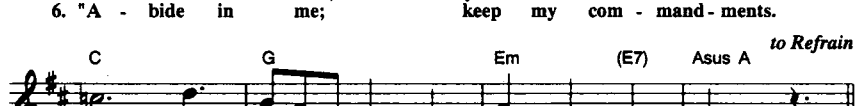
Jesus, Bread of Life

Adap. by James V. Marchionda, O.P.
Jn. 6:51-52; 7:37-38; 12:26; 14:1; 15:5, 10, 12

James V. Marchionda, O.P.

Refrain



Verses

1. "I am the bread which comes from heav - en.
2. "Come now to me, all who are thirst - y.
3. "If you would serve, then you must fol - low.

4. "Be not a - fraid; do not be trou - bled.
5. "I am the vine; you are the branch - es.
6. "A - bide in me; keep my com - mand - ments.

to Refrain

1. Those who eat will nev - er die."
2. Come and drink with faith in me."
3. Where I am, my ser - vant will be."

4. Trust in God and trust in me."
5. Live in me and bear much fruit."
6. Learn to love as I have loved you."

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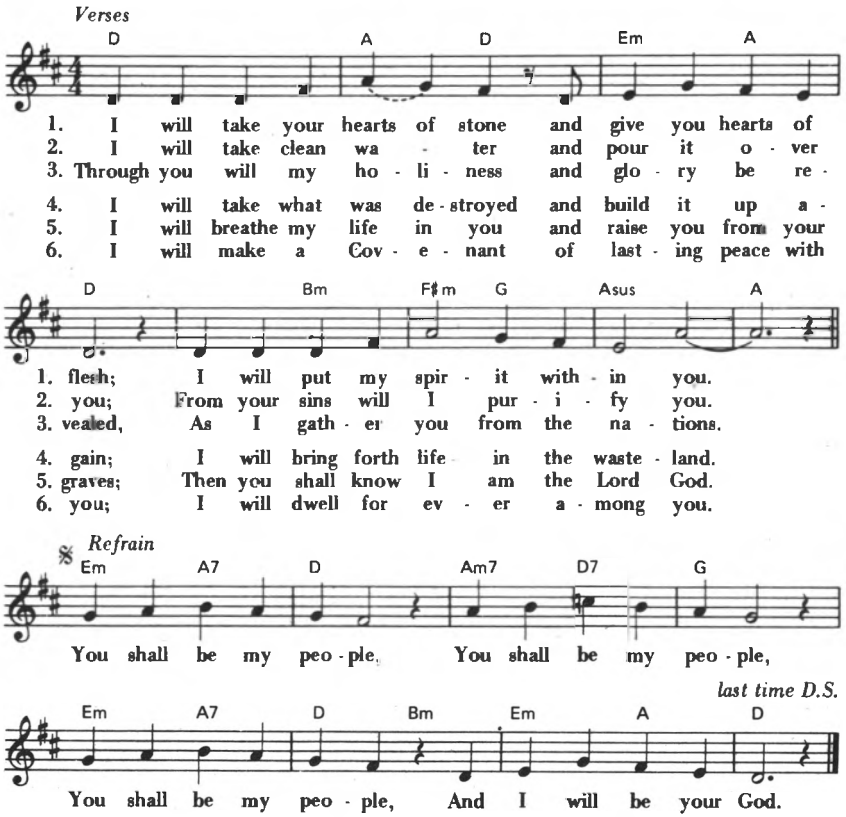
From the collection and cassette **Let the Children Come to Me.**
Choral arrangement available, WLP 7855.

137 You Shall Be My People

Ezekiel 36:23-28

Michael Ward

Verses
D A D Em A
1. I will take your hearts of stone and give you hearts of
2. I will take clean wa - ter and pour it o - ver
3. Through you will my ho - li - ness and glo - ry be re -
4. I will take what was de - stroyed and build it up a -
5. I will breathe my life in you and raise you from your
6. I will make a Cov - e - nant of last - ing peace with
D Bm F♯m G Asus A
1. flesh; I will put my spir - it with - in you.
2. you; From your sins will I pur - i - fy you.
3. vealed, As I gath - er you from the na - tions.
4. gain; I will bring forth life in the waste - land.
5. graves; Then you shall know I am the Lord God.
6. you; I will dwell for ev - er a - mong you.
Refrain
Em A7 D Am7 D7 G
You shall be my peo - ple, You shall be my peo - ple,
last time D.S.
Em A7 D Bm Em A D
You shall be my peo - ple, And I will be your God.

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From the cassette and collection Open Our Hearts.
Choral arrangement available, WLP 7677.

138 This Is My Body

Refrain
This is my Body, given for your freedom.
This is my Blood which was shed for all my people.
Take, all, and eat, till the day of my return.

1. In my house are many mansions;
I await you lovingly
To reward your faithfulness and
Share with you my happiness.

2. I have not left you as orphans;
I have gone that you may come
To a knowledge of my Father
As the Spirit teaches you.

3. You are now a royal priesthood,
You a chosen race fore'er,
That you may proclaim the goodness
Of the Father's loving care.

4. Go forth now, and make disciples
Of all nations on the earth;
Bid them to observe my teachings,
Tell them of their second birth.

Anonymous

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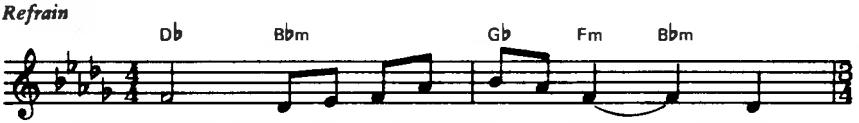
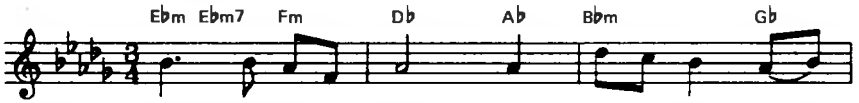
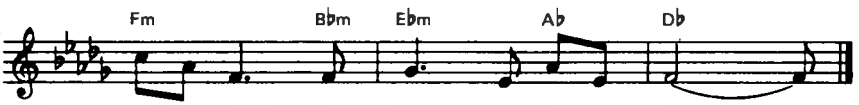
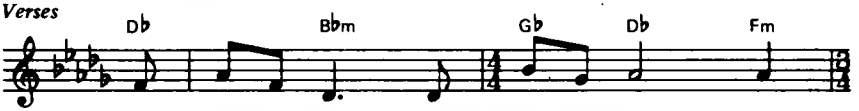
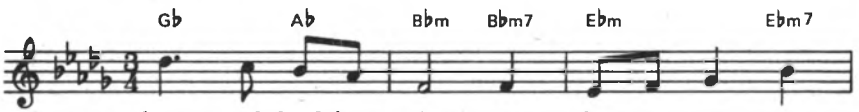
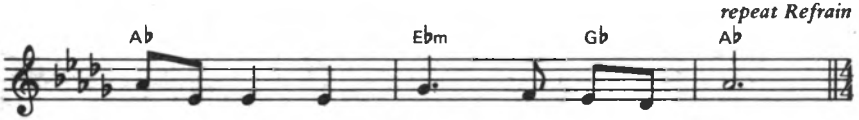
Gift of Finest Wheat

Official Hymn of the Eucharistic Congress, 1976

Omer Westendorf — Robert E. Kreutz

Refrain



Verses

Db Bbm Gb Db Fm
1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

Gb Ab Bbm Bbm7 Ebm Ebm7
1. know and heed his voice; So when you call your
2. praise and grat - i - tude, That you should count us
3. blood of Christ out - poured? Do not one cup, one
4. mor - tal tongue can tell: Whom all the world can -
5. self - less let us be, To serve each oth - er

repeat Refrain

Ab Ebm Gb Ab
1. fam - 'ly, Lord, We fol - low and re - joice.
2. wor - thy, Lord, To share this heav'n - ly food.
3. loaf, de - clare Our one - ness in the Lord?
4. not con - tain Comes in our hearts to dwell.
5. in your name In truth and char - i - ty.

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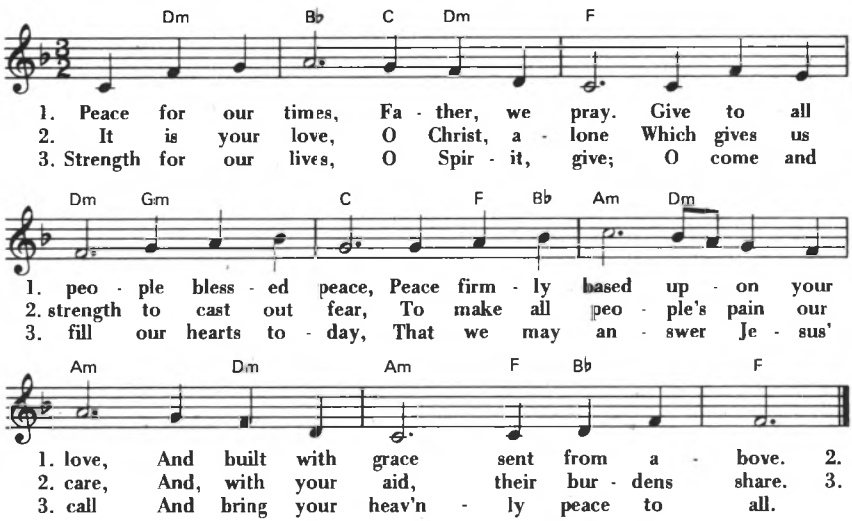
140 Peace for Our Times

Susan Wente

Traditional English melody


Dm Bb C Dm F
1. Peace for our times, Fa - ther, we pray. Give to all
2. It is your love, O Christ, a - lone Which gives us
3. Strength for our lives, O Spir - it, give; O come and
Dm Gm C F Bb Am Dm
1. peo - ple bless - ed peace, Peace firm - ly based up - on your
2. strength to cast out fear, To make all peo - ple's pain our
3. fill our hearts to - day, That we may an - swer Je - sus'
Am Dm Am F Bb F
1. love, And built with grace sent from a - bove. 2.
2. care, And, with your aid, their bur - dens share. 3.
3. call And bring your heav'n - ly peace to all.

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141 How Great Thou Art

1. O Lord my God! When I in awesome wonder
Consider all the *worlds thy hands have made,
I see the stars, I hear the *rolling thunder,
Thy pow'r throughout the universe displayed;

Refrain
Then sings my soul, my Savior God to thee;
How great thou art, how great thou art!
Then sings my soul, my Savior God to thee;
How great thou art, how great thou art!

2. When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze;
Refrain

3. And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in;
That on the cross my burden gladly bearing,
He bled and died to take away my sin;
Refrain

4. When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, my God, how great thou art!
Refrain

Stuart K. Hine

**Author's original words are "work" and "mighty."*

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Mine Eyes Have Seen the Glory 142

Battle Hymn of the Republic

1. Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He has loosed the fateful lightning of his terrible swift sword;
His truth is marching on.

Refrain
Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on.

2. I have seen him in the watchfires of a hundred circling camps;
They have builded him an altar in the evening dews and damps;
I can read his righteous sentence by the dim and flaring lamps;
His day is marching on.
Refrain

3. He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of all before his judgment seat;
O be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.
Refrain

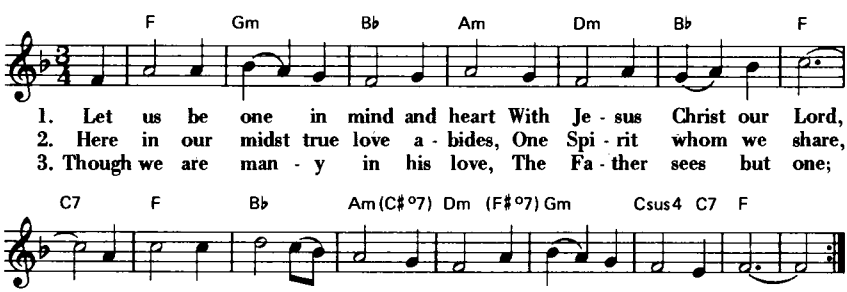
4. In the beauty of the lilies, Christ was born across the sea,
With a glory in his bosom that transfigures you and me;
As he died to make us holy, let us live to make all free!
While God is marching on.
Refrain

5. He is coming like the glory of the morning on the wave;
He is wisdom to the mighty, he is honor to the brave;
So the world shall be his footstool, and the soul of wrong his slave.
Our God is marching on.
Refrain

Julia Ward Howe

Let Us Be One 143

Anonymous Richard E. Dohm


F Gm B♭ Am Dm B♭ F
1. Let us be one in mind and heart With Je - sus Christ our Lord,
2. Here in our midst true love a - bides, One Spi - rit whom we share,
3. Though we are man - y in his love, The Fa - ther sees but one;
C7 F B♭ Am(C♯°7) Dm (F♯°7) Gm Csus4 C7 F
1. As we pre - pare to break this bread And share this cup out - poured. 2.
2. One Lord whose prom-ised gift of peace Is ours; his name we bear! 3.
3. He hears one voice, the Spi - rit's song, In his be - lov - ed Son.

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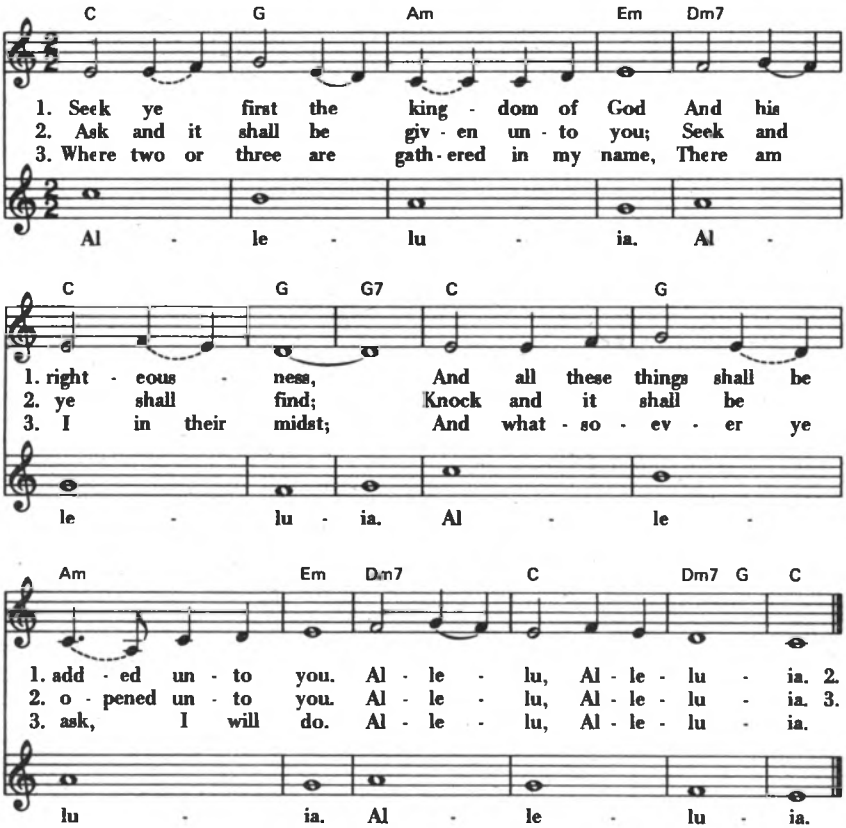
144 Seek Ye First

Karen Lafferty
Mt. 6:33; 7:7; 18:19-20

Karen Lafferty

C G Am Em Dm7
1. Seek ye first the king - dom of God And his
2. Ask and it shall be giv - en un - to you; Seek and
3. Where two or three are gath - ered in my name, There am
Al - le - lu - ia. Al -
C G G7 C G
1. right - eous - ness, And all these things shall be
2. ye shall find; Knock and it shall be
3. I in their midst; And what - so - ev - er ye
le - lu - ia. Al - le -
Am Em Dm7 C Dm7 G C
1. add - ed un - to you. Al - le - lu, Al - le - lu - ia. 2.
2. o - pened un - to you. Al - le - lu, Al - le - lu - ia. 3.
3. ask, I will do. Al - le - lu, Al - le - lu - ia.
lu - ia. Al - le - lu - ia.

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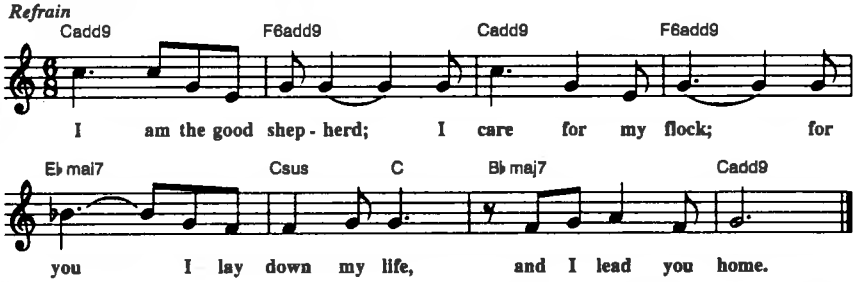
145 The Good Shepherd

Ps. 23; Ref.: Jn. 10:14 ff.
Adap. by James Chepponis

James Chepponis

Refrain


Cadd9 F6add9 Cadd9 F6add9
I am the good shep - herd; I care for my flock; for
E♭maj7 Csus C B♭maj7 Cadd9
you I lay down my life, and I lead you home.

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Choral arrangement available, WLP 7985.

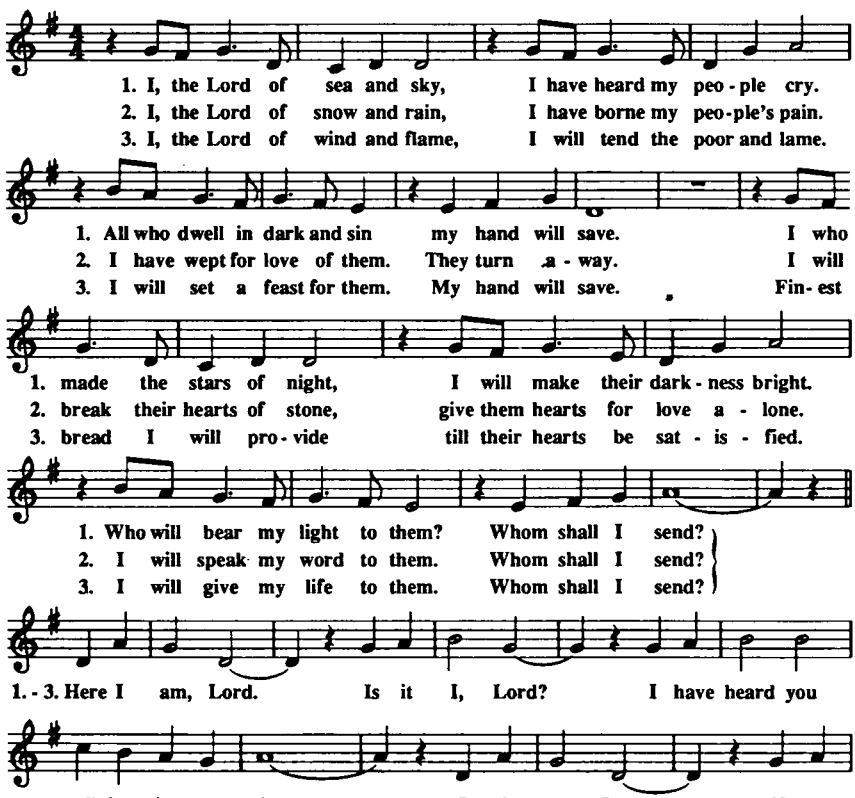
Here I Am, Lord

501

Is. 51:16; 6:8; 25:6; 30:20
Jer. 5:23; Ez. 11:19; Ps. 40:8-9

Adap. by Dan Schutte

Dan Schutte


1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.
1. All who dwell in dark and sin my hand will save. I who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin - est
1. made the stars of night, I will make their dark - ness bright.
2. break their hearts of stone, give them hearts for love a - lone.
3. bread I will pro - vide till their hearts be sat - is - fied.
1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?
1. - 3. Here I am, Lord. Is it I, Lord? I have heard you
call - ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

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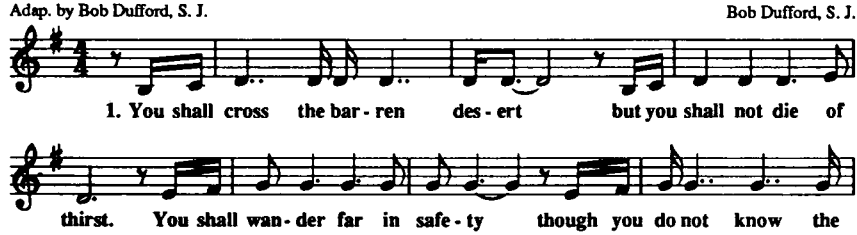
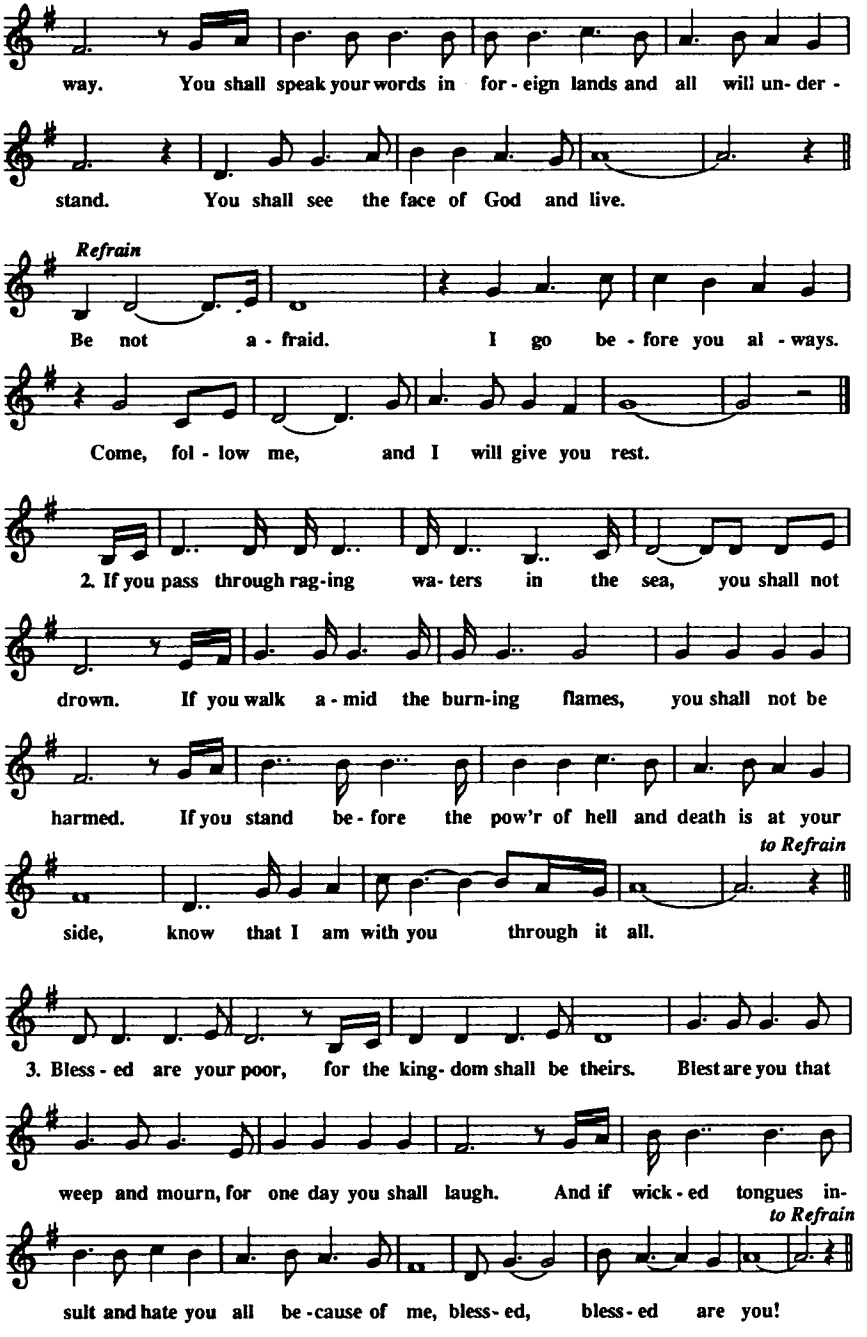
Be Not Afraid

502

Ex. 15:22-25; 3:6; Jn. 14:1-3; Mt. 11:28-30
Is. 43:2-3; Mt. 5:1-12; Lk. 6:20-22

Adap. by Bob Dufford, S. J.

Bob Dufford, S. J.

1. You shall cross the bar - ren des - ert but you shall not die of
thirst. You shall wan - der far in safe - ty though you do not know the

way. You shall speak your words in for - eign lands and all will un- der -
stand. You shall see the face of God and live.
Refrain
Be not a - fraid. I go be - fore you al - ways.
Come, fol - low me, and I will give you rest.
2. If you pass through rag-ing wa- ters in the sea, you shall not
drown. If you walk a - mid the burn-ing flames, you shall not be
harmed. If you stand be - fore the pow'r of hell and death is at your
to Refrain
side, know that I am with you through it all.
3. Bless - ed are your poor, for the king- dom shall be theirs. Blest are you that
weep and mourn, for one day you shall laugh. And if wick - ed tongues in-
to Refrain
sult and hate you all be - cause of me, bless- ed, bless - ed are you!

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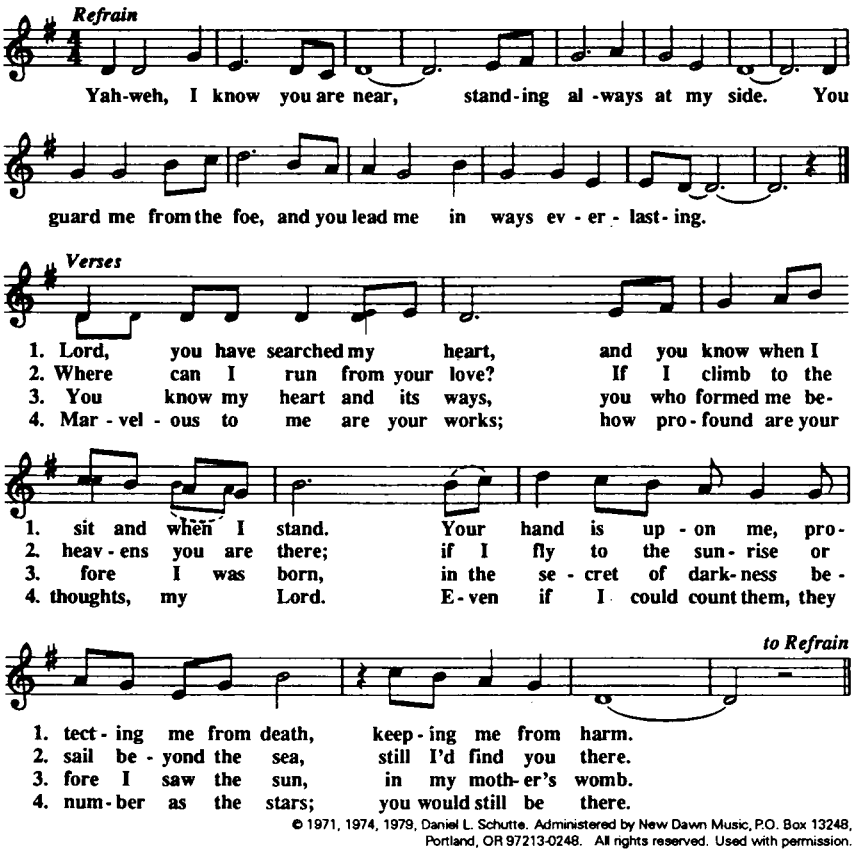
Ps. 139:1-18

You Are Near

503

Adap. by Dan Schutte

Dan Schutte


Refrain
Yah-weh, I know you are near, stand-ing al-ways at my side. You
guard me from the foe, and you lead me in ways ev-er-last-ing.
Verses
1. Lord, you have searched my heart, and you know when I
2. Where can I run from your love? If I climb to the
3. You know my heart and its ways, you who formed me be-
4. Mar-vel-ous to me are your works; how pro-found are your
1. sit and when I stand. Your hand is up-on me, pro-
2. heav-ens you are there; if I fly to the sun-rise or
3. fore I was born, in the se-cret of dark-ness be-
4. thoughts, my Lord. E-ven if I could count them, they
to Refrain
1. tect-ing me from death, keep-ing me from harm.
2. sail be-yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth-er's womb.
4. num-ber as the stars; you would still be there.

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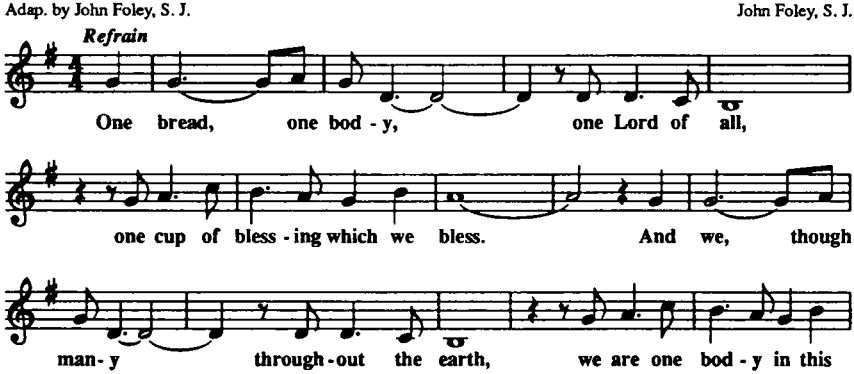
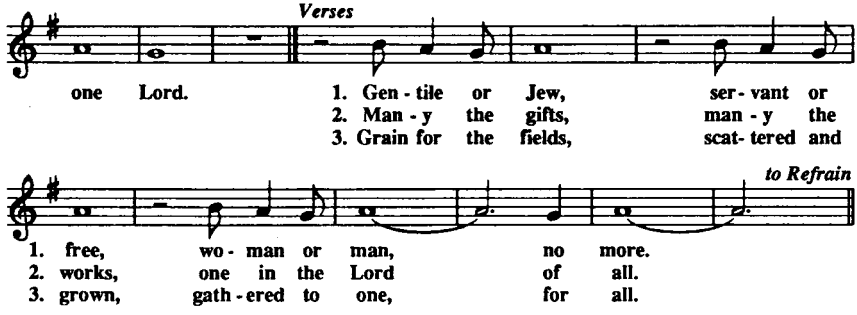
One Bread, One Body

504

1 Cor. 10:16-17; 12:4
Gal. 3:28; Didache 9

Adap. by John Foley, S. J.

John Foley, S. J.

Refrain
One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y through-out the earth, we are one bod-y in this


Verses
one Lord.
1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and
to Refrain
1. free, wo - man or man, no more.
2. works, one in the Lord of all.
3. grown, gath - ered to one, for all.

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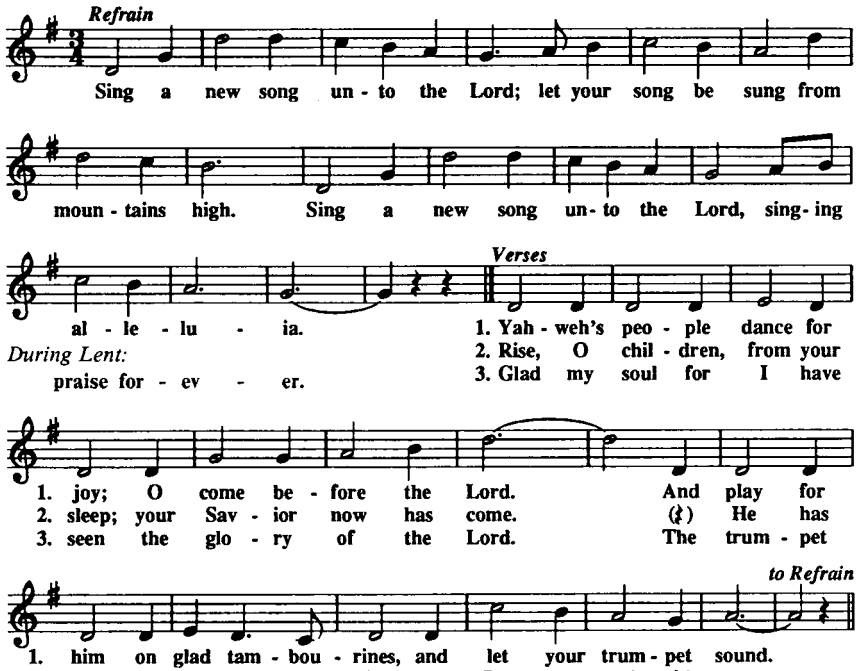
505 Sing a New Song

Ps. 98:1, 3-6; Eph. 5:14
1 Cor. 15:52; 1 Thes. 4:16

Adap. by Dan Schutte

Dan Schutte


Refrain
Sing a new song un - to the Lord; let your song be sung from
moun - tains high. Sing a new song un - to the Lord, sing - ing
al - le - lu - ia.
Verses
1. Yah - weh's peo - ple dance for
2. Rise, O chil - dren, from your
3. Glad my soul for I have
During Lent:
praise for - ev - er.
1. joy; O come be - fore the Lord. And play for
2. sleep; your Sav - ior now has come. (𝄽) He has
3. seen the glo - ry of the Lord. The trum - pet
to Refrain
1. him on glad tam - bou - rines, and let your trum - pet sound.
2. turned your sor - row to joy, and filled your soul with song.
3. sounds; the dead shall be raised. I know my Sav - ior lives.

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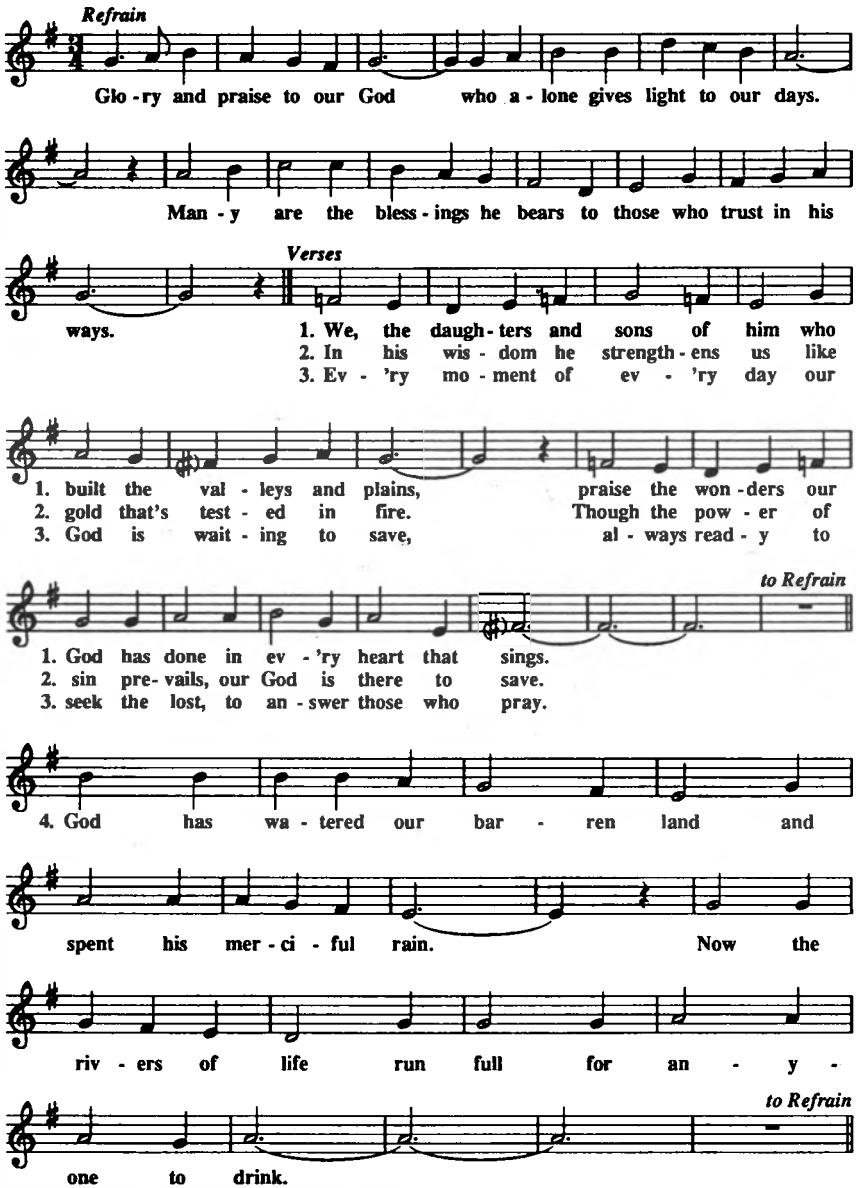
Pss. 65; 66

Adap. by Dan Schutte

Dan Schutte

Refrain
Glo - ry and praise to our God who a - lone gives light to our days.
Man - y are the bless - ings he bears to those who trust in his
Verses
ways.
1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us like
3. Ev - 'ry mo - ment of ev - 'ry day our
1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to
to Refrain
1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.
4. God has wa - tered our bar - ren land and
spent his mer - ci - ful rain. Now the
riv - ers of life run full for an - y -
to Refrain
one to drink.

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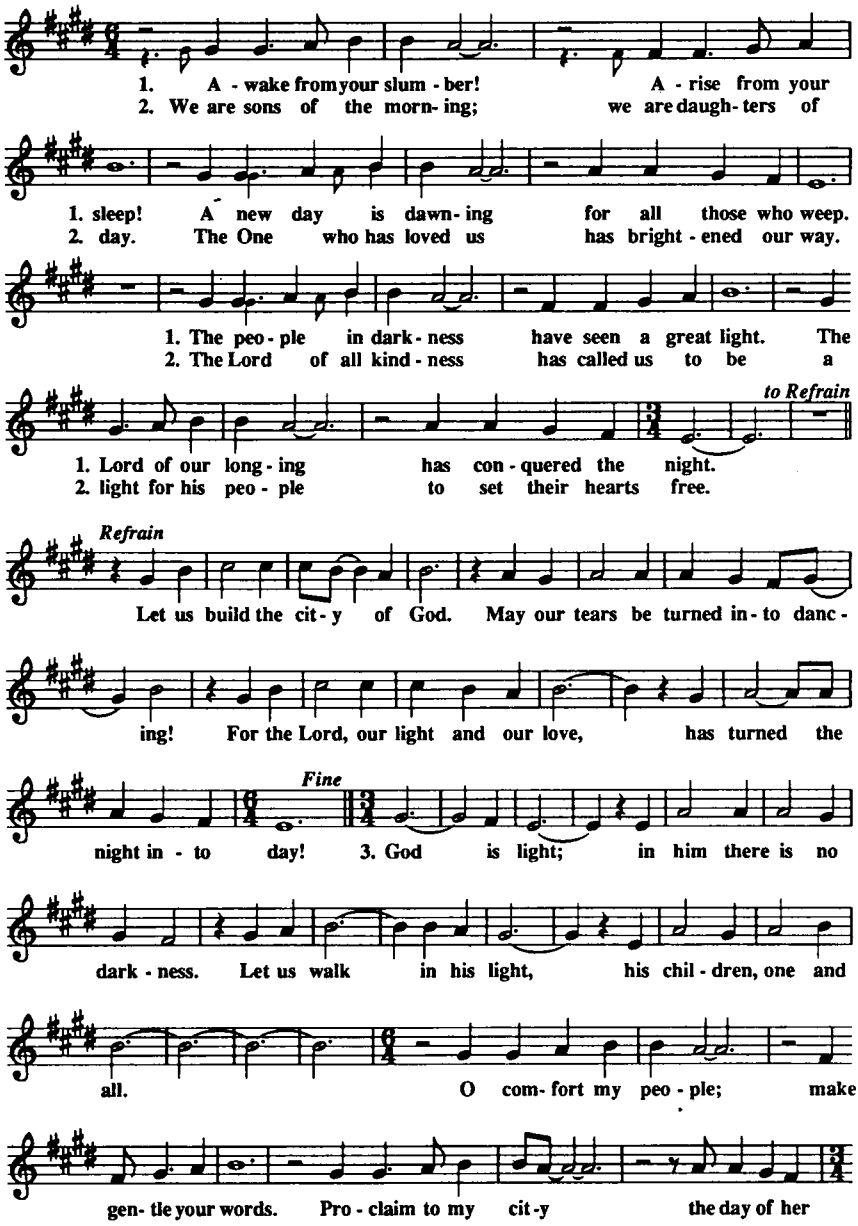
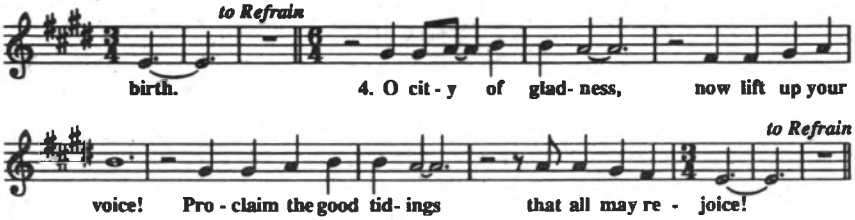
507 City of God

Eph. 5:8-14; Is. 9:11; 40:1-2, 9
Mt. 4:16; 5:14-16; 1 Jn. 1:5, 7

Adap. by Dan Schutte

Dan Schutte


1. A - wake from your slum - ber! A - rise from your
2. We are sons of the morn- ing; we are daugh- ters of
1. sleep! A new day is dawn- ing for all those who weep.
2. day. The One who has loved us has bright - ened our way.
1. The peo - ple in dark - ness have seen a great light. The
2. The Lord of all kind - ness has called us to be a
to Refrain
1. Lord of our long - ing has con - quered the night.
2. light for his peo - ple to set their hearts free.
Refrain
Let us build the cit - y of God. May our tears be turned in - to danc -
ing! For the Lord, our light and our love, has turned the
Fine
night in - to day! 3. God is light; in him there is no
dark - ness. Let us walk in his light, his chil - dren, one and
all. O com- fort my peo - ple; make
gen- tle your words. Pro - claim to my cit - y the day of her



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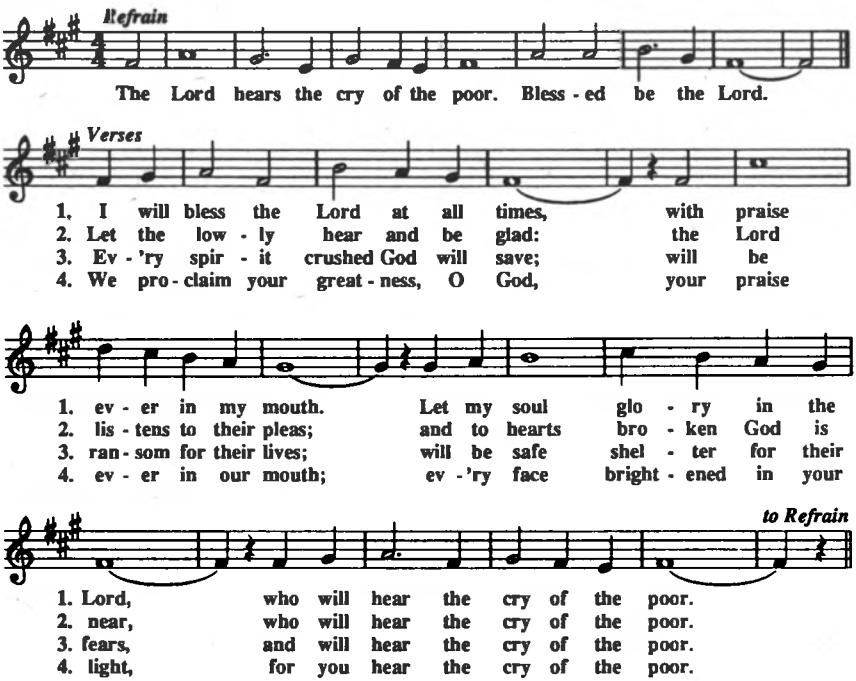
The Cry of the Poor 508

Sir. 35:13; Jer. 20:13
Pss. 34:2-3, 17-23; 41:2-3
69:34; 72:12-14; 140:13

Adap. by John Foley, S. J. John Foley, S. J.


Refrain
The Lord hears the cry of the poor. Bless - ed be the Lord.
Verses
1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed God will save; will be
4. We pro - claim your great - ness, O God, your praise
1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright - ened in your
to Refrain
1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

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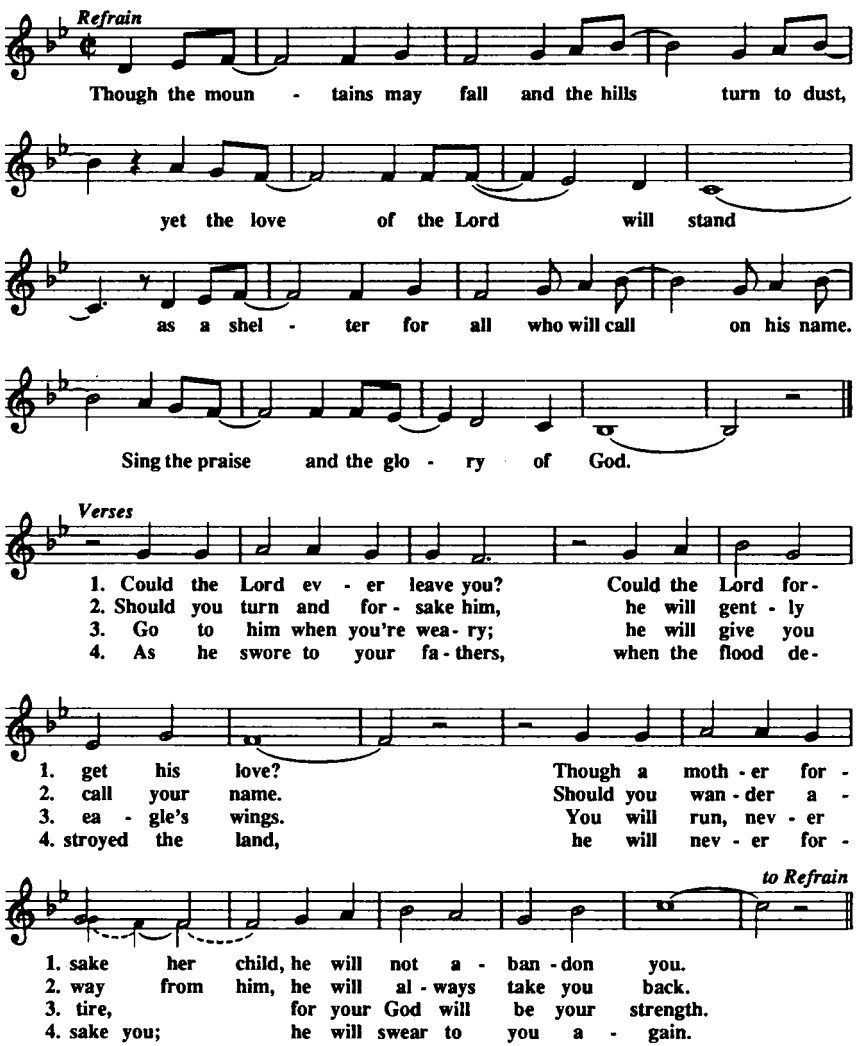
509 Though the Mountains May Fall

Is. 54:6-10; 49:15; 40:31
Ex. 19:4; Gn. 8:21-22; 9:15

Adap. by Dan Schutte

Dan Schutte

Refrain
Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.
Verses
1. Could the Lord ev - er leave you? Could the Lord for-
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de-
1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -
to Refrain
1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, for your God will be your strength.
4. sake you; he will swear to you a - gain.

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Readings: Am. 3/1-8 and 4/11-12; Mt. 8/23-27 (378)

Weekday

PSALM RESPONSE **Lead me in your justice, Lord.** *Ps. 5/9 (378)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 25/4-5 (509-3)*
Teach me your paths, my God,
and lead me in your truth. ℟.

Common

PSALM RESPONSE **The judgments of the Lord are true,** *Ps. 19/10 (727-1a)*
and all of them are just.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Lk. 8/11; Jn. 6/40 (729-4)*
The seed is the word of God, Christ is the sower;
all who come to him will live for ever. ℟.

COMMUNION SONG **If anyone wishes to come after me, he must renounce** *Mt. 16/24*
himself,
take up his cross, and follow me, says the Lord.

EVENING MASS — VIGIL: SS. PETER AND PAUL, APOSTLES (590)

ENTRANCE SONG **Peter the apostle and Paul the teacher of the Gentiles** *Vs.*
have brought us to know the law of the Lord.

Readings: Acts 3/1-10; Gal. 1/11-20; Jn. 21/15-19 (590)

PSALM RESPONSE **Their message goes out through all the earth.** *Ps. 19/5 (590)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 21/17 (590)*
Lord, you know all things:
you know that I love you. ℟.

COMMUNION SONG **Simon, son of John, do you love me more than these?** *Jn. 21/15, 17*
Lord, you know all things: you know that I love you.

WEDNESDAY, JUNE 29

SOLEMNITY: SS. PETER AND PAUL, APOSTLES (591)

ENTRANCE SONG **These men, conquering all human frailty,** *Mt. 20/22-23*
shed their blood and helped the Church to grow.
By sharing the cup of the Lord's suffering,
they became the friends of God.

Readings: Acts 12/1-11; 2 Tm. 4/6-8, 17-18; Mt. 16/13-19 (591)

PSALM RESPONSE **The angel of the Lord will rescue those who fear him.** *Ps. 34/8 (591)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 16/18 (591)*
You are Peter, the rock on which I will build my Church;
the gates of hell will not hold out against it. ℟.

COMMUNION SONG **Peter said: You are the Christ,** *Mt. 16/16, 18*
the Son of the living God.
Jesus answered: You are Peter,
the rock on which I will build my Church.

THURSDAY, JUNE 30

Refer to Thirteenth Week in Ordinary Time, June 27—July 2.

OPTIONAL MEMORIAL: FIRST MARTYRS OF THE CHURCH OF ROME (592)

ENTRANCE SONG **The saints are happy in heaven because they followed Christ.** *Vs.*
They rejoice with him for ever
because they shed their blood for love of him.

Readings: Am. 7/10-17; Mt. 9/1-8 (380)

Weekday

PSALM RESPONSE **The judgments of the Lord are true,** *Ps. 19/10 (380)*
and all of them are just.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 25/4-5 (509-3)*
Teach me your paths, my God,
and lead me in your truth. ℟.

Common

PSALM RESPONSE **Our soul has escaped like a bird** *Ps. 124/7 (715-3)*
from the hunter's net.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Vs. (717-5)*
We praise you, God; we acknowledge you as Lord;
the radiant army of martyrs acclaims you. ℟.

COMMUNION SONG **Neither death nor life nor anything in all creation** *Rom. 8/38-39*
can come between us and Christ's love for us.

FRIDAY, JULY 1

Refer to Thirteenth Week in Ordinary Time, June 27—July 2.

OPTIONAL MEMORIAL: BL. JUNÍPERO SERRA, PRIEST (592A)

ENTRANCE SONG **How beautiful on the mountains are the feet of the man** *Is. 52/7*
who brings tidings of peace, joy and salvation.

Readings: Am. 8/4-6, 9-12; Mt. 9/9-13 (381)

Weekday

PSALM RESPONSE **Man does not live on bread alone,** *Mt. 4/4 (381)*
but on every word that comes from the mouth of God.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 25/4-5 (509-3)*
Teach me your paths, my God,
and lead me in your truth. ℟.

Common

PSALM RESPONSE **Proclaim his marvelous deeds to all the nations.** *Ps. 96/3 (721-4)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 28/19-20 (723-1)*
Go and teach all people my gospel.
I am with you always, until the end of the world. ℟.

COMMUNION SONG **Go out to all the world, and tell the good news:** *Mk. 16/15; Mt. 28/20*
I am with you always, says the Lord.

SATURDAY, JULY 2

Refer to Thirteenth Week in Ordinary Time, June 27—July 2.

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)

Readings, psalm response and gospel verse: from the weekday or votive Mass.

FOURTEENTH WEEK IN ORDINARY TIME, JULY 4-9

ENTRANCE SONG **Within your temple, we ponder your loving kindness, O God.**
As your name, so also your praise reaches to the ends of the earth;
your right hand is filled with justice. *Ps. 48/10-11*

Readings:

Monday: *Hos. 2/16-18, 21-22; Mt. 9/18-26 (383)*
Tuesday: *Hos. 8/4-7, 11-13; Mt. 9/32-38 (384)*
Wednesday: *Hos. 10/1-3, 7-8, 12; Mt. 10/1-7 (385)*
Thursday: *Hos. 11/1, 3-4, 8-9; Mt. 10/7-15 (386)*
Friday: *Hos. 14/2-10; Mt. 10/16-23 (387)*
Saturday: *Is. 6/1-8; Mt. 10/24-33 (388)*

PSALM RESPONSE

Monday: **The Lord is kind and merciful.** *Ps. 145/8 (383)*
Tuesday: **The house of Israel trusts in the Lord.** *Ps. 115/9 (384)*
Wednesday: **Seek always the face of the Lord.** *Ps. 105/4 (385)*
Thursday: **Let us see your face, Lord, and we shall be saved.** *Ps. 80/4 (386)*
Friday: **My mouth will declare your praise.** *Ps. 51/17 (387)*
Saturday: **The Lord is king; he is robed in majesty.** *Ps. 93/1 (388)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/88 (509-11)*
Give me life, O Lord,
and I will do your commands. ℟.

COMMUNION SONG **Come to me, all you that labor and are burdened, and I will give you rest, says the Lord.** *Mt. 11/28*

MONDAY, JULY 4

Refer to Fourteenth Week in Ordinary Time, June 4-9.

PROPER MASS: INDEPENDENCE DAY (593A)

Alternate texts may be substituted. See the companion publication, **Pastoral Patterns,** *for a supplementary list of* **Lectionary** *citations.*

ENTRANCE SONG **Give peace, Lord, to those who wait for you; listen to the prayers of your servants, and guide us in the way of justice.** *Sir. 36/15-16*

Weekday Readings: Hos. 2/16-18, 21-22; Mt. 9/18-26 (383)
Suggested Proper Readings: Dt. 32/7-12; Ga1. 5/1, 13-18 (100); Jn. 8/31-36 (254 partial)

Weekday

PSALM RESPONSE **The Lord is kind and merciful.** *Ps. 145/8 (383)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/88 (509-11)*
Give me life, O Lord,
and I will do your commands. ℟.

Proper

PSALM RESPONSE **The Lord speaks of peace to his people.** *Ps. 85/9 (833-2)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 33/22 (879-1)*
Lord, let your mercy be on us,
as we place our trust in you. ℟.

COMMUNION SONG **Lord, you are the source of life, and in the light of your glory we find happiness.** *Ps. 36/10*

OPTIONAL MEMORIAL: ST. ELIZABETH OF PORTUGAL, RELIGIOUS (594)

ENTRANCE SONG **Come, you whom my Father has blessed, says the Lord:**
I was ill and you comforted me.
I tell you, anything you did for the least of my brothers, you did for me. *Mt. 25/34, 36, 40*

Readings: Hos. 2/16-18, 21-22; Mt. 9/18-26 (383)

Weekday

PSALM RESPONSE **The Lord is kind and merciful.** *Ps. 145/8 (383)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/88 (509-11)*
Give me life, O Lord,
and I will do your commands. ℟.

Common

PSALM RESPONSE **You are my inheritance, O Lord.** *Ps. 16/5 (739-3)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 5/3 (741-1)*
Happy the poor in spirit;
the kingdom of heaven is theirs. ℟.

COMMUNION SONG **By the love you have for one another, says the Lord, everyone will know that you are my disciples.** *Jn. 13/35*

TUESDAY, JULY 5

Refer to Fourteenth Week in Ordinary Time, July 4-9.

OPTIONAL MEMORIAL: ST. ANTHONY ZACCARIA, PRIEST (595)

ENTRANCE SONG **The man that keeps these commandments and teaches them, he is the one who will be called great in the kingdom of heaven, says the Lord.** *Mt. 5/19*

Readings: Hos. 8/4-7, 11-13; Mt. 9/32-38 (384)

Weekday

PSALM RESPONSE **The house of Israel trusts in the Lord.** *Ps. 115/9 (384)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/88 (509-11)*
Give me life, O Lord,
and I will do your commands. ℟.

Common

PSALM RESPONSE **You are a priest for ever, in the line of Melchizedek.** *Ps. 110/4 (721-5)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 28/19-20 (723-1)*
Go and teach all people my gospel.
I am with you always, until the end of the world. ℟.

COMMUNION SONG **I am the light of the world, says the Lord; the man who follows me will have the light of life.** *Jn. 8/12*

WEDNESDAY, JULY 6

Refer to Fourteenth Week in Ordinary Time, July 4-9.

OPTIONAL MEMORIAL: ST. MARIA GORETTI, VIRGIN AND MARTYR (596)

ENTRANCE SONG **Come, bride of Christ, and receive the crown, which the Lord has prepared for you for ever.** *Rv. 2/10; Jas. 1/12*

Readings: Hos. 10/1-3, 7-8, 12; Mt. 10/1-7 (385)

Weekday

PSALM RESPONSE **Seek always the face of the Lord.** *Ps. 105/4 (385)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/88 (509-11)*
Give me life, O Lord,
and I will do your commands. ℟.

Common

PSALM RESPONSE **Listen to me, daughter; see and bend your ear.** *Ps. 45/11 (733-1a)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Rv. 2/10; Jas. 1/12 (735-2)*
Come, bride of Christ, and receive the crown, which the Lord has prepared for you for ever. ℟.

COMMUNION SONG **The wise virgin chose the better part for herself, and it shall not be taken away from her.** *Lk. 10/42*

THURSDAY AND FRIDAY, JULY 7-8

Refer to Fourteenth Week in Ordinary Time, July 4-9.

SATURDAY, JULY 9

Refer to Fourteenth Week in Ordinary Time, July 4-9.

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)
Readings, psalm response and gospel verse: from the weekday or votive Mass.

FIFTEENTH WEEK IN ORDINARY TIME, JULY 11-16

ENTRANCE SONG **In my justice I shall see your face, O Lord; when your glory appears, my joy will be full.** *Ps. 17/15*

Readings:

Monday: *Is. 1/10-17; Mt. 10/34 — 11/1 (389)*
Tuesday: *Is. 7/1-9; Mt. 11/20-24 (390)*
Wednesday: *Is. 10/5-7, 13-16; Mt. 11/25-27 (391)*
Thursday: *Is. 26/7-9, 12, 16-19; Mt. 11/28-30 (392)*
Friday: *Is. 38/1-6, 21-22, 7-8; Mt. 12/1-8 (393)*
Saturday: *Mi. 2/1-5; Mt. 12/14-21 (394)*

PSALM RESPONSE

Monday: **To the upright I will show the saving power of God.** *Ps. 50/23 (389)*
Tuesday: **God upholds his city for ever.** *Ps. 48/9 (390)*
Wednesday: **The Lord will not abandon his people.** *Ps. 94/14 (391)*
Thursday: **From heaven the Lord looks down on the earth.** *Ps. 102/20 (392)*
Friday: **You saved my life, O Lord, I shall not die.** *Is. 38/17 (393)*
Saturday: **Do not forget the poor, O Lord!** *Ps. 10/12 (394)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/36, 29 (509-10)*
Turn my heart to do your will; teach me your law, O God. ℟.

COMMUNION SONG **Whoever eats my flesh and drinks my blood will live in me and I in him, says the Lord.** *Jn. 6/56*

MONDAY, JULY 11

MEMORIAL: ST. BENEDICT, ABBOT (597)

ENTRANCE SONG **This is the saint who received blessings from the Lord, a prize from God his Savior. He is a person that longs to see his face.** *Ps. 24/5-6*

Readings: Is. 1/10-17; Mt. 10/34—11/1 (389)

Weekday

PSALM RESPONSE **To the upright I will show the saving power of God.** *Ps. 50/23 (389)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/35, 25 (509-10)*
Turn my heart to do your will; teach me your law, O God. ℟.

Common

PSALM RESPONSE **He who does justice shall live on the Lord's holy mountain.** *Ps. 15/1 (739-2)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 8/31-32 (741-7)*
If you stay in my word, you will indeed be my disciples,
and you will know the truth, says the Lord. ℟.

COMMUNION SONG **Taste and see the goodness of the Lord; blest is he who hopes in God.** *Ps. 34/8*

TUESDAY, JULY 12

Refer to Fifteenth Week in Ordinary Time, July 11-16.

WEDNESDAY, JULY 13

Refer to Fifteenth Week in Ordinary Time, July 11-16.

OPTIONAL MEMORIAL: ST. HENRY (598)

ENTRANCE SONG **May all your works praise you, Lord, and your saints bless you;
They will tell of the glory of your kingdom and proclaim your power.** *Ps. 145/10-11*

Readings: Is. 10/5-7, 13-16; Mt. 11/25-27 (391)

Weekday

PSALM RESPONSE **The Lord will not abandon his people.** *Ps. 94/14 (391)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/36, 29 (509-10)*
Turn my heart to do your will;
teach me your law, O God. ℟.

Common

PSALM RESPONSE **Happy are those who fear the Lord.** *Ps. 128/1 (739-7)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 5/6 (741-2)*
Happy those who hunger and thirst for what is right;
they shall be satisfied. ℟.

COMMUNION SONG **Come to me, all you that labor and are burdened, and I will give you rest, says the Lord.** *Mt. 11/28*

THURSDAY, JULY 14

MEMORIAL: BL. KATERI TEKAKWITHA, VIRGIN (599A)

ENTRANCE SONG **Let us rejoice and shout for joy because the Lord of all things has favored this holy and glorious virgin with his love.** *Vs.*

Readings: Is. 26/7-9, 12, 16-19; Mt. 11/28-30 (392)

Weekday

PSALM RESPONSE **From heaven the Lord looks down on the earth.** *Ps. 102/20 (392)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/36, 29 (509-10)*
Turn my heart to do your will;
teach me your law, O Lord. ℟.

Common

PSALM RESPONSE **Listen to me, daughter; see and bend your ear.** *Ps. 45/11 (733-1a)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Rv. 2/10; Jas. 1/12 (735-2)*
Come, bride of Christ, and receive the crown,
which the Lord has prepared for you for ever. ℟.

COMMUNION SONG **The wise virgin chose the better part for herself, and it shall not be taken away from her.** *Lk. 10/42*

OPTIONAL MEMORIAL: ST. CAMILLUS DE LELLIS, PRIEST (599)

ENTRANCE SONG **Come, you whom my Father has blessed, says the Lord:**
I was ill and you comforted me.
I tell you, anything you did for the least of my brothers, you did for me. *Mt. 25/34, 38, 40*

Readings: Is. 26/7-9, 12, 16-19; Mt. 11/28-30 (392)

Weekday

PSALM RESPONSE **From heaven the Lord looks down on the earth.** *Ps. 102/20 (392)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/36, 29 (509-10)*
Turn my heart to do your will;
teach me your law, O Lord. ℟.

Common

PSALM RESPONSE **Happy are they who hope in the Lord.** *Ps. 40/5 (739-1a)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 11/28 (741-5)*
Come to me, all you that labor and are burdened,
and I will give you rest, says the Lord. ℟.

COMMUNION SONG **No one has greater love, says the Lord,**
than the man who lays down his life for his friends. *Jn. 15/13*

FRIDAY, JULY 15

MEMORIAL: ST. BONAVENTURE, BISHOP AND DOCTOR (600)

ENTRANCE SONG **The learned will shine like the brilliance of the firmament,**
and those who train many in the ways of justice
will sparkle like the stars for all eternity. *Dn. 12/3*

Readings: Is. 38/1-6, 21-22, 7-8; Mt. 12/1-8 (393)

Weekday

PSALM RESPONSE **You saved my life, O Lord,**
I shall not die. *Is. 38/17 (393)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/36, 29 (509-10)*
Turn my heart to do your will;
teach me your law, O God. ℟.

Common

PSALM RESPONSE **Lord, teach me your decrees.** *Ps. 119/12 (727-3)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *1 Cor. 2/7 (729-3)*
We teach a secret and hidden wisdom of God,
which he decreed for our glory before time began. ℟.

COMMUNION SONG **We preach a Christ who was crucified;**
he is the power and the wisdom of God. *1 Cor. 1/23-24*

SATURDAY, JULY 16

Refer to Fifteenth Week in Ordinary Time, July 11-16.

OPTIONAL MEMORIAL: OUR LADY OF MOUNT CARMEL (601)

ENTRANCE SONG **You have been blessed, O Virgin Mary,**
above all other women on earth by the Lord the most high God;
he has so exalted your name
that your praises shall never fade from the mouths of men. *Jdt. 13/18-19*

Readings: Ml. 2/1-5; Mt. 12/14-21 (394)

Weekday

PSALM RESPONSE **Do not forget the poor, O Lord!** *Ps. 10/12 (394)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 119/36, 29 (509-10)*
Turn my heart to do your will;
teach me your law, O God. ℟.

Common

PSALM RESPONSE **The Lord has done great things for me and holy is his name.** *Lk. 1/49 (709-5a)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Lk. 1/45 (711-2)*
Blest are you, O Virgin Mary, for your firm believing,
that the promises of the Lord would be fulfilled. ℟.

COMMUNION SONG **All generations will call me blest,
because God has looked upon his lowly handmaid.** *Lk. 1/48*

SATURDAY, JULY 16

Refer to Fifteenth Week in Ordinary Time, July 13-18.

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)

Readings, psalm response and gospel verse: from the weekday or votive Mass.

SIXTEENTH WEEK IN ORDINARY TIME, JULY 18-23

ENTRANCE SONG **God himself is my help.
The Lord upholds my life.
I will offer you a willing sacrifice;
I will praise your name, O Lord, for its goodness.** *Ps. 54/6, 8*

Readings:

Monday: *Mi. 6/1-4, 6-8; Mt. 12/38-42 (395)*
Tuesday: *Mi. 7/14-15, 18-20; Mt. 12/46-50 (396)*
Wednesday: *Jer. 1/1, 4-10; Mt. 13/1-9 (397)*
Thursday: *Jer. 2/1-3, 7-8, 12-13; Mt. 13/10-17 (398)*
Friday: *Jer. 3/14-17; Mt. 13/18-23 (399)*
Saturday: *Jer. 7/1-11; Mt. 13/24-30 (400)*

PSALM RESPONSE

Monday: **To the upright I will show the saving power of God.** *Ps. 50/23 (395)*
Tuesday: **Lord, let us see your kindness.** *Ps. 85/8 (396)*
Wednesday: **I will sing of your salvation.** *Ps. 71/15 (397)*
Thursday: **You are the source of life, O Lord.** *Ps. 36/10 (398)*
Friday: **The Lord will guard us,
like a shepherd guarding his flock.** *Jer. 31/10 (399)*
Saturday: **How lovely is your dwelling-place, Lord, mighty God!** *Ps. 84/2 (400)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *1 Thes. 2/13 (509-32)*
Receive this message not as the words of man,
but as truly the word of God. ℟.

COMMUNION SONG **I stand at the door and knock, says the Lord.
If anyone hears my voice and opens the door,
I will come in and sit down to supper with him,
and he with me.** *Rv. 3/20*

MONDAY TO WEDNESDAY, JULY 18-20

Refer to Sixteenth Week in Ordinary Time, July 18-23.

THURSDAY, JULY 21

Refer to Sixteenth Week in Ordinary Time, July 18-23.

OPTIONAL MEMORIAL: ST. LAWRENCE OF BRINDISI, PRIEST AND DOCTOR (602)

ENTRANCE SONG **The Spirit of God is upon me;
he has anointed me.
He sent me to bring good news to the poor,
and to heal the broken-hearted.** *Lk. 4/18*

Readings: Jer. 2/1-3, 7-8, 12-13; Mt. 13/10-17 (398)

Weekday

PSALM RESPONSE **You are the source of life, O Lord.** *Ps. 36/10 (398)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *1 Thes. 2/13 (509-32)*
Receive this message not as the words of man,
but as truly the word of God. ℟.

Common

PSALM RESPONSE **Your words, Lord, are spirit and life.** *Jn. 6/63 (727-1b)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 5/18 (729-1)*
Let your light shine before men,
that they may see your good works and glorify your Father. ℟.

COMMUNION SONG **The Lord has put his faithful servant in charge of his household,
to give them their share of bread at the proper time.** *Lk. 12/42*

FRIDAY, JULY 22

MEMORIAL: ST. MARY MAGDALENE (603)

ENTRANCE SONG **The Lord said to Mary Magdalene:
Go and tell my brothers
That I shall ascend to my Father and your Father,
to my God and to your God.** *Jn. 20/17*

Readings: Sg. 3/1-4 or 2 Cor. 5/14-17; Jn. 20/1-2, 11-18 (603)

PSALM RESPONSE **My soul is thirsting for you,
O Lord my God.** *Ps. 63/2 (603)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Vs.: Easter Sequence (803)*
Tell us, Mary, what did you see on the way?
I saw the glory of the risen Christ, I saw his empty tomb. ℟.

COMMUNION SONG **The love of Christ compels us to live
not for ourselves but for him who died and rose for us.** *2 Cor. 5/14-15*

SATURDAY, JULY 23

Refer to Sixteenth Week in Ordinary Time, July 18-23.

OPTIONAL MEMORIAL: ST. BRIDGET, RELIGIOUS (604)

ENTRANCE SONG **Honor the woman who fears the Lord.
Her sons will bless her, and her husband praise her.** *Prv. 31/30, 28*

Readings: Jer. 7/1-11; Mt. 13/24-30 (400)

Weekday

PSALM RESPONSE **How lovely is your dwelling-place, Lord, mighty God!** *Ps. 84/2 (400)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *1 Thes. 2/13 (509-32)*
Receive this message not as the words of man,
but as truly the word of God. ℟.

Common

PSALM RESPONSE **Oh, bless the Lord, my soul!** *Ps. 103/1 (739-5)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 11/25 (741-4)*
Blest are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom. ℟.

COMMUNION SONG **The kingdom of heaven is like a merchant in search of fine pearls; On finding one rare pearl he sells everything he has and buys it.** *Mt. 13/45-46*

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)

Readings, psalm response and gospel verse: from the weekday or votive Mass.

SEVENTEENTH WEEK IN ORDINARY TIME, JULY 25-30

ENTRANCE SONG **God is in his holy dwelling; he will give a home to the lonely, he gives power and strength to his people.** *Ps. 68/6-7, 36*

Readings:

Monday: *Jer. 13/1-11; Mt. 13/31-35 (401)*
Tuesday: *Jer. 14/17-22; Mt. 13/36-43 (402)*
Wednesday: *Jer. 15/10, 16-21; Mt. 13/44-46 (403)*
Thursday: *Jer. 18/1-6; Mt. 13/47-53 (404)*
Friday: *Jer. 26/1-9; Mt. 13/54-58 (405)*
Saturday: *Jer. 26/11-16, 24; Mt. 14/1-12 (406)*

PSALM RESPONSE

Monday: **You have forgotten God who gave you birth.** *Dt. 32/18 (401)*
Tuesday: **For the glory of your name, O Lord, deliver us.** *Ps. 79/9 (402)*
Wednesday: **God is my refuge on the day of distress.** *Ps. 59/17 (403)*
Thursday: **Blest are they whose help is the God of Jacob.** *Ps. 146/5 (404)*
Friday: **Lord, in your great love, answer me.** *Ps. 69/14 (405)*
Saturday: **Lord, in your great love, answer me.** *Ps. 69/14 (406)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 27/11 (509-4)*
Teach me your way, O Lord,
and lead me on a straight road. ℟.

COMMUNION SONG **O, bless the Lord, my soul, and remember all his kindness.** *Ps. 103/2*

MONDAY, JULY 25

FEAST: ST. JAMES, APOSTLE (605)

ENTRANCE SONG **Walking by the Sea of Galilee, Jesus saw James and John, the sons of Zebedee, mending their nets, and he called them to follow him.** *Mt. 4/18, 21-22*

Readings: 2 Cor. 4/7-15; Mt. 20/20-28 (605)

PSALM RESPONSE **Those who sow in tears, shall reap with shouts of joy.** *Ps. 128/5 (605)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 15/16 (605)*
I have chosen you from the world, says the Lord,
to go and bear fruit that will last. ℟.

COMMUNION SONG **By sharing the cup of the Lord's suffering, they became the friends of God.** *Mt. 20/22-23*

TUESDAY, JULY 26

MEMORIAL: SS. JOACHIM AND ANN, PARENTS OF MARY (606)

ENTRANCE SONG **Praised be Joachim and Ann for the child they bore. The Lord gave them the blessing of all the nations.** *Vs.*

Readings: Jer. 14/17-22; Mt. 13/36-43 (402)

PSALM RESPONSE **God will give him the throne of David, his father.** *Lk. 1/32 (606)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Lk. 2/25 (606)*
They yearned for the comforting of Israel,
and the Holy Spirit dwelt in them. ℟.

COMMUNION SONG **They received a blessing from the Lord, and kindness from God their Savior.** *Ps. 24/5*

WEDNESDAY AND THURSDAY, JULY 27-28

Refer to Seventeenth Week in Ordinary Time, July 25-30.

FRIDAY, JULY 29

MEMORIAL: ST. MARTHA (607)

ENTRANCE SONG **As Jesus entered a certain village a woman called Martha welcomed him into her house.** *Lk. 10/38*

Readings: Jer. 26/1-9 (405); Jn. 11/19-27 or Lk. 10/38-42 (607)

PSALM RESPONSE **Lord, in your great love, answer me.** *Ps. 69/14 (405)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 13/34 (741-8)*
I give you a new commandment:
love one another as I have loved you. ℟.

COMMUNION SONG **Martha said to Jesus:**
You are the Christ, the Son of God,
who was to come into this world. *Jn. 11/27*

SATURDAY, JULY 30

Refer to Seventeenth Week in Ordinary Time, July 25-30.

OPTIONAL MEMORIAL: ST. PETER CHRYSOLOGUS, BISHOP AND DOCTOR (608)

ENTRANCE SONG **The Lord opened his mouth in the assembly, and filled him with the spirit of wisdom and understanding, and clothed him in a robe of glory.** *Sir. 15/5*

Readings: Jer. 26/11-16, 24; Mt. 14/1-12 (406)

Weekday

PSALM RESPONSE **Lord, in your great love, answer me.** *Ps. 69/14 (406)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Ps. 27/11 (509-4)*
Teach me your way, O Lord,
and lead me on a straight road. ℟.

Common

PSALM RESPONSE **The mouth of the just man murmurs wisdom.** *Ps. 37/30 (727-2)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 5/16 (729-1)*
Let your light shine before men,
that they may see your good works and glorify your Father. ℟.

COMMUNION SONG **The Lord has put his faithful servant in charge of his household,**
to give them their share of bread at the proper time. *Lk. 12/42*

OPTIONAL MEMORIAL: BLESSED VIRGIN MARY (707)

Readings, psalm response and gospel verse: from the weekday or votive Mass.

EIGHTEENTH WEEK IN ORDINARY TIME, AUGUST 1-6

ENTRANCE SONG **God, come to my help.** *Ps. 70/2, 6*
Lord, quickly give me assistance.
You are the one who helps me and sets me free:
Lord, do not be long in coming.

Readings:

Monday: *Jer. 28/1-17; Mt. 14/13-21 (407)*
Tuesday: *Jer. 30/1-2, 12-15, 18-22; Mt. 14/22-36 (408)*
Wednesday: *Jer. 31/1-7; Mt. 15/21-28 (409)*
Thursday: *Jer. 31/31-34; Mt. 16/13-23 (410)*
Friday: *Na. 2/1, 3 and 3/1-3, 6-7; Mt. 16/24-28 (411)*
Saturday: *Hb. 1/12 — 2/4; Mt. 17/14-20 (412)*

PSALM RESPONSE

Monday: **Teach me your laws, O Lord.** *Ps. 119/68 (407)*
Tuesday: **The Lord will build up Zion again,** *Ps. 102/17 (408)*
and appear in all his glory.
Wednesday: **The Lord will guard us,** *Jer. 31/10 (409)*
like a shepherd guarding his flock.
Thursday: **Create a clean heart in me, O God.** *Ps. 51/12 (410)*
Friday: **It is I who deal death and give life.** *Dt. 32/39 (411)*
Saturday: **You will never abandon those who seek you, Lord.** *Ps. 9/11 (412)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jas. 1/21 (509-37)*
Receive and submit to the word planted in you;
it can save your souls. ℟.

COMMUNION SONG **The Lord says: I am the bread of life.** *Jn. 6/35*
A man who comes to me will not go away hungry,
and no one who believes in me will thirst.

MONDAY, AUGUST 1

MEMORIAL: ST. ALPHONSUS LIGUORI, BISHOP AND DOCTOR (610)

ENTRANCE SONG **The mouth of the just man utters wisdom,** *Ps. 37/30-31*
and his tongue speaks what is right;
the law of his God is in his heart.

Readings: Jer. 28/1-17; Mt. 14/13-21 (407)

Weekday

PSALM RESPONSE **Teach me your laws, O Lord.** *Ps. 119/68 (407)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jas. 1/21 (509-37)*
Receive and submit to the word planted in you;
it can save your souls. ℟.

Common

PSALM RESPONSE **The judgments of the Lord are true,** *Ps. 19/10 (727-1a)*
and all of them are just.

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Lk. 8/11; Jn. 6/40 (729-4)*
The seed is the word of God, Christ is the sower;
all who come to him will live for ever. ℟.

COMMUNION SONG **We preach a Christ who was crucified;** *1 Cor. 1/23-24*
he is the power and the wisdom of God.

TUESDAY, AUGUST 2

Refer to Eighteenth Week in Ordinary Time, August 1-6.

OPTIONAL MEMORIAL: ST. EUSEBIUS OF VERCELLI, BISHOP (511)

ENTRANCE SONG **I will look after my sheep, says the Lord, and I will raise up one shepherd who will pasture them. I, the Lord, will be their God.** *Ez. 34/11, 23-24*

Readings: Jer. 30/1-2, 12-15, 18-22; Mt. 14/22-36 (408)

Weekday

PSALM RESPONSE **The Lord will build up Zion again, and appear in all his glory.** *Ps. 102/17 (408)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jas. 1/21 (509-37)*
Receive and submit to the word planted in you; it can save your souls. ℟.

Common

PSALM RESPONSE **You are my inheritance, O Lord.** *Ps. 16/5 (721-1)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mk. 1/17 (723-2)*
Come, follow me, says the Lord, and I will make you fishers of men. ℟.

COMMUNION SONG **I came that men may have life, and have it to the full, says the Lord.** *Jn. 10/10*

WEDNESDAY, AUGUST 3

Refer to Eighteenth Week in Ordinary Time, August 1-6.

THURSDAY, AUGUST 4

MEMORIAL: ST. JOHN VIANNEY, PRIEST (612)

ENTRANCE SONG **I will give you shepherds after my own heart, and they shall feed you on knowledge and sound teaching.** *Jer. 3/15*

Readings: Jer. 31/31-34; Mt. 16/13-23 (410)

Weekday

PSALM RESPONSE **Create a clean heart in me, O God.** *Ps. 51/12 (410)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jas. 1/21 (509-37)*
Receive and submit to the word planted in you; it can save your souls. ℟.

Common

PSALM RESPONSE **For ever I will sing the goodness of the Lord.** *Ps. 89/2 (721-3)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jn. 15/15 (723-5)*
I call you my friends, says the Lord, for I have made known to you all that the Father has told me. ℟.

COMMUNION SONG **The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.** *Mt. 20/28*

FRIDAY, AUGUST 5

Refer to Eighteenth Week in Ordinary Time, August 1-6.

OPTIONAL MEMORIAL: DEDICATION OF ST. MARY MAJOR (613)

ENTRANCE SONG **Blest are you, Virgin Mary,**
who carried the creator of all things in your womb.
You gave birth to your maker,
and remain for ever a virgin. *Vs.*

Readings: Na. 2/1, 3 and 3/1-3, 6-7; Mt. 16/24-28 (411)

Weekday

PSALM RESPONSE **It is I who deal death and give life.** *Dt. 32/39 (411)*

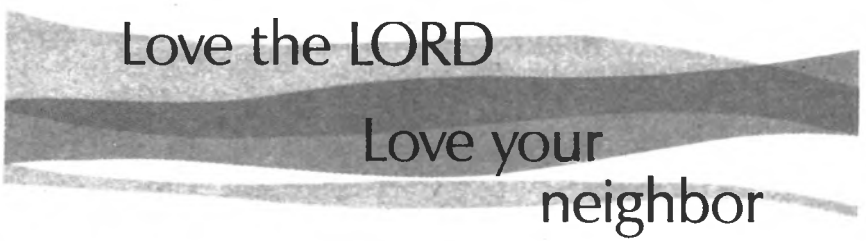
GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Jas. 1/21 (509-37)*
Receive and submit to the word planted in you;
it can save your souls. ℟.

Common

PSALM RESPONSE **Blest be the name of the Lord for ever.** *Ps. 113/2 (709-4a)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Lk. 1/28 (711-1)*
Hail, Mary, full of grace, the Lord is with you;
blest are you among women. ℟.

COMMUNION SONG **The Almighty has done great things for me.**
Holy is his name. *Lk. 1/49*



SATURDAY, AUGUST 6

FEAST: TRANSFIGURATION (614)

ENTRANCE SONG **In the shining cloud the Spirit is seen;**
from it the voice of the Father is heard:
This is my Son, my beloved, in whom is all my delight.
Listen to him. *Mt. 17/5*

Readings: Dn. 7/9-10, 13-14; 2 Pt. 1/16-19; Mk. 9/2-10 (614)

PSALM RESPONSE **The Lord is king,**
the most high over all the earth. *Ps. 97/1, 9 (614)*

GOSPEL VERSE Alleluia. ℟. **Alleluia.** *Mt. 17/5 (614)*
This is my Son, my beloved, in whom is all my delight:
listen to him. ℟.

COMMUNION SONG **When Christ is revealed we shall be like him,**
for we shall see him as he is. *1 Jn. 3/2*

RITUAL AND VOTIVE MASSES

Parenthesized numbers refer to **Lectionary** *sections for further options for the psalm response and gospel verse. Similarly the* **Sacramentary** *and* **Simple Gradual** *offer further options for the entrance and communion songs.*

CONFIRMATION (763) AND HOLY SPIRIT (928)

ENTRANCE SONG	**The Spirit of God is upon me; he sent me to bring good news to the poor, says the Lord.**	*Lk. 4/18*
PSALM RESPONSE	**You will be my witnesses to all the world.**	*Acts 1/8 (765-5a)*
GOSPEL VERSE	Alleluia. ℟. **Alleluia.** Come Holy Spirit; shine on us the radiance of your light. ℟.	*Vs. (766-6)*
COMMUNION SONG	**Without measure is God's gift of the Spirit.**	*Jn. 3/34*

FIRST COMMUNION (768) AND HOLY EUCHARIST (904)

Refer to the Body and Blood of Christ, June 5, page 1.

MARRIAGE (774)

ENTRANCE SONG	**May the Lord send you help from his holy place and from Zion may he watch over you. May he grant you your heart's desire and lend his aid to all your plans.**	*Ps. 20/3, 5*
PSALM RESPONSE	**Happy are those who fear the Lord.**	*Ps. 128/1 (776-5a)*
GOSPEL VERSE	Alleluia. ℟. **Alleluia.** He who lives in love, lives in God, and God in him. ℟.	*1 Jn. 4/16 (777-3)*
COMMUNION SONG	**Christ loves his Church, and he sacrificed himself for her so that she could become like a holy and untouched bride.**	*Eph. 5/25, 27*

FOR PEACE AND JUSTICE (831 and 836)

ENTRANCE SONG	**The Lord speaks of peace to his holy people, to those who turn to him with all their heart.**	*Ps. 123/9*
PSALM RESPONSE	**Give peace, O Lord, to those who wait for you.**	*Sir. 36/15 (833-3)*
GOSPEL VERSE	Alleluia. ℟. **Alleluia.** Happy the peacemakers; they shall be called sons of God. ℟.	*Mt. 5/9 (834-1)*
COMMUNION SONG	**Peace I leave with you, my own peace I give you, says the Lord.**	*Jn. 14/27*

HOLY TRINITY (896)

Refer to Trinity Sunday, May 29, page 1.

SACRED HEART (910)

Refer to June 10, page 52.

BLESSED VIRGIN MARY (707)

Refer to Our Lady of Mount Carmel, July 16, page 63.

INDEPENDENCE DAY (539A)

Refer to Independence Day, July 4, page 59.

FOR THE SPREAD OF THE GOSPEL (816)

ENTRANCE SONG — **Proclaim his glory among the nations, his marvelous deeds to all the peoples; great is the Lord and worthy of all praise.** *Ps. 96/3-4*

PSALM RESPONSE — **O God, let all the nations praise you!** *Ps. 67/4 (818-2a)*

GOSPEL VERSE — Alleluia. ℟. **Alleluia.** *Jn. 3/16 (819-3)*
God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. ℟.

COMMUNION SONG — **All you nations, praise the Lord, proclaim him, all you peoples! For steadfast is his kindly mercy to us, and everlasting his fidelity.** *Ps. 117/1-2*

FOR FORGIVENESS OF SINS (886)

ENTRANCE SONG — **Lord, you are merciful to all, and hate nothing you have created. You overlook the sins of men to bring them to repentance. You are the Lord our God.** *Wis. 11/23-24, 26*

PSALM RESPONSE — **Lord, do not deal with us as our sins deserve, nor punish us for our faults.** *Ps. 103/10 (888-2a)*

GOSPEL VERSE — Alleluia. ℟. **Alleluia.** *Rv. 1/5 (889-3)*
Jesus Christ, you are the faithful witness, first-born from the dead; you have loved us and washed away our sins in your blood. ℟.

COMMUNION SONG — **There will be rejoicing among the angels of God, says the Lord, over one sinner who repents.** *Lk. 15/10*

FOR PERSECUTED CHRISTIANS (821)

ENTRANCE SONG — **Lord, be true to your covenant, forget not the life of your poor ones for ever. Rise up, O God, and defend your cause; do not ignore the shouts of your enemies.** *Ps. 74/20, 19, 22-23*

PSALM RESPONSE — **Our soul has escaped like a bird from the hunter's net.** *Ps. 124/7 (823-4)*

GOSPEL VERSE — Alleluia. ℟. **Alleluia.** *1 Pt. 4/14 (824-4)*
If you are insulted for the name of Christ, blest are you, for the Spirit of God rests upon you. ℟.

COMMUNION SONG — **Happy are you when they curse you, and persecute you for my sake, says the Lord; Rejoice and leap for joy, because there is a great reward for you in heaven.** *Mt. 5/11-12*

FOR THE SICK (871)

ENTRANCE SONG — **The Lord has truly borne our sufferings: he has carried all our sorrows.** *Is. 53/4*

PSALM RESPONSE — **You saved my life, O Lord; I shall not die.** *Is. 38/17 (873-1)*

GOSPEL VERSE — Alleluia. ℟. **Alleluia.** *2 Col. 1/3-4 (874-2)*
Blest be the Father of mercies and the God of all comfort, who consoles us in all our afflictions. ℟.

COMMUNION SONG — **I will make up in my own body what is lacking in the suffering of Christ, for the sake of his body, the Church.** *Col. 1/24*

CORPUS CHRISTI PROCESSION

This service is not from an approved liturgical book. It is offered in the spirit of the **Constitution on the Liturgy,** *No. 13, that non-liturgical devotions "harmonize with the liturgical seasons, accord with the sacred liturgy, are in some fashion derived from it, and lead the people to it." For official guidelines regarding eucharistic processions, see* **Eucharistic Worship outside Mass,** *Nos. 101-108. If the procession occurs after Mass, it follows the prayer after communion. Incensation of the host consecrated at that Mass replaces the concluding rite. A procession may also conclude a lengthy period of public adoration. Eucharistic hymns accompany the procession. A long-standing tradition is to prepare outdoor stations (altars) along the route. We pause at each for a thematic comment, a related gospel reading and song or acclamation, the celebrant's prayer, an incensation, and the eucharistic blessing. There may be more or less stations than suggested here.*

STATION I

The eucharist is an offering of thanksgiving.

GOSPEL *Mark 14/12-16, 22-26 (909-1)*

Song/acclamation: **O Sacrament Most Holy** *or any suitable song.*

Let us pray. —

Lord our God,
teach us to cherish in our hearts
the paschal mystery of your Son
by which you redeemed the world.
Watch over the gifts of grace
your love has given us
and bring them to fulfillment
in the glory of heaven.
We ask this through Christ our Lord.

Amen.

Another prayer may be substituted.

Songs accompany the continuing procession.

STATION II

The eucharist is our spiritual nourishment.

GOSPEL *John 6/51-58 (909-7)*

Song/acclamation: **Jesus, Our Living Bread** *or any suitable song.*

Let us pray. —

Lord our God,
in this great sacrament
we come into the presence of Jesus Christ, your Son,
born of the Virgin Mary
and crucified for our salvation.
May we who declare our faith in this fountain of love and mercy
drink from it the water of everlasting life.
We ask this through Christ our Lord.

Amen.

Another prayer may be substituted.

Songs accompany the continuing procession.

STATION III

The eucharist is a pledge of immortality.

GOSPEL *John 6/41-51 (909-6)*

Song/acclamation: **I Am the Bread of Life** *or any suitable song.*

Let us pray. —

Lord our God,
you have given us the true bread from heaven.
In the strength of this food
may we live always by your life
and rise in glory on the last day.
We ask this through Christ our Lord.

Amen.

Another prayer may be substituted.

Songs accompany the continuing procession.

STATION IV

The eucharist is the sacrament of unity of God's people.

GOSPEL *John 17/20-26 (815-8)*

Song/acclamation: **At That First Eucharist** *or any suitable song.*

Let us pray. —

Lord,
may this sacrament of new life
warm our hearts with your love
and make us eager
for the eternal joy of your kingdom.
We ask this through Christ our Lord.

Amen.

Another prayer may be substituted.

Songs accompany the continuing procession.

RETURN

The procession returns to the church for Benediction. Refer to the missalette's final page.

Service written by Rev. Jerome S. Siwek

ECUMENICAL SERVICE FOR JULY 4

This service is not from an approved liturgical book. It is offered in the spirit of the **Constitution on the Liturgy,** *No. 13, that non-liturgical devotions "harmonize with the liturgical seasons, accord with the sacred liturgy, are in some fashion derived from it, and lead the people to it."*

SIT

INTRODUCTORY RITES

Commentator: The national Independence Day observance may appear as merely a secular celebration. Yet to deny its sacred significance world be to deny the religious roots from which sprang the Declaration of Independence. This service of prayer and praise seeks to affirm that ours is "one nation under God." In this celebration of the secular and the sacred, let us be mindful that America never stands taller than when she is on her knees in prayer.

STAND

Opening Song: **America** *or* **America the Beautiful** *or any suitable song.*

SIT

LITURGY OF THE WORD

FIRST READING

Deuteronomy 6/14-16, 18, 25

[Liberty is rooted in loyalty.]

Commentator: If liberty is in fact a blessing, it is one which will be sustained in loyalty. The implications of any covenant with God are clear: he will be our God and we will be his people, provided we walk in his paths.

Reader: A reading from the book of Deuteronomy.

You shall not follow other gods, such as those of the surrounding nations, lest the wrath of the Lord, your God, flare up against you and he destroy you from the face of the land; for the Lord, your God, who is in your midst, is a jealous God.

You shall not put the Lord, your God, to the test. Do what is right and good in the sight of the Lord, that you may, according to his word, prosper, and may enter in and possess the good land which the Lord promised on oath to your fathers.

Our justice before the Lord, our God, is to consist in carefully observing all these commandments he has enjoined on us.

The word of the Lord. **Thanks be to God.**

STAND

Response

Song: **Bless This Bounteous Land of Freedom** *or* **Lord of Nations, God Eternal** *or any suitable song.*

SIT

SECOND READING

Declaration of Independence

[A nation is born in liberty and loyalty.]

Commentator: The spirit of 1776 was also a spirit of faith. In their hopes of establishing a new form of government, our founding fathers established a free nation under God.

Reader: A reading from the Declaration of Independence.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these, are life, liberty and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. . . .

We, therefore, the representatives of the United States of America, in General Congress, assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the name, and by the authority of the good people of these colonies, solemnly publish and declare, that these United Colonies are, and of right ought to be, free and independent states. . . . And for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes and our sacred honor.

The end of the reading. **Thanks be to God.**

Homily/Address

STAND

Prayer

Leader: God assures forgiveness to the contrite of heart.
Let us join now in prayer for our nation
and for the forgiveness of all our failings.

Speaker: That our citizens may be doers and not just hearers of the word
which says "all men are created equal,
endowed by their Creator with certain unalienable rights,"
we pray to the Lord.

Lord, we ask you, hear our prayer.

Other speakers may offer additional petitions, and all respond.

Leader: We may pause to add our own intentions. . . .

Lord God, consider not our sins,
but rather see the faith of your people,
and grant us the peace and unity that we desire.
We make our prayer in your holy name. **Amen.**

Announcements and acknowledgments may be made at this time.

STAND

CONCLUDING RITE

Blessing

1 Kings 8/57

Leader(s): May the Lord, our God, be with us as he was with our fathers
and may he not forsake us nor cast us off.

May he draw our hearts to himself, *1 Kings 8/58*
that we may follow him in everything
and keep the commands, statutes, and ordinances
which he enjoined on our fathers.

Leader(s): Go in peace and in freedom **Thanks be to God.**

Closing Song: **Let There Be Peace on Earth** *or* **O God, Our Help in Ages Past** *or any suitable song.*

Service written by Rev. Joseph D. Slater, S.T.L.

PENITENTIAL SERVICE: CALLED TO FREEDOM

This service is not from an approved liturgical book. It is offered in the spirit of the **Constitution on the Liturgy,** *No. 13, that non-liturgical devotions "harmonize with the liturgical seasons, accord with the sacred liturgy, are in some fashion derived from it, and lead the people to it."*

SIT

INTRODUCTORY RITES

Commentator: The notion of religious freedom is but a part of the greater concept of freedom which runs through the Bible. From the command of Moses to Pharaoh, "Let my people go" (Exodus 5/1), to Saint Paul's insistence on Christian freedom from the law: "It was for liberty that Christ freed us" (Galatians 5/1), the Bible's constant call is for us to find our true selves in freedom. This service is celebrated so that we might more consciously affirm "the glorious freedom of the children of God" (Romans 8/21).

STAND

Opening Song: Sing Praise to Our Creator *or* **Amazing Grace! or any suitable song.**

Call to Worship

Ephesians 1/3

Celebrant: Praised be the God and Father of our Lord Jesus Christ,
who has bestowed on us in Christ
every spiritual blessing in the heavens!

He predestined us through Christ Jesus *Ephesians 1/5-6*
to be his adopted sons and daughters,
that all might praise the glorious favor
he has bestowed on us in his beloved.

SIT

LITURGY OF THE WORD

FIRST READING *Exodus 2/23— 3/8 passim*

[God is the solicitor of freedom.]

Lector: A reading from the book of Exodus.

The Israelites groaned and cried out because of their slavery. As their cry for release went up to God, he heard their groaning and was mindful of his covenant with Abraham, Isaac and Jacob.

Moses was tending the flock of his father-in-law Jethro. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the Lord appeared to him in fire flaming out of a bush.

God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers. I have come to rescue them from the hands of the Egyptians and lead them out of that land into a good spacious land, a land flowing with milk and honey."

The word of the Lord. **Thanks be to God.**

Response

His people God led forth like **sheep** *Psalm 78/52, 54*
and guided them like a herd in **the desert.**
And he brought them to his holy **land,**
to the mountains his **right hand had won.**

SECOND READING

Galatians 4/1-5, 7; 5/1

[Freedom is the dignity of Christians.]

Lector: A reading from the letter of Paul to the Galatians.

Friends: as long as a designated heir is not of age his condition is no different from that of a slave, even though in name he is master of all his possessions; for he is under the supervision of guardians and administrators until the time set by his father. In the same way, while we were not yet of age, we were like slaves subordinated to the elements of the world; but when the designated time had come, God sent forth his Son born of a woman, born under the law, to deliver from the law those who were subjected to it, so that we might receive our status as adopted children. You are no longer a slave but a child! And the fact that you are a child makes you an heir, by God's design.

It was for liberty that Christ freed us. So stand firm, and do not take on yourselves the yoke of slavery a second time!

The word of the Lord. **Thanks be to God.**

Response

Song: **We Remember** *or* **Here I Am, Lord** *or any suitable song.*

THIRD READING

Vatican Council II

[We have the good news of freedom.]

Lector: A reading from the Declaration on Religious Freedom. *Nos. 1, 12*

A sense of the dignity of the human person has been impressing itself more and more deeply on the consciousness of contemporary people. And the demand is increasingly made that we should act on our own judgment, enjoying and making use of a responsible freedom, not driven by coercion but motivated by a sense of duty.

The Church is being faithful to the truth of the gospel, and is following the way of Christ and the apostles when she recognizes, and gives support to, the principle of religious freedom as befitting the dignity of humans and as being in accord with divine revelation.

The end of the reading. **Thanks be to God.**

Homily

Then all recite the Lord's Prayer.

STAND

Resolution

Galatians 5/13

Celebrant: Remember that you have been called to live in freedom — but not a freedom that gives free reign to the flesh.

The Spirit we have received *1 Corinthians 2/12*
is not the world's spirit but God's Spirit,
helping us to recognize the gifts he has given us.

Celebrant: If anyone does not have the Spirit of Christ, *Romans 8/9*
he does not belong to Christ.

The Spirit God has given us is no cowardly Spirit, *2 Tm. 1/7*
but rather one that makes us strong, loving, and wise.

Celebrant: The Lord is the Spirit, *2 Corinthians 3/17*
and where the Spirit of the Lord is, there is freedom.

It was for liberty that Christ freed us. *Galatians 5/1*

CONCLUDING RITE

Celebrant: May God strengthen you inwardly *Ephesians 3/16*
through the working of his Spirit.

Since we live by the Spirit, *Galatians 5/25*
let us follow the Spirit's lead.

Closing Song: **Make Your Home in Me** *or* **Lord of All Hopefulness** *or any suitable song.*

Service written by Rev. Joseph D. Slater, S.T.L.

RITE OF BAPTISM FOR CHILDREN

STAND

RECEPTION OF THE CHILDREN

Celebrant: What name do you give [have you given] your child?

PARENTS: N.

Celebrant: What do you ask of God's Church for N.?

PARENTS: Baptism. [Faith. The grace of Christ. Entrance into the Church. Eternal life.]

Celebrant: You have asked to have your children baptized. In doing so you are accepting the responsibility of training them in the practice of the faith. It will be your duty to bring them up to keep God's commandments as Christ taught us, by loving God and our neighbor. Do you clearly understand what you are undertaking?

PARENTS: We do.

Celebrant: *(To godparents)* Are you ready to help these parents in their duty as Christian mothers and fathers?

GODPARENTS: We are.

Celebrant: N. and N. [My dear children], the Christian community welcomes you with great joy. In its name I claim you for Christ our Savior by the sign of this cross. I now trace the cross on your foreheads, and invite your parents [and godparents] to do the same.

CELEBRATION OF GOD'S WORD

SIT

Homily

STAND

General Intercessions

Lord, hear our prayer.

Litany of Saints

Pray for us.

Prayer of Exorcism

Celebrant: . . . through Christ our Lord.

Amen.

Anointing before Baptism

The celebrant may anoint the children's chests with the oil of catechumens, or he may pray over them and then lay his hand on each child in silence.

Celebrant: . . . for ever and ever.

Amen.

CELEBRATION OF BAPTISM

Blessing and Invocation of God over the Baptismal Water

1 Celebrant: . . . through Christ our Lord.
Amen.

2 **Blessed be God.** *Respond three times.*

Omit during the Easter season:

Hear us, Lord. *Respond three times.*

Celebrant: . . . through Christ our Lord.
Amen.

3 **Blessed be God.** *Respond four times.*

Celebrant: . . . through Christ our Lord.
Amen.

Renunciation of Sin

Celebrant: Dear parents and godparents:
You have come here to present these children for baptism. By water and the Holy Spirit they are to receive the gift of new life from God, who is love.
On your part, you must make it your constant care to bring them up in the practice of the faith. See that the divine life which God gives them is kept safe from the poison of sin, to grow always stronger in their hearts.
If your faith makes you ready to accept this responsibility, renew now the vows of your own baptism. Reject sin; profess your faith in Christ Jesus. This is the faith of the church. This is the faith in which these children are about to be baptized.

1

Celebrant: Do you reject Satan?

PARENTS AND GODPARENTS: **I do.**

And all his works?

I do.

And all his empty promises?

I do.

2

Do you reject sin,
so as to live in the freedom of God's children? **I do.**

Do you reject the glamor of evil and refuse to be mastered by sin? **I do.**

Do you reject Satan,
father of sin and prince of darkness? **I do.**

Profession of Faith

Celebrant: Do you believe in God, the Father almighty,
creator of heaven and earth?

PARENTS AND GODPARENTS: **I do.**

Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
was crucified, died, and was buried,
rose from the dead,
and is now seated at the right hand of the Father? **I do.**

Do you believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sings, the resurrection of the body,
and life everlasting? **I do.**

Assent

Celebrant: This is our faith. This is the faith of the Church.
We are proud to profess it, in Christ Jesus our Lord.
Amen.

Baptism

Celebrant: Is it your will that N. [you] should be baptized in the faith of the Church, which we have all professed with you?

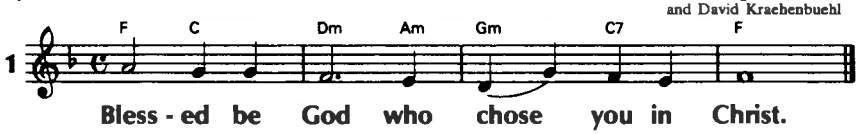
PARENTS AND GODPARENTS: It is.

Celebrant: N., I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Acclamation

Ephesians 1/3-4

Charles George Frischmann
and David Kraehenbuehl



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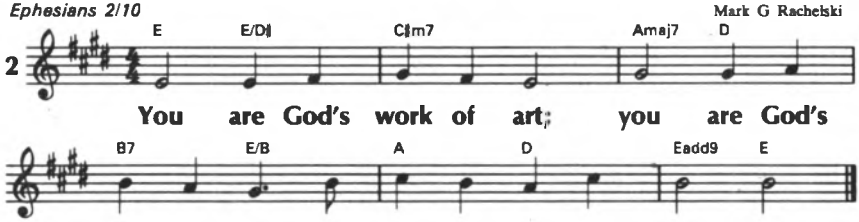
Ephesians 2/10

Mark G Rachelski



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The refrain **There Is One Lord** *is an appropriate acclamation. Consult the hymn index.*

Anointing with Chrism

Celebrant: . . . sharing everlasting life.
Amen.

Clothing with White Garment

Celebrant: . . . life of heaven.
Amen.

Presenting the Lighted Candle

Celebrant: Receive the light of Christ.

Ephphetha: Prayer over Ears and Mouth

This prayer is optional.

Celebrant: . . . glory of God the Father.
Amen.

CONCLUSION OF THE RITE

Within Mass: *The Liturgy of the Eucharist follows. The celebrant concludes the Mass with a solemn blessing from the* **Rite of Baptism.**

Outside Mass: *The celebrant leads all in singing or saying the Lord's Prayer. He concludes with a solemn blessing from the* **Rite of Baptism.**

MASS FOR THE DEAD

Daily Mass for the Dead: *The usual Order of Mass is followed.*
Funeral Mass: *In the United States the introductory rites normally occur at the church entrance.*

STAND

INTRODUCTORY RITES

Greeting

Celebrant: . . . **And also with you.**

Sprinkling with Holy Water

Placing of the Pall

This rite is optional.

Celebrant: . . . **Amen.**

Entrance Song

The Lord | will open to them the gate of paradise, *Verse*
and they will return to that homeland
where there is no death, but only lasting joy.

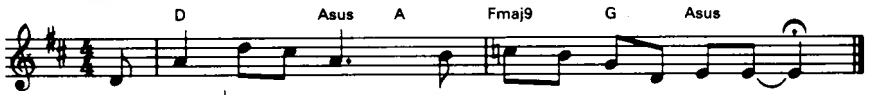
Placing of Christian Symbols

A symbol such as a Bible or a cross may be placed on the coffin. This rite is optional.

LITURGY OF THE WORD

Responsorial Psalm

Psalm 27/1

Mark G. Rachelski

℣. **The Lord | is** my **light,** **my light and** my **sal - va - tion.**

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Recited response: ℣. **The Lord | is** my **light and** my **salvation.**

Ps. 27/1, 4, 7-9, 13-14 (791-3a)

The Lord | is my light and my salvation;
whom should I fear?
The Lord is my life's **refuge;**
of whom **should** I be afraid? ℣.

One thing I ask of **the** Lord;
this I seek:
To dwell in the house of **the** Lord
all the **days** of my life,
That I may gaze on the loveliness
of the Lord
and contem**plate** his temple. ℣.

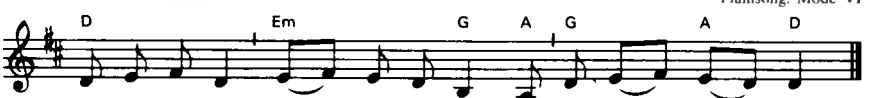
Hear, O | Lord, the sound of **my** call;
have pity on **me,** and answer me.
Your presence, O **Lord,** I seek.
Hide **not** your face from me. ℣.

I be|lieve that I shall see the bounty **of** the Lord
in the land **of** the living.
Wait for the Lord with **cour**age;
be stouthearted, and **wait** for the Lord. ℣.

STAND

Matthew 25/34 (792-2)

Gospel Verse

Plainsong, Mode VI

℣. **Al - le | lu - ia,** **al - le -** lu - **ia,** al - **le - lu - ia.**

See Service Music for the Mass, Volume Two.

Come, you | whom my Father has blessed, says **the** Lord;
inherit the kingdom prepared for you since the foundation of the world. ℣.

LITURGY OF THE EUCHARIST

Daily Mass for the Dead: *The usual Order of Mass is followed.*

Funeral Mass: *Following the prayer after communion, the celebrant proceeds immediately to the final commendation and farewell.*

Communion Song

I am | the living bread from heaven, says *the Lord.* *John 6/51*
If anyone eats this bread he will live for ever;
the bread I shall give is my flesh for the life **of the world.**

A member or friend of the family may speak in remembrance of the deceased before the final commendation begins.

STAND

FINAL COMMENDATION
Invitation to Prayer
Silence
Signs of Farewell

Holy water and incense may be used now or during or after the song of farewell. This is optional.

Song of Farewell

The following or any suitable song may be sung.

1. Come to his/her aid, O saints of God;
   Come, meet him/her, angels of the Lord.
   Refrain
   Receive his/her soul, O holy ones;
   Present him/her now to God, Most High.
2. May Christ, who called you, take you home,
   And angels lead you to Abraham.
   Refrain
3. Give him/her eternal rest, O Lord;
   May light unending shine on him/her.
   Refrain
4. I know that my Redeemer lives;
   The last day I shall rise again.
   Refrain

Dennis C. Smolarski, S.J.

Tune: **Old Hundredth,** *"Praise God, from Whom All Blessings Flow," or any L.M. tune.*
See **Organ Accompaniment,** *No. 178, or* **We Celebrate Hymnal,** *No. 331.*

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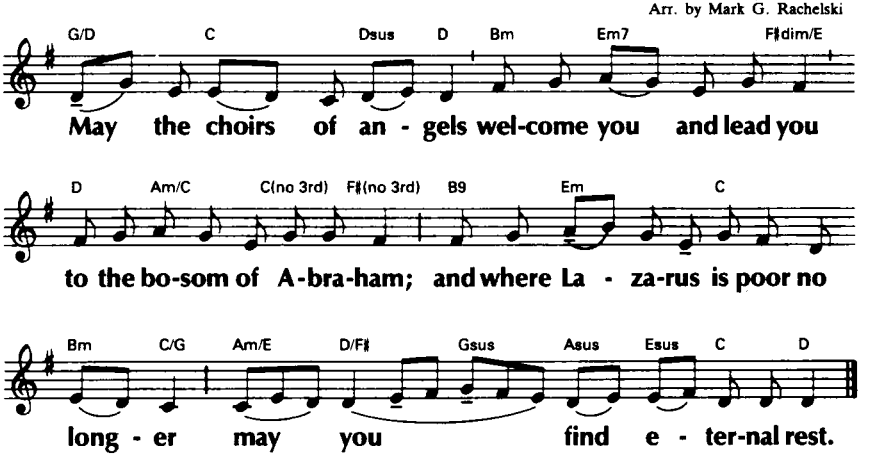
Prayer of Commendation

Celebrant: . . . **Amen.**

Recessional

Luke 16/25

Plainsong, Mode VII
Arr. by Mark G. Rachelski


G/D C Dsus D Bm Em7 F♯dim/E
May the choirs of an - gels wel-come you and lead you
D Am/C C(no 3rd) F♯(no 3rd) B9 Em C
to the bo-som of A-bra-ham; and where La - za-rus is poor no
Bm C/G Am/E D/F♯ Gsus Asus Esus C D
long - er may you find e - ter-nal rest.

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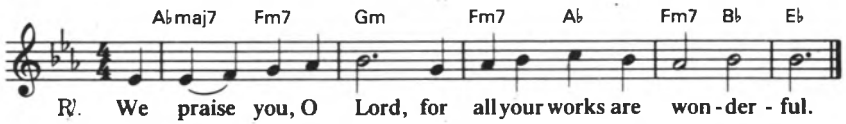
MUSIC FOR THE SEASON

Songs 1 through 4 appear on the inside front cover and on page 112.

Response for Ordinary Time 5

Ps. 139:14

Carl F. Schalk



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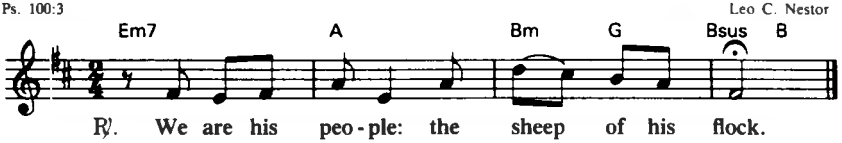
Psalm for Ordinary Time 6

Ps. 100:3

Leo C. Nestor

Ps. 100:1–2, 3, 5

Sing joy | fully to the Lord, all you *lands;*
serve the Lord with **glad**ness;
come before **him** with joyful song. ℟.

Know that | the Lord *is God*;
he made us, **his** we are;
his peo**ple**, the flock he tends. ℟.

The Lord | is *good:*
his kindness endures for **ev**er,
and his faithfulness, to all
generations. ℟.

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At That First Eucharist 7

1. At that first Eucharist before you died,
O Lord, you prayed that all be one in you;
At this our Eucharist again preside,
And in our hearts your law of love renew.

Refrain
Thus may we all one Bread, one Body be;
Through this blest Sacrament of Unity.

2. For all your church, O Lord, we intercede;
O make our lack of charity to cease;
Draw us the nearer each to each we plead,
By drawing all to you, O Prince of Peace.
Refrain

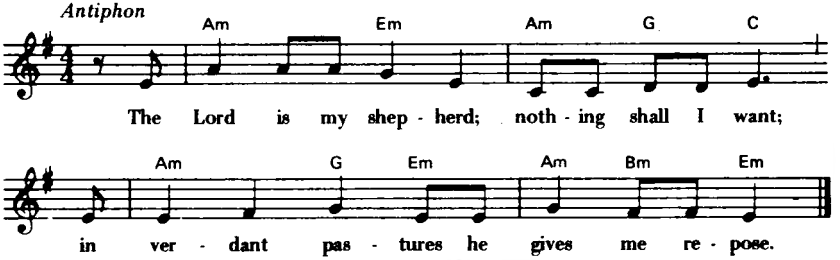
3. We pray for those who wander from the fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith does keep.
Refrain

William H. Turton

8 The Lord Is My Shepherd

Ps. 23:1-6
English version by Omer Westendorf

Jan Vermulst

Antiphon

Verses

1. To waters of peace he leads me; and there he refreshes my soul.
   He leads me along safe paths for he is true to his name.

2. Though I should walk in the valley of darkness no evil shall I fear;
   With rod and staff you are near me, with these you give me comfort.

3. You spread a banquet before me within the sight of my foes;
   You anoint my head with oil, my cup is overflowing.

4. Surely goodness and kindness shall follow me all the days of my life;
   I will dwell in the house of the Lord for ever and evermore.

5. Give glory to the Father Almighty, to Christ, his beloved Son;
   To the Spirit who guides the Church both now and for ever. Amen.

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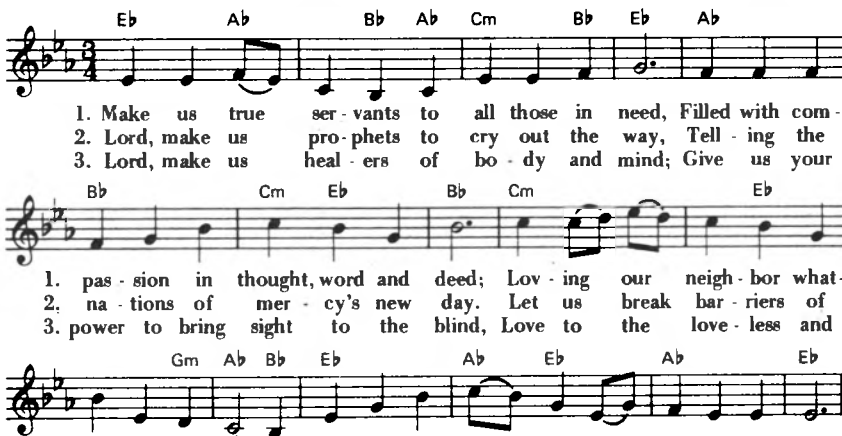
From the recording **Selected Songs from the People's Mass Book.**
Choral arrangement available, WLP 608, 745, 746, 7965.

9 Make Us True Servants

Susan Wente

Irish folk song


E♭ A♭ B♭ A♭ Cm B♭ E♭ A♭
1. Make us true ser - vants to all those in need, Filled with com -
2. Lord, make us pro - phets to cry out the way, Tell - ing the
3. Lord, make us heal - ers of bo - dy and mind; Give us your
B♭ Cm E♭ B♭ Cm E♭
1. pas - sion in thought, word and deed; Lov - ing our neigh - bor what -
2. na - tions of mer - cy's new day. Let us break bar - riers of
3. power to bring sight to the blind, Love to the love - less and
Gm A♭ B♭ E♭ A♭ E♭ A♭ E♭
1. ev - er the cost, Feed - ing the hun - gry and find - ing the lost. 2.
2. hat - red and scorn, Speak - ing of hope to all peo - ple for - lorn. 3.
3. glad - ness for pain, Fill - ing all hearts with the joy of your name.

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Alleluia! Sing to Jesus! 10

1. Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia! His the triumph,
His the victory alone;
Hear the song of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation
Has redeemed us with his blood.

2. Alleluia! King eternal!
You the Lord of Lords are known;
Alleluia! Son of Mary,
Son of God from heaven's throne;
Our salvation you accomplished,
Robed in flesh, the new High Priest;
Here on earth, both priest and victim,
In the Eucharistic Feast.

William Dix

Humbly We Adore Thee 11

Adoro Te Devote

1. Humbly we adore thee, Christ, Redeemer King;
Thou art Lord of heaven, thou to whom we sing.
God, the Mighty, thou hast come, bearing gifts of grace;
Son of Adam still thou art: Savior to our race.

2. Jesus, Lord, we thank thee for this wondrous bread;
In our land thou dwellest, by thee we are fed.
We who share this mystery in thee are made one:
Every act we offer thee in thy name is done.

3. Thou who died to save us livest as our Light;
Though our eyes are blinded, yet our faith gives sight.
Christ, do thou be merciful, Lamb for sinners slain,
We in grief confess our guilt: cleanse our souls of stain.

4. Christ, our God and Brother, hear our humble plea:
By this holy banquet keep us joined to thee.
Make us one in loving thee, one in mind and heart,
Till in heaven we are thine, nevermore to part.

5. Hail, thou Word Incarnate, born from Mary's womb;
Hail, thou Strength immortal, risen from the tomb.
Share with us thy victory, Savior ever blest:
Live more fully in our hearts; be our constant guest.

6. Faith alone reveals here bread of paradise;
Faith alone may witness Jesus' sacrifice.
Therefore, Lord, as once of old Thomas gained his sight,
Now increase our feeble faith: shed thy healing light.

7. Christ, at his Last Supper, breaking bread, decreed:
"This, my Body, take and eat"—heavenly food indeed!
Then he blessed the cup of wine—"Take ye this," he said:
"Drink the chalice of my Blood, soon for sinners shed."

8. Now with glad thanksgiving, praise Christ glorified,
He in us is present; we in him abide.
Members of his body, we in him are one;
Hail this sacred union, heaven on earth begun!

St. 1-4: Melvin Farrell, S. S.
St. 5-8: Omer Westendorf

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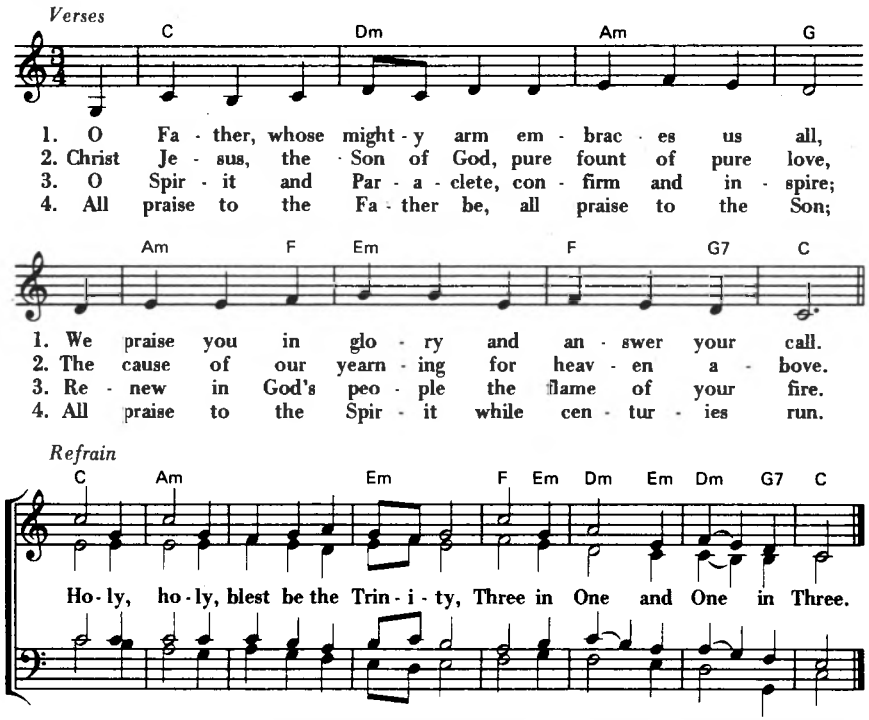
12 Hymn to the Trinity

Anon. Robert E. Kreutz


Verses
C Dm Am G
1. O Fa - ther, whose might - y arm em - brac - es us all,
2. Christ Je - sus, the Son of God, pure fount of pure love,
3. O Spir - it and Par - a - clete, con - firm and in - spire;
4. All praise to the Fa - ther be, all praise to the Son;
Am F Em F G7 C
1. We praise you in glo - ry and an - swer your call.
2. The cause of our yearn - ing for heav - en a - bove.
3. Re - new in God's peo - ple the flame of your fire.
4. All praise to the Spir - it while cen - tur - ies run.
Refrain
C Am Em F Em Dm Em Dm G7 C
Ho - ly, ho - ly, blest be the Trin - i - ty, Three in One and One in Three.

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13 Immaculate Mary

1. Immaculate Mary,
Your praises we sing.
You reign now in splendor
With Jesus our King.
Ave, Ave, Ave Maria!
Ave, Ave Maria!

2. In heaven the blessed
Your glory proclaim.
On earth we your children
Invoke your sweet name.
Ave, Ave, Ave Maria!
Ave, Ave Maria!

3. We pray for the Church,
Our true Mother on earth,
And beg you to watch
O'er the land of our birth.
Ave, Ave, Ave Maria!
Ave, Ave Maria!

Anonymous

14 O God, Our Help in Ages Past

1. O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

2. Beneath the shadow of your throne
Your saints have dwelt secure;
Sufficient is your arm alone,
And our defense is sure.

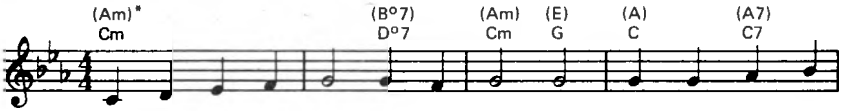
3. Before the hills in order stood,
Or earth received her frame,
From everlasting you are God,
To endless years the same.

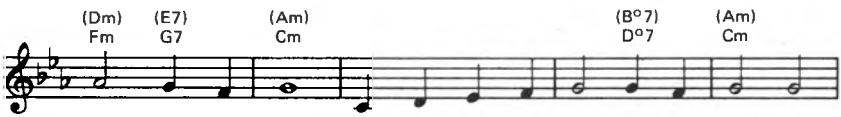
4. A thousand ages in your sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

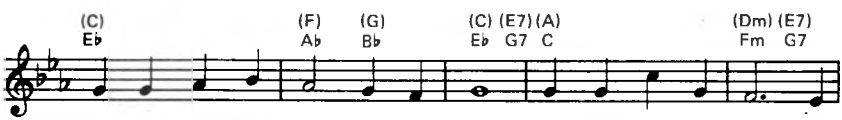
Isaac Watts

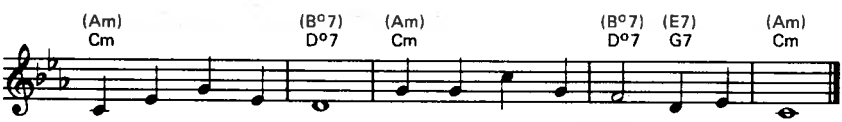
Make Your Home in Me

Sr. Delores Dufner, O.S.B.
John 15-17, adap.

French folk tune

1. I am the true vine, you the branch - es. Ev - ery branch in
2. As the Fa - ther loves me, I love you. Live on in my
3. As I have loved you, love each oth - er. I call you not

4. You did not choose me; no, I chose you, Sent you to go
5. E - ven though you grieve for a time now, Your grief will be
6. Je - sus, liv - ing vine, keep your branch - es Flour - ish - ing with

1. me will bear fruit. But with - out me you can do noth - ing,
2. love; keep my Word. Let my joy be yours, let it fill you.
3. ser - vants but friends. I lay down my life for my loved ones;

4. out and bear fruit. Ev - ery - thing you need, I will give you;
5. turned in - to joy. When I come a - gain, I will bring you
6. life in your love. Prune a - way what - ev - er is use - less,

1. Cut off from the source of all life. Make your home in me as
2. Be im - mersed in me, in my life. Make your home in me as
3. So you are to love in my name. Make your home in me as

4. So you shall bear fruit that will last. Make your home in me as
5. Last - ing joy that none can de - stroy. Make your home in me as
6. That we may bear fruit in your name. Make your home in us, and

1. I make mine in you. Heed my Word and dwell in my love. 2.
2. I make mine in you. Heed my Word and dwell in my love. 3.
3. I make mine in you. Heed my Word and dwell in my love. 4.

4. I make mine in you. Heed my Word and dwell in my love. 5.
5. I make mine in you. Heed my Word and dwell in my love. 6.
6. make us one in you. Keep us one in love, ev - er - more.

Guitarist may play chord symbols in parentheses, using Capo 3.

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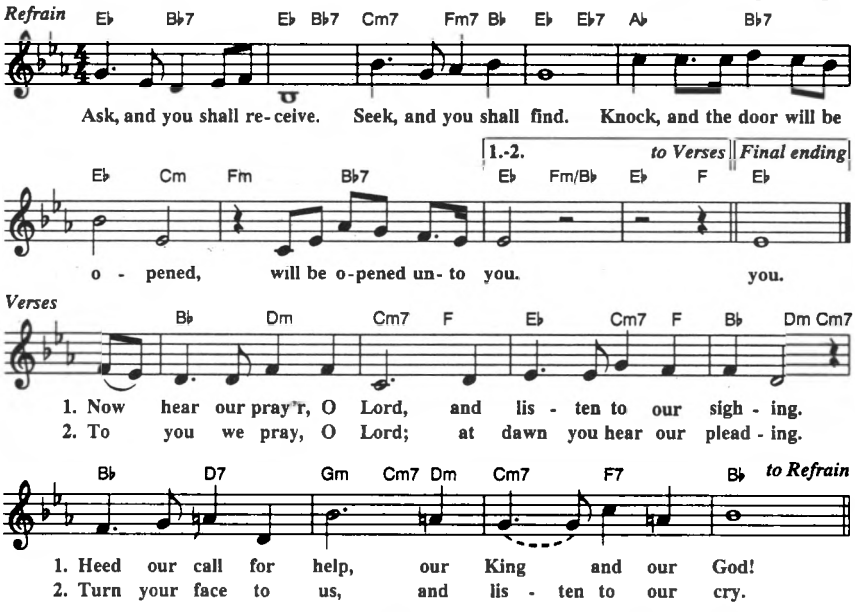
16 Ask and You Shall Receive

Ref.: Mt. 7:7; Vss.: Ps. 5:2-3
Adap. by Eugene E. Englert

Eugene E. Englert


Refrain
E♭ B♭7 E♭ B♭7 Cm7 Fm7 B♭ E♭ E♭7 A♭ B♭7
Ask, and you shall re- ceive. Seek, and you shall find. Knock, and the door will be
1.-2. to Verses Final ending
E♭ Cm Fm B♭7 E♭ Fm/B♭ E♭ F E♭
o - pened, will be o-pened un- to you. you.
Verses
B♭ Dm Cm7 F E♭ Cm7 F B♭ Dm Cm7
1. Now hear our pray'r, O Lord, and lis - ten to our sigh - ing.
2. To you we pray, O Lord; at dawn you hear our plead - ing.
B♭ D7 Gm Cm7 Dm Cm7 F7 B♭ to Refrain
1. Heed our call for help, our King and our God!
2. Turn your face to us, and lis - ten to our cry.

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Choral arrangement available, WLP 8546.

17 Hail, Holy Queen Enthroned Above

1. Hail, holy Queen enthroned above,
O Maria.
Hail, Queen of Mercy and of love,
O Maria.
Triumph, all ye Cherubim,
Sing with us, ye Seraphim,
Heaven and earth resound the hymn:
Salve, Salve, Salve Regina.

2. The cause of joy to us below,
O Maria.
The spring through which all graces flow,
O Maria.
Angels, all your praises bring,
Earth and heaven, with us sing,
All creation echoing:
Salve, Salve, Salve Regina.

Aimar, Bishop of Le Puy

18 Let There Be Peace on Earth

Let there be peace on earth And let it begin with me!
Let there be peace on earth, The peace that was meant to be.
With God as our Father, Brothers *(Neighbors)* all are we.
Let me *(us)* walk with my *(each)* brother *(other)* In perfect harmony.
Let peace begin with me, Let this be the moment now.
With every step I take, Let this be my solemn vow:
To take each moment and live each moment In peace eternally.
Let there be peace on earth And let it begin with me.

Sy Miller and Jill Jackson

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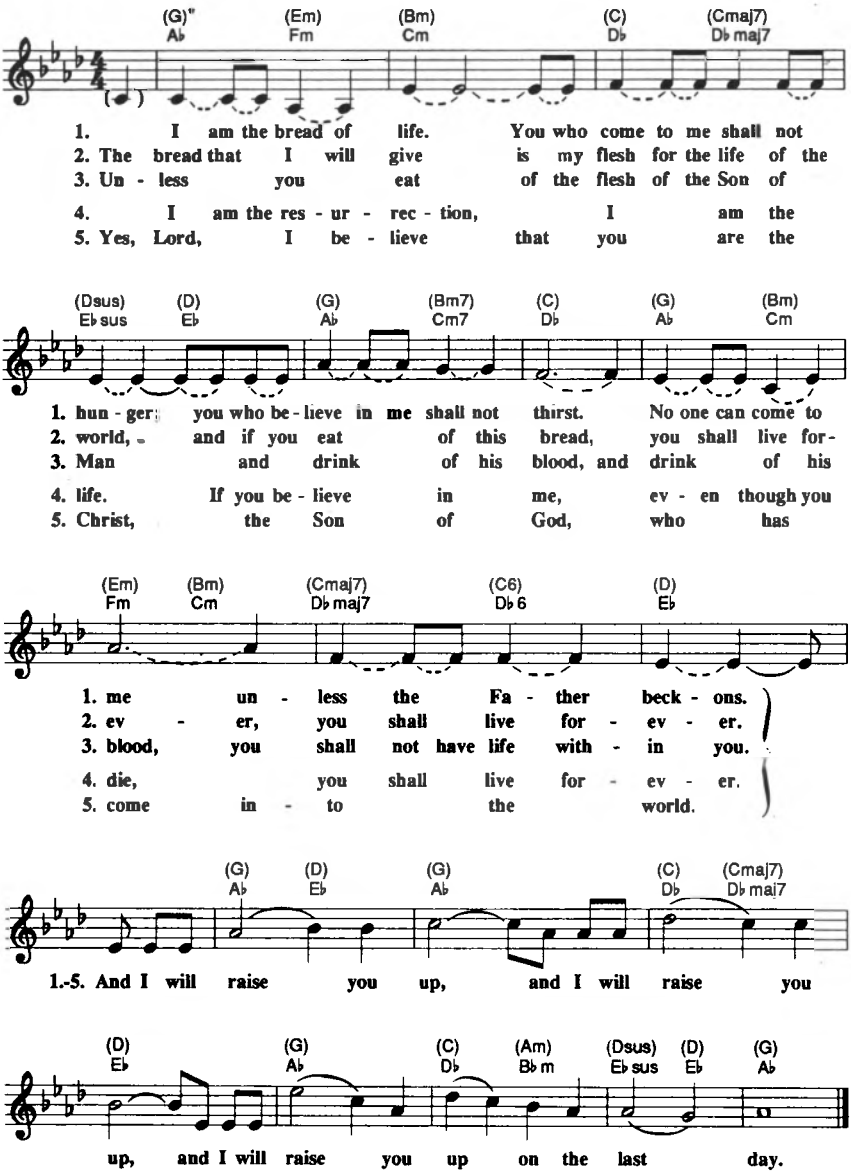
I Am the Bread of Life

Suzanne Toolan, S.M.
John 6:35, 44, 48-49, 51, 53; 11:25-27

Suzanne Toolan, S.M.


(G)* Ab
(Em) Fm
(Bm) Cm
(C) Db
(Cmaj7) Db maj7
1. I am the bread of life. You who come to me shall not
2. The bread that I will give is my flesh for the life of the
3. Un - less you eat of the flesh of the Son of
4. I am the res - ur - rec - tion, I am the
5. Yes, Lord, I be - lieve that you are the
(Dsus) Eb sus
(D) Eb
(G) Ab
(Bm7) Cm7
(C) Db
(G) Ab
(Bm) Cm
1. hun - ger; you who be - lieve in me shall not thirst. No one can come to
2. world, and if you eat of this bread, you shall live for -
3. Man and drink of his blood, and drink of his
4. life. If you be - lieve in me, ev - en though you
5. Christ, the Son of God, who has
(Em) Fm
(Bm) Cm
(Cmaj7) Db maj7
(C6) Db 6
(D) Eb
1. me un - less the Fa - ther beck - ons.
2. ev - er, you shall live for - ev - er.
3. blood, you shall not have life with - in you.
4. die, you shall live for - ev - er.
5. come in - to the world.
(G) Ab
(D) Eb
(G) Ab
(C) Db
(Cmaj7) Db maj7
1.-5. And I will raise you up, and I will raise you
(D) Eb
(G) Ab
(C) Db
(Am) Bb m
(Dsus) Eb sus
(D) Eb
(G) Ab
up, and I will raise you up on the last day.

* *Guitarist may play chord symbols in parentheses, using Capo 1.*

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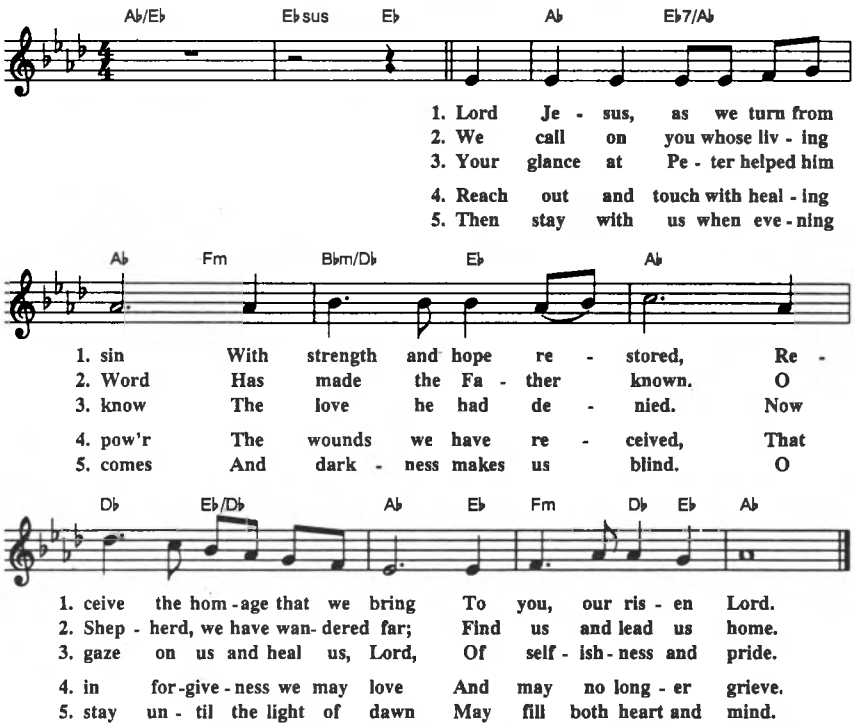
From the book and recording **Living Spirit.**

20 Heal Us, Lord

Ralph Wright, O.S.B. — Howard L. Hughes, S.M.

A♭/E♭ E♭sus E♭ A♭ E♭7/A♭
1. Lord Je - sus, as we turn from
2. We call on you whose liv - ing
3. Your glance at Pe - ter helped him
4. Reach out and touch with heal - ing
5. Then stay with us when eve - ning
A♭ Fm B♭m/D♭ E♭ A♭
1. sin With strength and hope re - stored, Re -
2. Word Has made the Fa - ther known. O
3. know The love he had de - nied. Now
4. pow'r The wounds we have re - ceived, That
5. comes And dark - ness makes us blind. O
D♭ E♭/D♭ A♭ E♭ Fm D♭ E♭ A♭
1. ceive the hom - age that we bring To you, our ris - en Lord.
2. Shep - herd, we have wan - dered far; Find us and lead us home.
3. gaze on us and heal us, Lord, Of self - ish - ness and pride.
4. in for - give - ness we may love And may no long - er grieve.
5. stay un - til the light of dawn May fill both heart and mind.

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Choral arrangement available in Nightsong, WLP 8519.

21 Where Charity and Love Prevail

Ubi Caritas

1. Where charity and love prevail
There God is ever found;
Brought here together by Christ's love
By love are we thus bound.

2. With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and soul
Now love him in return.

3. Forgive we now each other's faults
As we our faults confess;
And let us love each other well
In Christian holiness.

4. Let strife among us be unknown,
Let all contention cease;
Be his the glory that we seek,
Be ours his holy peace.

5. Let us recall that in our midst
Dwells God's begotten Son;
As members of his Body joined
We are in him made one.

6. No race nor creed can love exclude
If honored be God's Name;
Our family embraces all
Whose Father is the same.

Omer Westendorf

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Choral arrangement available, WLP 1135.

Holy God, We Praise Thy Name 22

1. Holy God, we praise thy Name;
Lord of all, we bow before thee!
All on earth thy sceptre claim,
All in heaven above adore thee.
Infinite thy vast domain,
Everlasting is thy reign!
Infinite thy vast domain,
Everlasting is thy reign!

2. Holy Father, Holy Son,
Holy Spirit, Three we name thee,
While in essence only One,
Undivided God we claim thee:
And adoring bend the knee,
While we own the mystery.
And adoring bend the knee,
While we own the mystery.

Ignaz Franz

America 23

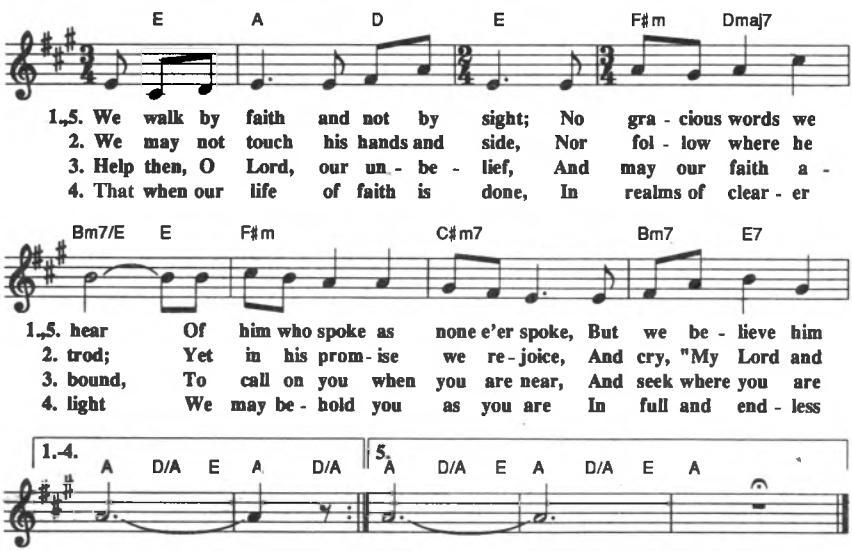
1. My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the pilgrims' pride,
From every mountainside
Let freedom ring.

2. Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.

Samuel F. Smith

We Walk by Faith 24

Henry Alford, alt.
John 20:26-29; 1 Corinthians 13:12

Marty Haugen

E A D E F♯m Dmaj7
1.,5. We walk by faith and not by sight; No gra - cious words we
2. We may not touch his hands and side, Nor fol - low where he
3. Help then, O Lord, our un - be - lief, And may our faith a -
4. That when our life of faith is done, In realms of clear - er
Bm7/E E F♯m C♯m7 Bm7 E7
1.,5. hear Of him who spoke as none e'er spoke, But we be - lieve him
2. trod; Yet in his prom - ise we re - joice, And cry, "My Lord and
3. bound, To call on you when you are near, And seek where you are
4. light We may be - hold you as you are In full and end - less
1.-4. A D/A E A D/A
5. A D/A E A D/A E A
1. near.
2. God!"
3. found.
4. sight.
2. 5. near.
3.
4.

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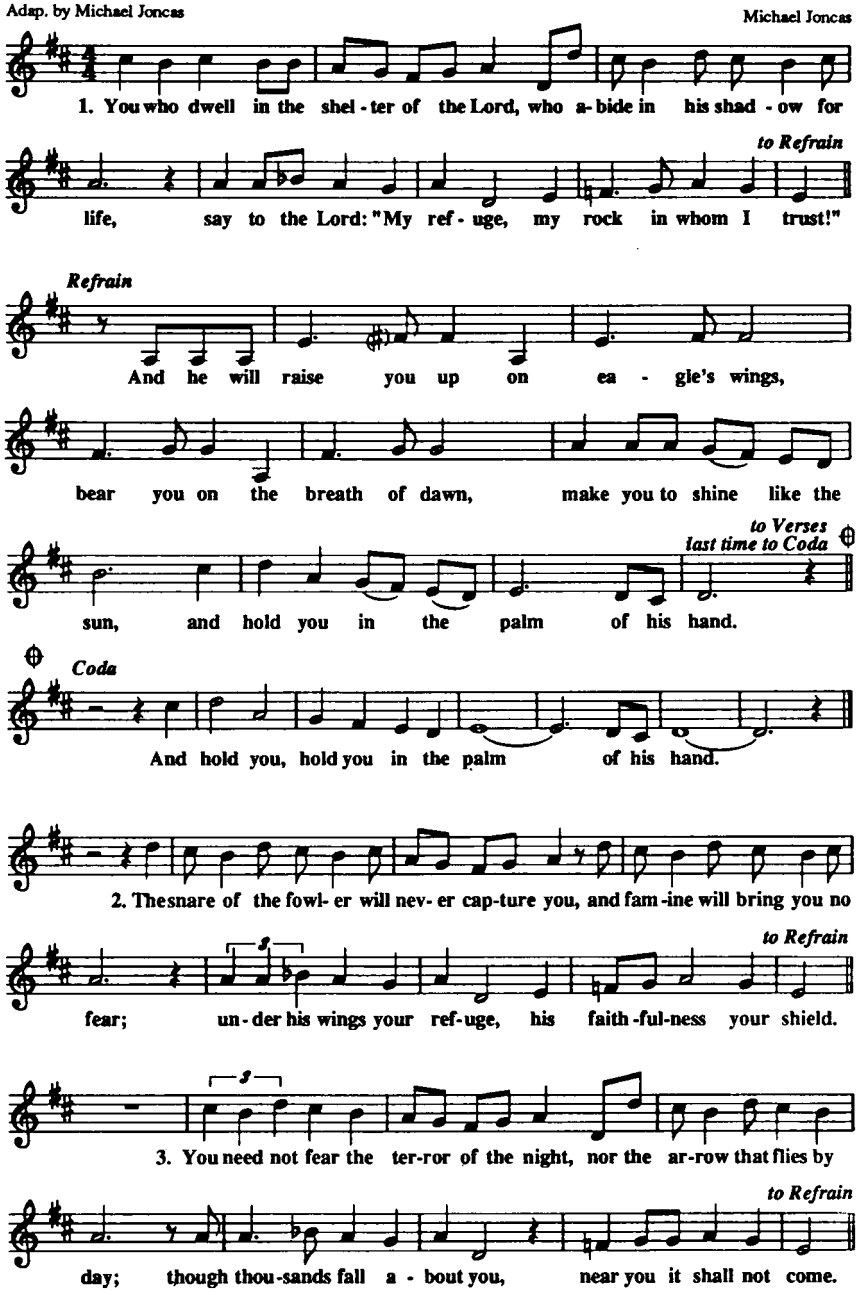
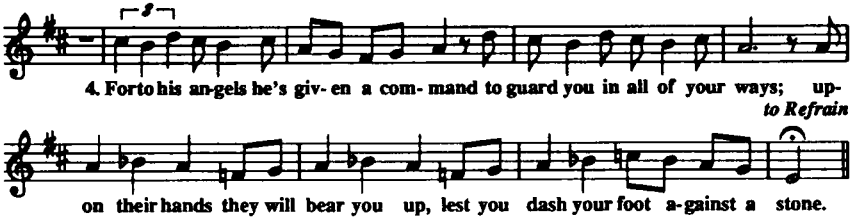
From the book and recording **Mass of Creation.**

On Eagle's Wings

Ps. 91:1-5, 7, 11-12
Ex. 19:4; Is. 40:31

Adap. by Michael Joncas

Michael Joncas

1. You who dwell in the shel - ter of the Lord, who a- bide in his shad - ow for
to Refrain
life, say to the Lord: "My ref - uge, my rock in whom I trust!"
Refrain
And he will raise you up on ea - gle's wings,
bear you on the breath of dawn, make you to shine like the
to Verses
last time to Coda
sun, and hold you in the palm of his hand.
Coda
And hold you, hold you in the palm of his hand.
2. The snare of the fowl- er will nev- er cap-ture you, and fam -ine will bring you no
to Refrain
fear; un - der his wings your ref-uge, his faith -ful-ness your shield.
3. You need not fear the ter-ror of the night, nor the ar-row that flies by
to Refrain
day; though thou-sands fall a - bout you, near you it shall not come.


4. For to his an-gels he's giv- en a com- mand to guard you in all of your ways; up-
to Refrain
on their hands they will bear you up, lest you dash your foot a-gainst a stone.

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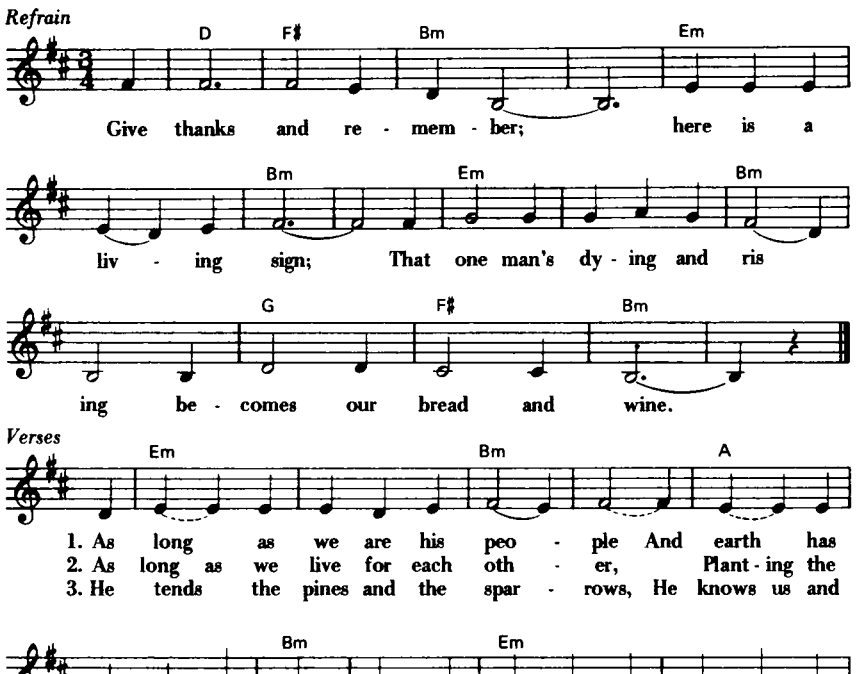
Give Thanks and Remember 26

Jack Miffleton Jack Miffleton


Refrain
D F♯ Bm Em
Give thanks and re - mem - ber; here is a
Bm Em Bm
liv - ing sign; That one man's dy - ing and ris
G F♯ Bm
ing be - comes our bread and wine.
Verses
Em Bm A
1. As long as we are his peo - ple And earth has
2. As long as we live for each oth - er, Plant - ing the
3. He tends the pines and the spar - rows, He knows us and
Bm Em
1. fruit to give, So long will God be our
2. words of his Son, So long will God be our
3. all our ways; He is the source of our
repeat Refrain
Bm G F♯ Bm
1. Fa - ther, Thank him for all that lives.
2. Fa - ther, Thank him for all he's done.
3. life and love, Thank him with sim - ple praise.

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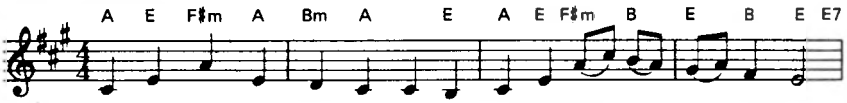
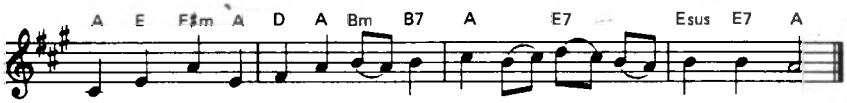
From the book and the recording From Earthenware Jars.

27 Bless This Bounteous Land of Freedom

Becket G. Senchur, O.S.B. Becket G. Senchur, O.S.B.

1. Bless this boun-teous land of free-dom, Let it blos - som forth in peace;
2. In the bus - y streets of cit - ies, In the qui - et fields of farms,
3. Blest are we and yet how of - ten We have tread the self - ish way;
4. We give thanks for pre-cious free-dom: Help us use it as we should;

1. East to west es - tab-lish jus - tice, That all strife and hate may cease. 2.
2. Raise each mind to great-er vi - sion, Shield all life from that which harms. 3.
3. Lead us in your truth and good-ness, And cor - rect us when we stray. 4.
4. May we give our-selves in ser - vice For your praise and oth - ers' good.

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28 America the Beautiful

1. O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!
God shed his grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

2. O beautiful for pilgrim feet,
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness!
America! America!
God mend thine every flaw,
Confirm thy soul in self-control,
Thy liberty in law.

Katherine L. Bates

29 The National Anthem

1. O say can you see, by the dawn's early light,
What so proudly we hailed at the twilight's last gleaming,
Whose broad stripes and bright stars, through the perilous fight,
O'er the ramparts we watched, were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
Gave proof through the night that our flag was still there.
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

2. O thus be it ever when free men shall stand
Between their loved homes and the war's desolation!
Blessed with victory and peace, may the heaven-rescued land
Praise the Power that hath made and preserved us a nation!
Then conquer we must, when our cause it is just,
And this be our motto, "In God is our trust!"
And the star-spangled banner in triumph shall wave
O'er the land of the free and the home of the brave!

Francis Scott Key

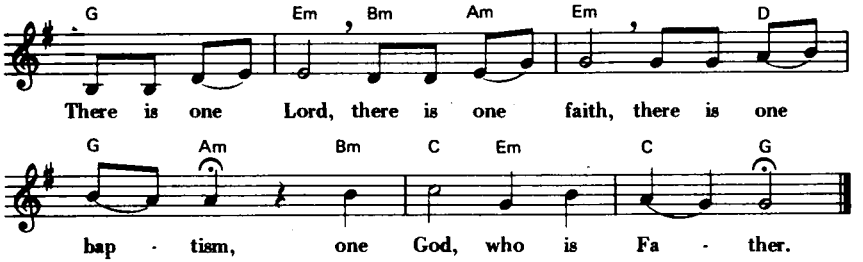
There Is One Lord

30

Eph. 4: 4-6

Lucien Deiss, C. S. Sp.

Refrain



Verses

1. We were called to be one in the Spirit of God, in the bond of peace.
   We sing and we proclaim:

2. We were called to form one body in one spirit.
   We sing and we proclaim:

3. We were called in the same hope in Christ the Lord.
   We sing and we proclaim:

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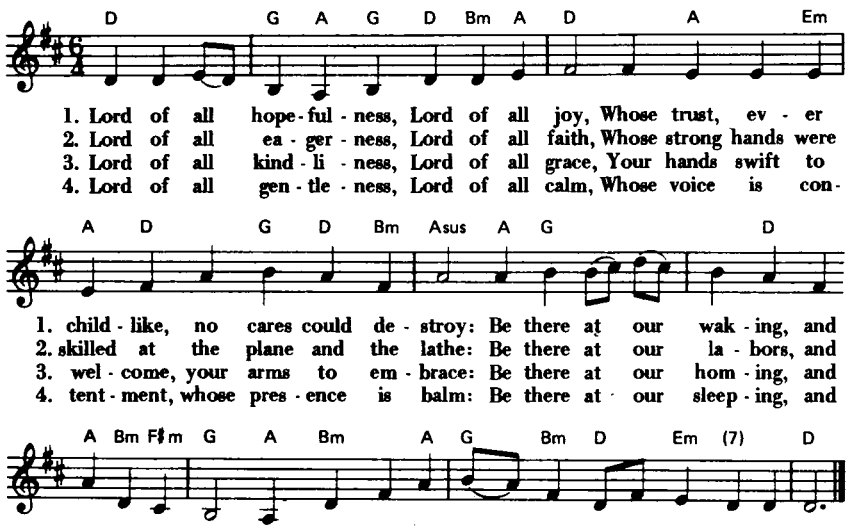
From Biblical Hymns and Psalms I and the recording With Joyful Lips.
Choral arrangement available, WLP 846.

Lord of All Hopefulness

31

Jan Struther

Irish folk tune


D G A G D Bm A D A Em
1. Lord of all hope - ful - ness, Lord of all joy, Whose trust, ev - er
2. Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were
3. Lord of all kind - li - ness, Lord of all grace, Your hands swift to
4. Lord of all gen - tle - ness, Lord of all calm, Whose voice is con -
A D G D Bm Asus A G D
1. child - like, no cares could de - stroy: Be there at our wak - ing, and
2. skilled at the plane and the lathe: Be there at our la - bors, and
3. wel - come, your arms to em - brace: Be there at our hom - ing, and
4. tent - ment, whose pres - ence is balm: Be there at our sleep - ing, and
A Bm F♯m G A Bm A G Bm D Em (7) D
1. give us, we pray, Your bliss in our hearts, Lord, at the break of the day. 2.
2. give us, we pray, Your strength in our hearts, Lord, at the noon of the day. 3.
3. give us, we pray, Your love in our hearts, Lord, at the eve of the day. 4.
4. give us, we pray, Your peace in our hearts, Lord, at the end of the day.

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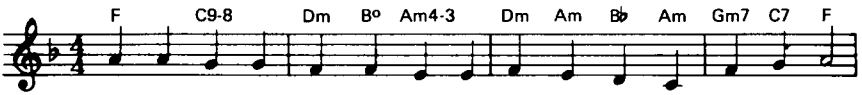
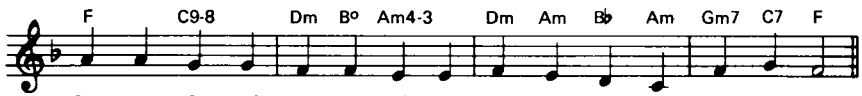
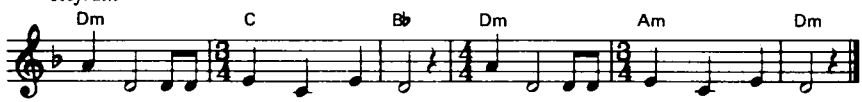
32 Do This in Remembrance of Me

Lou Fortunate — Lou Fortunate

1. Lord, we gath - er 'round your ta - ble, First to hear your ho - ly Word;
2. Gath - er now, O Ad - am's chil - dren; Come and take the sa - cred bread.
3. Je - sus told the twelve a - pos - tles: I will give you liv - ing bread.
4. Drink this cup of your sal - va - tion, Of my Blood poured out for you.
5. At this ta - ble I will give you Food that none could give be - fore.



1. Then par - take, with one an - oth - er, Of the Eu - cha - ris - tic food.
2. Now we join in cel - e - bra - tion Of the words that Je - sus said:
3. Take and eat, this is my Bod - y. Then he turned to them and said:
4. Do for those of ev - ery na - tion What your Lord has done for you.
5. Take of this and I can pro - mise You will live for - ev - er - more.

Refrain

Do this in re - mem-brance of me. Do this in re - mem-brance of me.

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33 O Sanctissima

1. O sanctissima, O piissima,
Dulcis Virgo Maria!
Mater amata, intemerata,
Ora, ora pro nobis.

2. Tua gaudia et suspiria
Juvent nos, O Maria!
In te speramus, ad te clamamus.
Ora, ora pro nobis.

3. Virgo, respice; Mater, adspice.
Audi nos, O Maria!
Tu medicinam portas divinam.
Ora, ora pro nobis.

4. Tu solatium, et refugium,
Dulcis Virgo Maria!
Quidquid optamus, per te speramus.
Ora, ora pro nobis.

Latin Hymn, 18th cent.

34 Virgin Full of Grace

1. Virgin full of grace, purest of our race,
Hear your children, O Mary!
Maiden of gladness, banish our sadness:
Pray for us, O pray for us, O Mary!

2. Mary, plead for us, intercede for us,
Hope of sinners, O Mary!
You are the portal to life immortal:
Pray for us, O pray for us, O Mary!

3. Queen of saints above, wondrous in your love,
Rise to shield us, O Mary!
Show us, O Mother, Jesus, our brother:
Pray for us, O pray for us, O Mary!

4. Star of ocean bright, splendor in the night,
Guide us homeward, O Mary!
Help, we implore you, all here before you:
Pray for us, O pray for us, O Mary!

Melvin L. Farrell, S.S.

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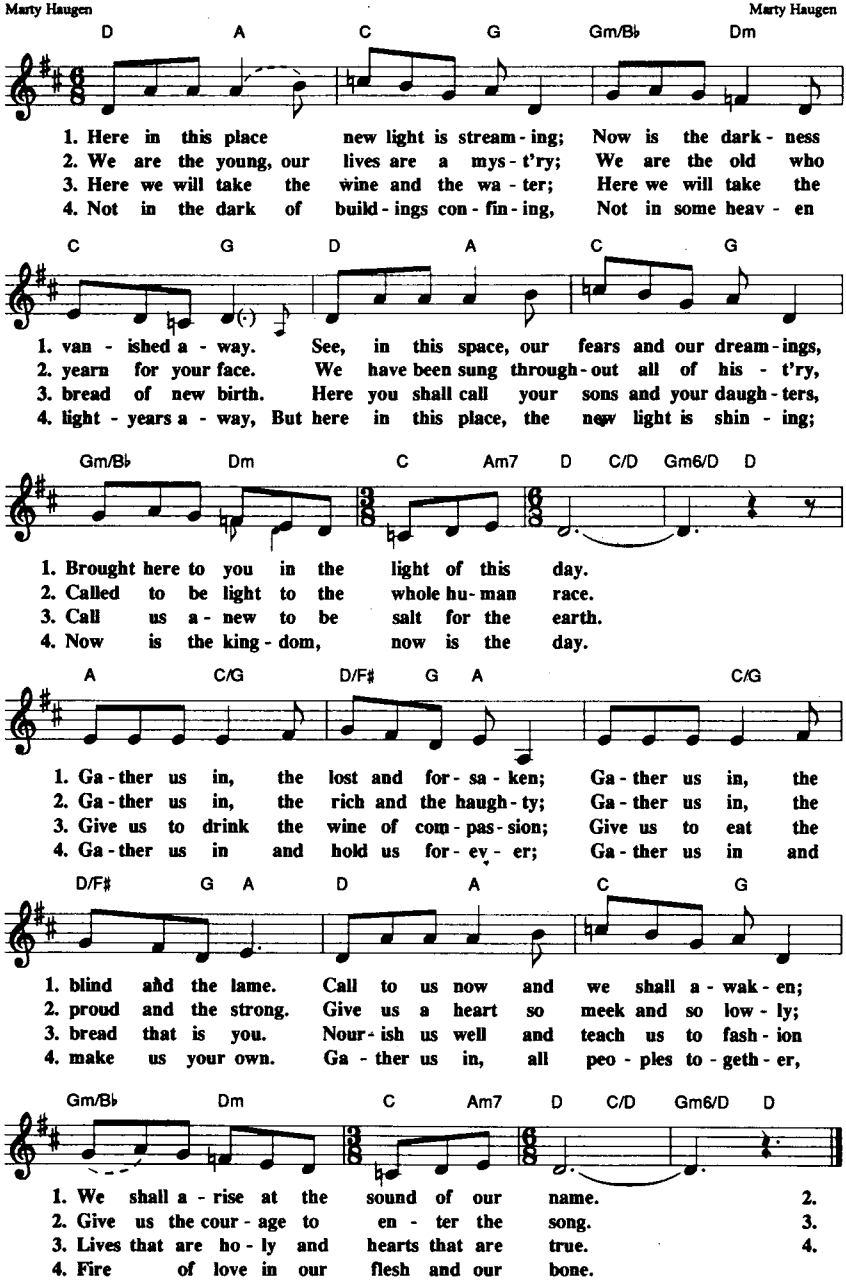
Gather Us In

Marty Haugen Marty Haugen


D A C G Gm/B♭ Dm
1. Here in this place new light is stream - ing; Now is the dark - ness
2. We are the young, our lives are a mys - t'ry; We are the old who
3. Here we will take the wine and the wa - ter; Here we will take the
4. Not in the dark of build - ings con - fin - ing, Not in some heav - en
C G D A C G
1. van - ished a - way. See, in this space, our fears and our dream - ings,
2. yearn for your face. We have been sung through - out all of his - t'ry,
3. bread of new birth. Here you shall call your sons and your daugh - ters,
4. light - years a - way, But here in this place, the new light is shin - ing;
Gm/B♭ Dm C Am7 D C/D Gm6/D D
1. Brought here to you in the light of this day.
2. Called to be light to the whole hu - man race.
3. Call us a - new to be salt for the earth.
4. Now is the king - dom, now is the day.
A C/G D/F♯ G A C/G
1. Ga - ther us in, the lost and for - sa - ken; Ga - ther us in, the
2. Ga - ther us in, the rich and the haugh - ty; Ga - ther us in, the
3. Give us to drink the wine of com - pas - sion; Give us to eat the
4. Ga - ther us in and hold us for - ev - er; Ga - ther us in and
D/F♯ G A D A C G
1. blind and the lame. Call to us now and we shall a - wak - en;
2. proud and the strong. Give us a heart so meek and so low - ly;
3. bread that is you. Nour - ish us well and teach us to fash - ion
4. make us your own. Ga - ther us in, all peo - ples to - geth - er,
Gm/B♭ Dm C Am7 D C/D Gm6/D D
1. We shall a - rise at the sound of our name. 2.
2. Give us the cour - age to en - ter the song. 3.
3. Lives that are ho - ly and hearts that are true. 4.
4. Fire of love in our flesh and our bone.

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From the book and recording **Gather Us In.**

36 Lord of Nations, God Eternal

Melody: HYMN TO JOY

1. Lord of nations, God Eternal,
Lift we songs of praise to thee,
For our nation strong and mighty;
May thy blessings ever be
On our land, a land of beauty,
Land of freedom, land we love;
Fields and valleys, plains and mountains,
Spreading 'neath blue skies above.

2. Make our nation strong in justice,
That the people still shall know
Freedom from all fear and danger
From within, from outward foe.
O renew us in true valor,
That like founders of this land,
We may stand for right and honor,
Seeking guidance by your hand.

3. Turn our eyes to things eternal,
Let us learn the truth anew,
That man never finds salvation
By the things that he can do.
Teach us that we are but pilgrims
As our fathers were before;
That we journey here a season,
Traveling to an unknown shore.

4. Fill our hearts with hope and courage,
Let us sing the songs of peace,
As in brotherhood we labor
That true justice may increase.
Give us hearts that know compassion,
Helping others on their way;
Till all men shall live in freedom,
And accept your sovereign sway.

H. Glen Lanier

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Text from **New Hymns for America, 1976** by H. Glen Lanier.

37 For All the Saints

1. For all the saints, who from their labors rest,
Who thee by faith before the world confessed,
Thy Name, O Jesus, be forever blest.
Alleluia, Alleluia!

2. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia, Alleluia!

3. But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on his way.
Alleluia, Alleluia!

William Walsham How

38 Holy, Holy, Holy

1. Holy, Holy, Holy! Lord God almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! merciful and mighty,
God in three persons, blessed Trinity.

2. Holy, Holy, Holy! all the saints adore thee,
Though the eye made blind by sin thy glory may not see;
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

3. Holy, Holy, Holy! Lord God almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, Holy, Holy! merciful and mighty,
God in three persons, blessed Trinity.

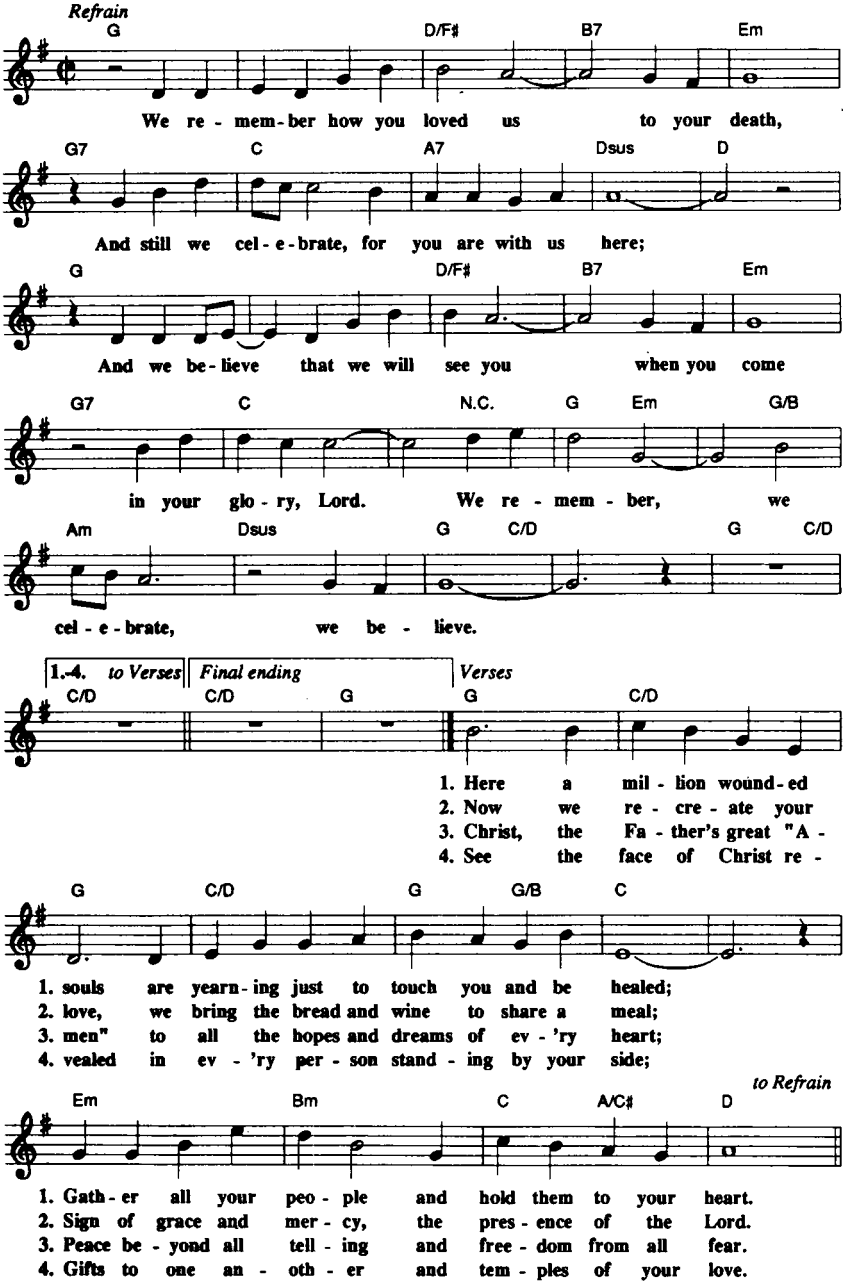
Reginald Heber

We Remember

Marty Haugen

Marty Haugen

Refrain


G D/F♯ B7 Em
We re - mem - ber how you loved us to your death,
G7 C A7 Dsus D
And still we cel - e - brate, for you are with us here;
G D/F♯ B7 Em
And we be - lieve that we will see you when you come
G7 C N.C. G Em G/B
in your glo - ry, Lord. We re - mem - ber, we
Am Dsus G C/D G C/D
cel - e - brate, we be - lieve.
1.-4. to Verses
Final ending
Verses
C/D C/D G G C/D
1. Here a mil - lion wound - ed
2. Now we re - cre - ate your
3. Christ, the Fa - ther's great "A -
4. See the face of Christ re -
G C/D G G/B C
1. souls are yearn - ing just to touch you and be healed;
2. love, we bring the bread and wine to share a meal;
3. men" to all the hopes and dreams of ev - 'ry heart;
4. vealed in ev - 'ry per - son stand - ing by your side;
to Refrain
Em Bm C A/C♯ D
1. Gath - er all your peo - ple and hold them to your heart.
2. Sign of grace and mer - cy, the pres - ence of the Lord.
3. Peace be - yond all tell - ing and free - dom from all fear.
4. Gifts to one an - oth - er and tem - ples of your love.

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From the book and recording With Open Hands.

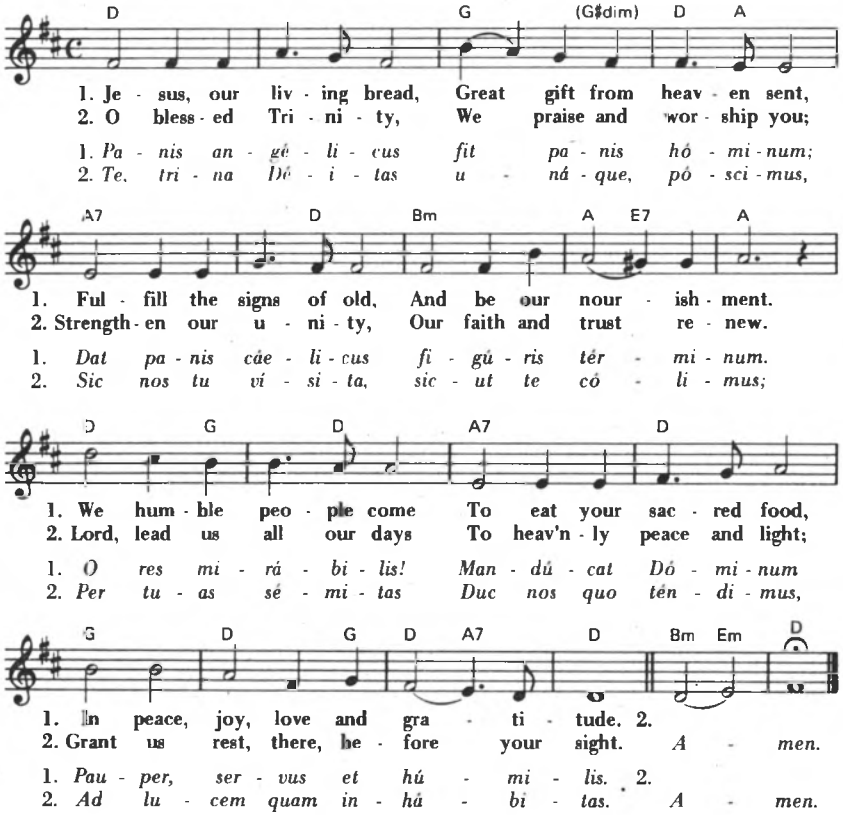
40

Jesus, Our Living Bread

41

Panis Angelicus

Thomas Aquinas
Tr. by Jerome Stephen Siwek

Louis Lambillotte, S.J.

D G (G♯dim) D A
1. Je - sus, our liv - ing bread, Great gift from heav - en sent,
2. O bless - ed Tri - ni - ty, We praise and wor - ship you;
1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num;
2. Te, tri - na Dé - i - tas u - ná - que, pó - sci - mus,
A7 D Bm A E7 A
1. Ful - fill the signs of old, And be our nour - ish - ment.
2. Strength - en our u - ni - ty, Our faith and trust re - new.
1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
D G D A7 D
1. We hum - ble peo - ple come To eat your sac - red food,
2. Lord, lead us all our days To heav'n - ly peace and light;
1. O res mi - rá - bi - lis! Man - dú - cat Dó - mi - num
2. Per tu - as sé - mi - tas Duc nos quo tén - di - mus,
G D G D A7 D Bm Em D
1. In peace, joy, love and gra - ti - tude. 2.
2. Grant us rest, there, be - fore your sight. A - men.
1. Pau - per, ser - vus et hú - mi - lis. 2.
2. Ad lu - cem quam in - há - bi - tas. A - men.

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42

O Sacrament Most Holy

1. O Jesus, we adore thee,
Who in thy love divine,
Conceal thy mighty God-head
In forms of bread and wine.

Refrain
O Sacrament most holy,
O Sacrament divine,
All praise and all thanksgiving
Be every moment thine!

2. O Jesus, we adore thee,
Our Victim and our Priest,
Whose precious Blood and Body
Become our sacred Feast.
Refrain

3. O Jesus, we adore thee,
Our Savior and our King,
And with the saints and angels
Our humble homage bring.
Refrain

Irvin Udulutsch

Sing Praise to Our Creator 43

1. Sing praise to our Creator,
Redeemed of Adam's race;
God's children by adoption,
Baptized into his grace.

Refrain

Praise the holy Trinity,
Undivided Unity;
Holy God, Mighty God,
God Immortal, be adored.

2. To Jesus Christ give glory,
God's co-eternal Son;
As members of his Body
We live in him as one.
Refrain

3. Now praise the Holy Spirit
Poured forth upon the earth;
Who sanctifies and guides us,
Confirmed in our rebirth.
Refrain

Omer Westendorf

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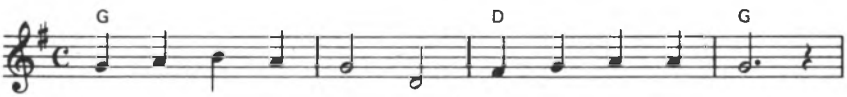
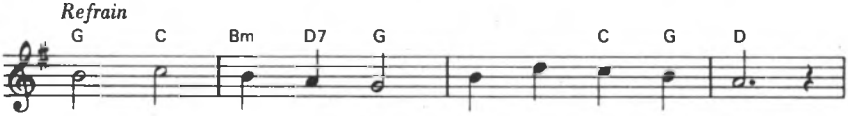
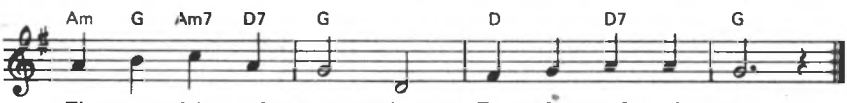
Come, Let Us Receive Christ 44

Jerome S. Siwek — Traditional Polish hymn tune

Verses

1. Come, let us *re - ceive Christ, Pres - ent as he said,
2. Come, let us *re - ceive Christ; He is pil - grim bread.
3. Come, let us *re - ceive Christ, Cov - en - ant re - newed,
4. Come, let us *re - ceive Christ, Per - fect of - fer - ing.
5. Come, let us *re - ceive Christ; He is ris - en Lord.
6. Come, let us *re - ceive Christ, And with him be one.

1. Here a - mong his peo - ple, As we share this bread.
2. In our earth - ly jour - ney, By him we are fed.
3. Of - fered in thanks - giv - ing As our sac - red food.
4. He brought us re - demp - tion By his suf - fer - ing.
5. Ev - er - last - ing glo - ry Is our great re - ward.
6. Broth - ers, sis - ters are we, By what he has done.

Refrain

When we eat this bread, When we drink this wine,

We pro - claim sal - va - tion Till the end of time.

The above refrain is suitable as an acclamation.

**For eucharistic devotions, substitute "adore" for "receive."*

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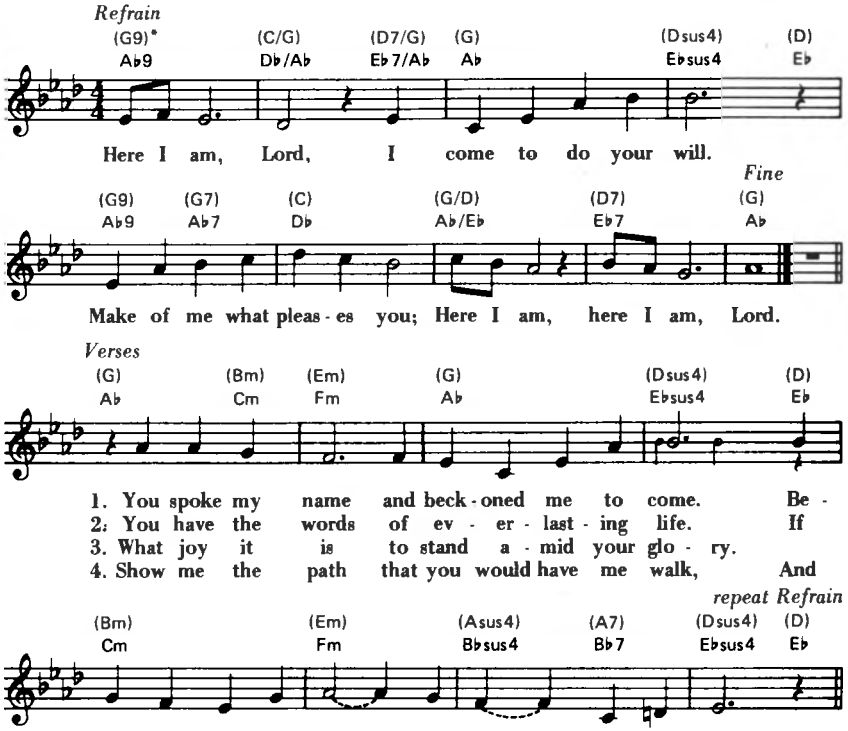
45 Here I Am, Lord

Michael Ward — Michael Ward


Refrain
(G9)* Ab9 (C/G) Db/Ab (D7/G) Eb7/Ab (G) Ab (Dsus4) Ebsus4 (D) Eb
Here I am, Lord, I come to do your will.
Fine
(G9) Ab9 (G7) Ab7 (C) Db (G/D) Ab/Eb (D7) Eb7 (G) Ab
Make of me what pleas - es you; Here I am, here I am, Lord.
Verses
(G) Ab (Bm) Cm (Em) Fm (G) Ab (Dsus4) Ebsus4 (D) Eb
1. You spoke my name and beck - oned me to come. Be -
2. You have the words of ev - er - last - ing life. If
3. What joy it is to stand a - mid your glo - ry.
4. Show me the path that you would have me walk, And
repeat Refrain
(Bm) Cm (Em) Fm (Asus4) Bbsus4 (A7) Bb7 (Dsus4) Ebsus4 (D) Eb
1. fore you now I stand to lis - ten to your Word.
2. I should turn from you, to whom would I go?
3. Let me al - ways stay in your pre - sence, O God.
4. give me grace to do what is good in your sight.

*Guitarist may play chord symbols in parentheses, using Capo 1.

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Choral arrangement available, WLP 7675.

46 Amazing Grace!

1. Amazing grace! How sweet the sound
That saved and set me free!
I once was lost, but now am found,
Was blind, but now I see!

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear,
The hour I first believed!

3. The Lord has promised good to me,
His Word my hope secures.*
He will my shield and portion be
As long as life endures.

4. Through many dangers, toils and snares,
I have already come.
His grace has brought me safe thus far,
His grace will lead me home.

5. Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven's joy and peace.

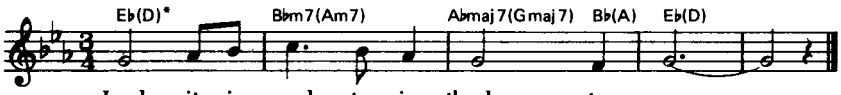
6. When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

John Newton, alt.

Choral arrangement available, WLP 7509, 7838.

Response for Psalm 92 47

Michael Joncas



**Guitarist may play chord symbols in parentheses, using Capo 1.*

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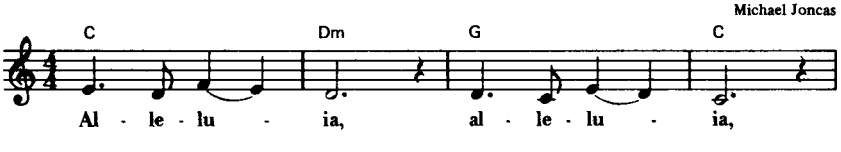
Through-composed psalm appears in **Sing Praise and Thanksgiving!**
Full Score WLP 7667; Cantor/Choir WLP 7670; Cassette WLP 7668.

Alleluia 48

Michael Joncas

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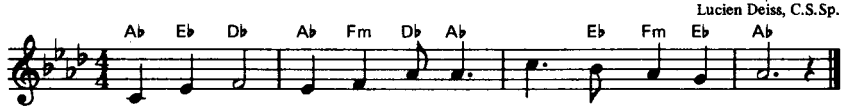
From **Sing Praise and Thanksgiving!** Full Score WLP 7667; Cantor/Choir WLP 7670; Cassette WLP 7668.

Christ Has Died 49

Lucien Deiss, C.S.Sp.

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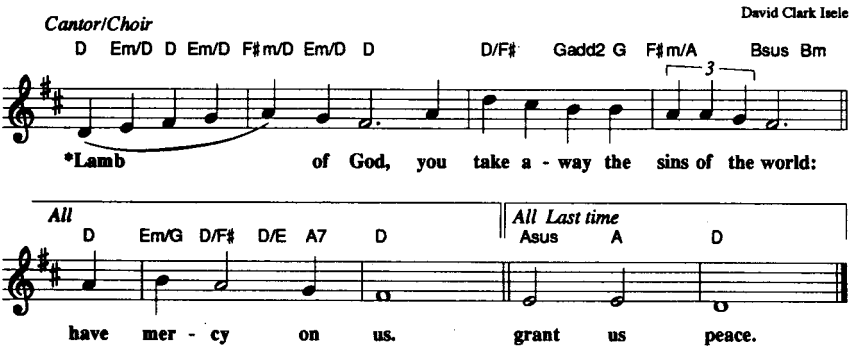
Lamb of God 50

David Clark Isele



**Additional titles may be used* ad libitum, *e.g.*, "Bread of life, Prince of peace," *to extend the singing of the litany through the breaking of bread. The final invocation is always,* "Lamb of God, you take away the sins of the world: grant us peace."

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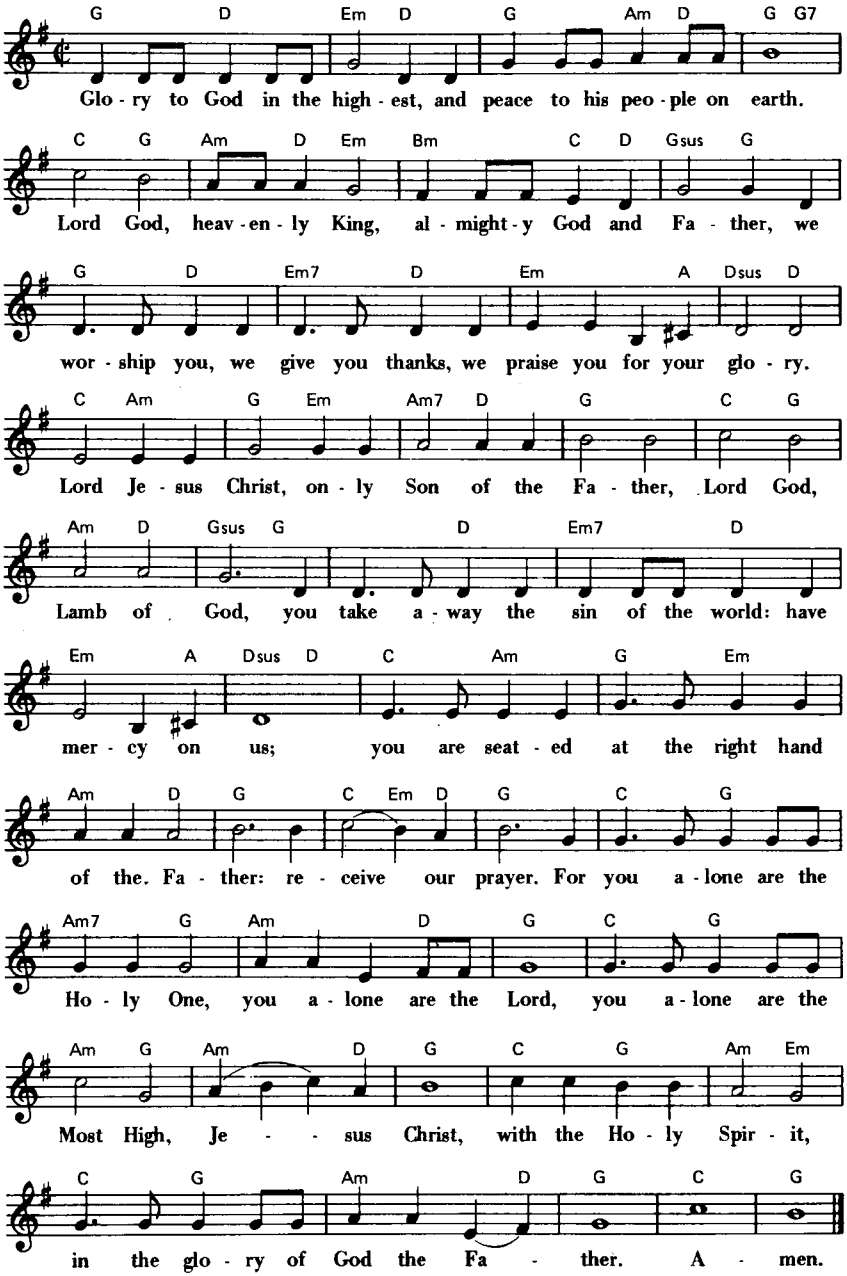
From **Holy Cross Mass.**

Mass in Honor of Pope Paul VI

Glory to God

Edward Earl Connor

G D Em D G Am D G G7
Glo - ry to God in the high - est, and peace to his peo - ple on earth.
C G Am D Em Bm C D Gsus G
Lord God, heav - en - ly King, al - might - y God and Fa - ther, we
G D Em7 D Em A Dsus D
wor - ship you, we give you thanks, we praise you for your glo - ry.
C Am G Em Am7 D G C G
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Am D Gsus G D Em7 D
Lamb of God, you take a - way the sin of the world: have
Em A Dsus D C Am G Em
mer - cy on us; you are seat - ed at the right hand
Am D G C Em D G C G
of the. Fa - ther: re - ceive our prayer. For you a - lone are the
Am7 G Am D G C G
Ho - ly One, you a - lone are the Lord, you a - lone are the
Am G Am D G C G Am Em
Most High, Je - - sus Christ, with the Ho - ly Spir - it,
C G Am D G C G
in the glo - ry of God the Fa - ther. A - men.

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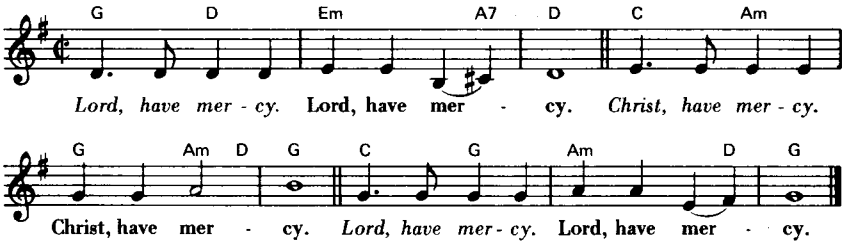
Choral arrangement available, JSP 6734.

Mass in Honor of Pope Paul VI (cont.)

Lord, Have Mercy

Edward Earl Connor


G D Em A7 D C Am
Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.
G Am D G C G Am D G
Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

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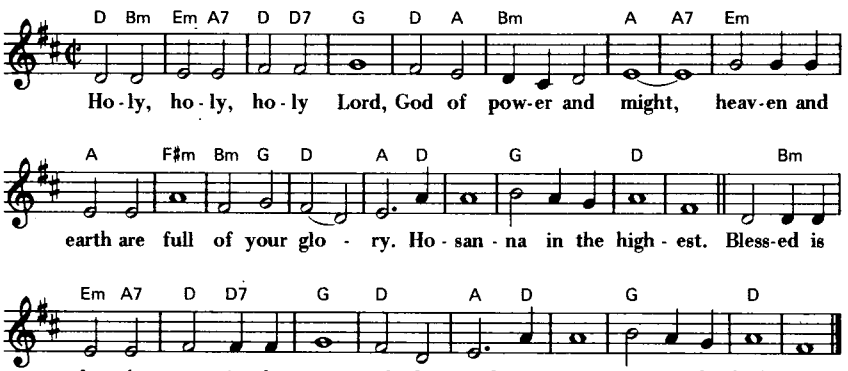
Holy, Holy

Edward Earl Connor


D Bm Em A7 D D7 G D A Bm A A7 Em
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and
A F♯m Bm G D A D G D Bm
earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is
Em A7 D D7 G D A D G D
he who comes in the name of the Lord. Ho - san - na in the high - est.

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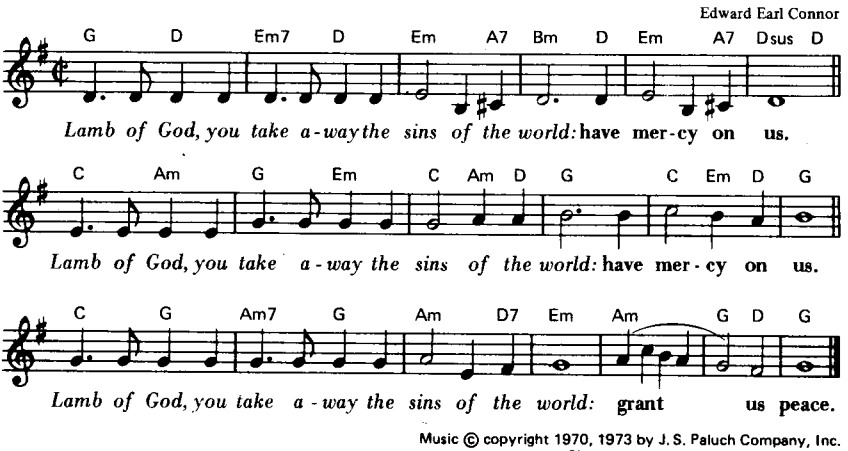
Lamb of God

Edward Earl Connor


G D Em7 D Em A7 Bm D Em A7 Dsus D
Lamb of God, you take a-way the sins of the world: have mer-cy on us.
C Am G Em C Am D G C Em D G
Lamb of God, you take a-way the sins of the world: have mer-cy on us.
C G Am7 G Am D7 Em Am G D G
Lamb of God, you take a-way the sins of the world: grant us peace.

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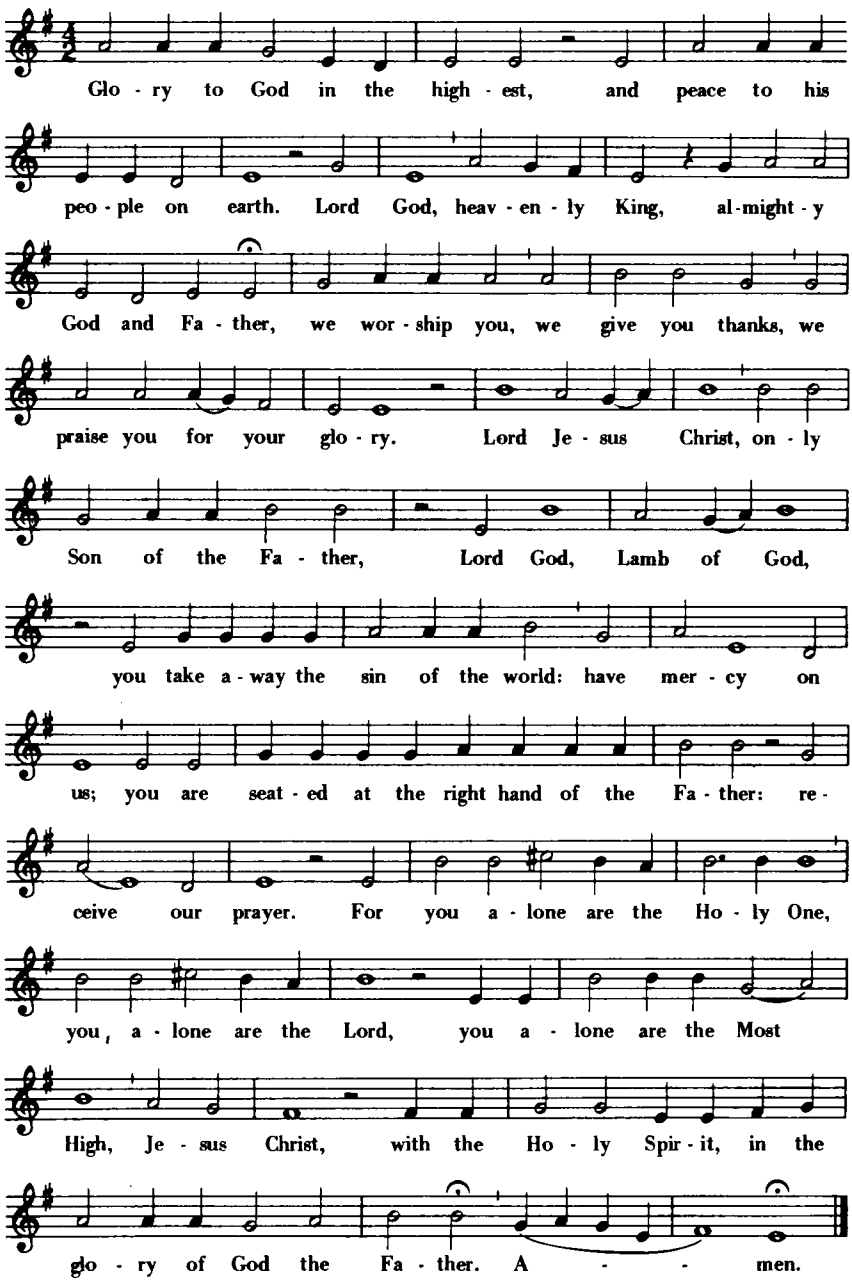
Choral arrangement available, JSP 6734.

Glory to God

Jan Vermulst

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heav - en - ly King, al - might - y
God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you, a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

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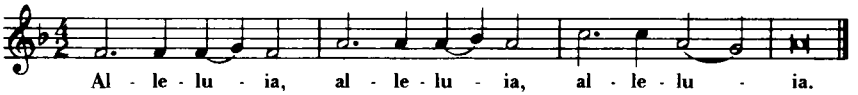
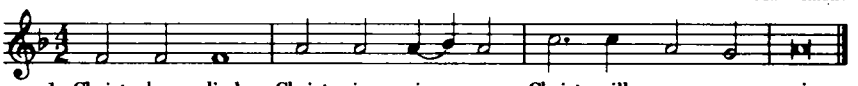
Choral arrangement available, WLP 7661, 7968, 7969.

People's Mass (cont.)

Alleluia

Jan Vermulst

Memorial Acclamations

Jan Vermulst

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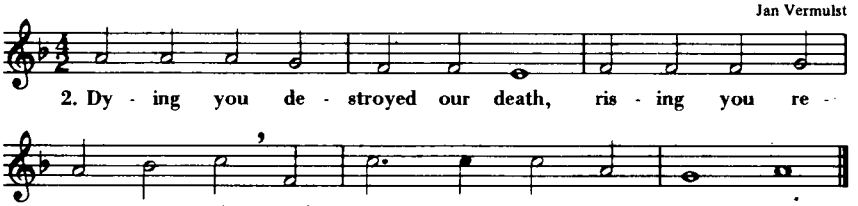

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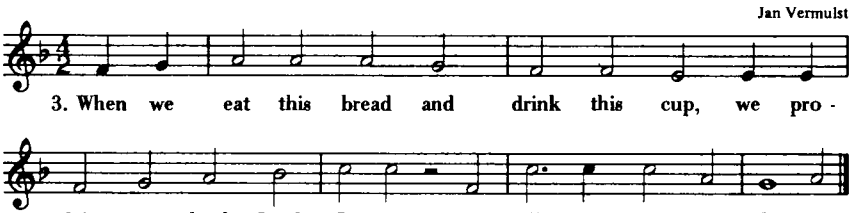

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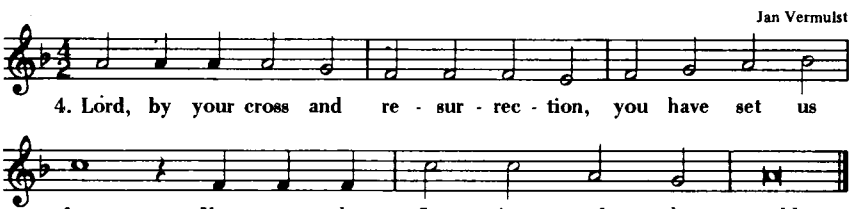

Great Amen

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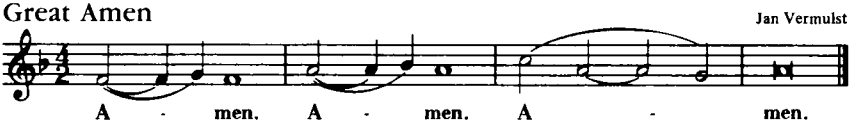
Doxology

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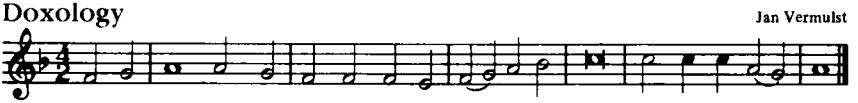

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Lord, Have Mercy

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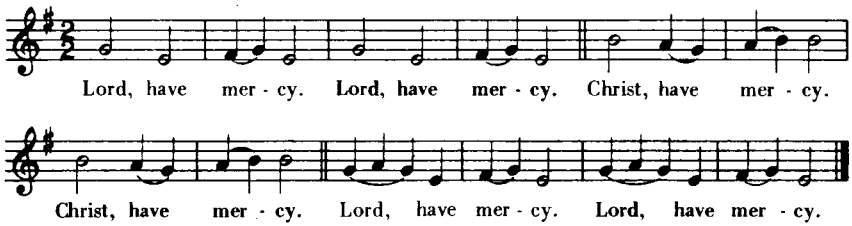

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Holy, Holy

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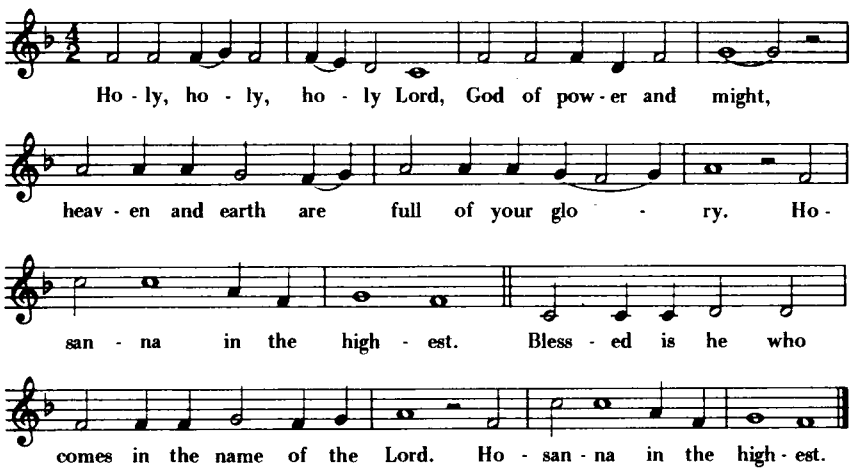
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

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Lamb of God

Jan Vermulst

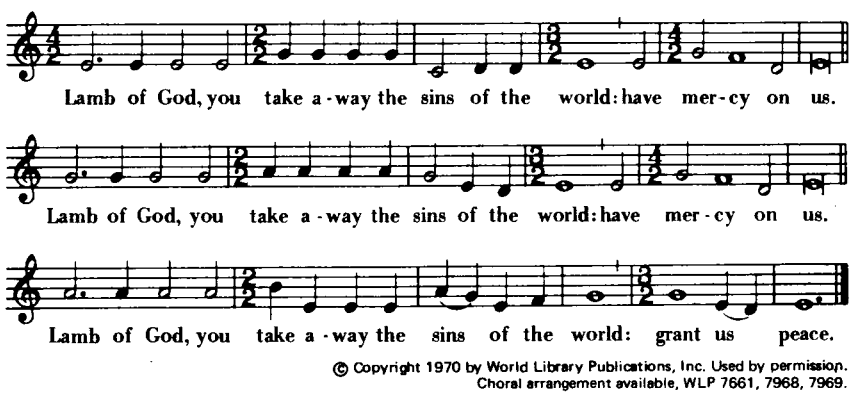
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

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Table of Contents

	Page
Sunday and Holy Day Masses	1
Weekday Masses	48
Ritual and Votive Masses	71
Music for the Season	83

No.	Title	Use/Date
52	Acclamation Set *(Vermulst)*	Service Music
104	All the Earth *(Ps. 100, Deiss)*	Bapt., Gen., Mg., 5/29, 6/5, 26, 7/10, 17
48	Alleluia *(Joncas)*	Service Music
112	Alleluia, Alleluia, Give Thanks *(Fishel)*	Funeral, General, 6/19
10	Alleluia! Sing to Jesus!	General, Sac. Ht., 6/5, 10, 7/4, 10, 17, 24, 8/6
46	Amazing Grace!	General, 6/10, 19, 26, 7/3, 24
23	America	Graduation, National, Peace, 5/30, 6/14, 7/4
28	America the Beautiful	Graduation, National, Peace, 5/30, 6/14, 7/4
16	Ask and You Shall Receive *(Ps. 5, Englert)*	General, 6/26, 7/3
7	At That First Eucharist	Funeral, General, 6/5, 26, 7/17, 24, 31
502	Be Not Afraid *(Dufford)*	Funeral, General, 6/5, 19, 26, 7/31
27	Bless This Bounteous Land of Freedom *(Senchur)*	National, Peace, 5/30, 6/14, 7/4
123	Canticle of the Sun *(Haugen)*	General
49	Christ Has Died *(Deiss)*	Service Music
507	City of God *(Schutte)*	General, 6/12, 7/10
44	Come, Let Us Receive Christ *(Siwek)*	Benediction, Gen., 6/5, 7/24, 31
—	Danish Amen Mass *(Kraehenbuehl, Frischmann, pp. 34-44 passim)*	S. M.
32	Do This in Remembrance of Me	General, 6/5, 7/24, 31
37	For All the Saints *(Vaughan Williams)*	Funeral, National, Saints, 7/4
35	Gather Us In *(Haugen)*	General, 6/5, 7/10, 17
139	Gift of Finest Wheat *(Westendorf, Kreutz)*	General, 6/5, 7/17, 24, 31
26	Give Thanks and Remember *(Miffleton)*	Gen., 5/29, 6/5, 7/17, 24, 31
506	Glory and Praise to Our God *(Pss. 65, 66, Schutte)*	General, 5/29, 7/3
110	God of Day and God of Darkness *(Haugen)*	General, National, Vespers, 5/30, 6/14, 7/4
132	God's Blessing Sends Us Forth *(Westendorf)*	Gen., 5/29, 6/5, 12, 26, 7/10
125	God's Holy Mountain We Ascend *(Westendorf)*	Funeral, 5/29, 7/10, 17, 24, 8/6
48	Gospel Acclamation *(Joncas)*	Service Music
17	Hail, Holy Queen Enthroned Above	Marian, 7/16
117	He Is Lord	General, Graduation, Sacred Heart, 6/10, 8/6
20	Heal Us, Lord *(Wright, Hughes)*	Reconciliation, Vespers, 6/26, 7/3
108	Hear Us Now, Our God and Father	Marriage
501	Here I Am, Lord *(Ps. 40, Schutte)*	General, Graduation, Marriage, 5/29, 6/12, 19, 7/3, 10
45	Here I Am, Lord *(Pss. 16, 40, 119, Ward)*	General, Graduation, Marriage, 5/29, 6/12, 19, 7/3, 10
22	Holy God, We Praise Thy Name *(Te Deum)*	Gen., 5/29, 7/3, 24, 8/6
38	Holy, Holy, Holy	General, 5/29, 6/5, 19, 7/3, 8/6
141	How Great Thou Art *(Hine)*	Funeral, General, 5/29, 7/3, 10, 24
4	Humbly Let Us Voice Our Homage	Benediction, 6/5, 7/24, 31
11	Humbly We Adore Thee *(Westendorf)*	Benediction, 6/5, 7/24, 31
12	Hymn to the Trinity *(Kreutz)*	General, 5/29
19	I Am the Bread of Life *(Toolan)*	Funeral, General, 6/5, 7/24, 31
13	Immaculate Mary	Marian, Marriage,, 7/16
102	In the Breaking of the Bread *(Ward)*	General, 6/5, 7/24, 31
111	It Is Well with My Soul *(Senchur)*	Funeral, General
136	Jesus, Bread of Life *(Marchionda)*	Benediction, General, 6/5, 7/24, 31

No.	Title	Use/Date
103	Jesus, Our Divine Companion	General, 6/19
40	Jesus, Our Living Bread *(Siwek)*	Funeral, General, 6/5, 7/24, 31
119	Keep in Mind *(Deiss)*	Fnrl., Gen., Rec., Serv. Mus., 6/5, 7/3, 10
50	Lamb of God *(Isele)*	Service Music
18	Let There Be Peace on Earth	Nat., Peace, 5/30, 6/14, 7/3, 4, 10, 8/6
143	Let Us Be One	General, Marriage, 6/5, 7/17, 24
47	Lord, It Is Good *(Ps. 92, Joncas)*	Service Music
31	Lord of All Hopefulness	General, Marriage, 6/12, 19
36	Lord of Nations, God Eternal *(Beethoven)*	Nat., Peace, 5/30, 6/14, 7/4
130	Lord, When You Came *(Jabusch)*	Vocations, 6/12, 19, 26, 7/10, 31
113	Lord, You Give the Great Commission *(Rowthorn)*	General, Vocations, 5/29, 6/5, 7/10
9	Make Us True Servants	Gen., Marr., 5/29, 6/5, 12, 19, 26, 7/3, 10, 17
15	Make Your Home in Me	General, Marriage, 6/5, 12, 7/24, 31
51	Mass in Honor of Pope Paul VI *(Connor)*	Service Music
101	Mass of Creation *(Haugen)*	Service Music
—	Mass: Sing Praise and Thanksgiving *(Joncas, pp. 3-43 passim)*	Serv. Mus.
—	Memorial Acclamations 1-4 *(Service Music, Vol. 2, pp. 19-20)*	S. M.
—	Memorial Acclamations 5-10 *(Accomp. 124, 330, 288, 290, 291, 292)*	S. M.
142	Mine Eyes Have Seen the Glory	National, 5/30, 6/14, 7/4
118	O Bread of Life	Benediction, 6/5, 7/24, 31
105	O God of Love, O King of Peace	Nat., Peace, 5/30, 6/14, 7/4, 17, 8/6
14	O God, Our Help in Ages Past *(Ps. 90)*	Fnrl., Gen., Nat., 6/14, 19, 7/4, 8/6
128	O Lord, with Wondrous Mystery	General, 6/5, 7/24, 31
134	O Mary, Our Mother	Marian, 7/16
42	O Sacrament Most Holy	Benediction, 6/5, 7/24, 31
3	O Salutaris Hostia	Benediction, 6/5, 7/24, 31
33	O Sanctissima	Marian, 7/16
3	O Saving Victim	Benediction, 6/5, 7/24, 31
25	On Eagle's Wings *(Ps. 91, Joncas)*	Funeral, General, Marriage, Recon.
504	One Bread, One Body *(Foley)*	Ben., Funeral, General, 6/5, 7/24, 31
41	Panis Angelicus	Benediction, Funeral, General, 6/5, 7/24, 31
140	Peace for Our Times	General, National, Peace, 5/30, 6/14, 7/4, 8/6
52	People's Mass *(Vermulst)*	Service Music
106	Praise to the Lord *(Pss. 103, 150)*	Gen., Marriage, 5/29, 6/5, 7/24, 31
109	Praise Ye the Lord *(Sibelius)*	General
114	Prayer for Peace *(Temple)*	Gen., National, Peace, 5/30, 6/14, 7/4, 8/6
116	Prayer of Saint Francis *(Temple)*	Funeral, National, Peace, Vocations, 5/30, 6/14, 19, 26, 7/4, 8/6
1-2	Psalms, Common Entrance and Communion *(Front cover; Service Music, Vol. 2)*	Service Music
5-6	Psalms, Common Seasonal Responsorial *(Service Music, Vol. 1)*	S. M.
47	Response for Psalm 92 *(Joncas)*	Service Music
131	Sea and Islands, All Are Laughing *(Ps. 97, Jabusch)*	General, 6/19
144	Seek Ye First *(Lafferty)*	Recon., Sacred Heart, Vocations, 6/10, 12
129	Sent Forth by God's Blessing *(Westendorf)*	Grad., Voc., 6/5, 12, 7/3, 10
122	Shepherd of Souls, Refresh and Bless	Gen., Sac. Ht., 6/5, 10, 7/17, 24, 31
505	Sing a New Song *(Ps. 98, Schutte)*	Funeral, General, 5/29, 6/26
115	Sing of Mary	Marian, Marriage, 7/16
43	Sing Praise to Our Creator *(Westendorf)*	Baptism, General, Sprinkling, 5/29, 7/10, 17, 24
—	Song of Farewell *(Smolarski, p. 82; Accomp. 178)*	Funeral
120	Stewards of Earth *(Westendorf, Sibelius)*	Gen., Nat., 6/12, 14, 19, 7/4
135	Take Our Bread *(Wise)*	Baptism, Marriage, 6/5, 7/24, 31

No.	Title	Use/Date
4	Tantum Ergo Sacramentum	Benediction, 6/5, 7/24, 31
126	Taste and See *(Ps. 34, Moore)*	General, 6/5, 7/24, 31
508	The Cry of the Poor *(Pss. 34, 41, 69, 72, 140, Foley)*	General
145	The Good Shepherd *(Ps. 23, Chepponis)*	Baptism, Funeral, General, Peace, Sacred Heart, 6/5, 10, 7/17, 8/6
8	The Lord Is My Shepherd *(Ps. 23, Westendorf, Vermulst)*	Baptism, Funeral, General, Peace, Sacred Heart, 6/5, 10, 7/17, 8/6
29	The National Anthem	National, 5/30, 6/14, 7/4
121	The Spirit of God *(Deiss)*	Baptism, Graduation, 7/10, 24, 8/6
30	There Is One Lord *(Deiss)*	Bapt., Serv. Mus., Sprink., 5/29, 6/10, 12, 7/24
124	This Day God Gives Me *(Quinn)*	General, Marriage
138	This Is My Body	Funeral, General, Marriage, 5/29, 6/5, 7/17, 24, 31
509	Though the Mountains May Fall *(Schutte)*	General, Peace, 6/19
34	Virgin Full of Grace	Marian, Marriage, 7/16
133	We Are Many Parts *(Haugen)*	General, Marriage, 7/24
39	We Remember *(Haugen)*	General, Service Music, 5/29, 6/5, 7/24, 31
24	We Walk by Faith *(Haugen)*	Funeral, General, 5/29, 6/5, 12, 19, 26
21	Where Charity and Love Prevail *(Westendorf, Benoit)*	General, Marriage, Reconciliation, Sacred Heart, 6/5, 10, 19, 7/17, 24
107	Wherever You Go *(Norbet)*	Marriage
503	You Are Near *(Ps. 139, Schutte)*	General, 5/29, 6/19, 26
127	You Are the Way	Fnrl., Gen., Sacred Heart, Voc., 6/10, 19, 7/18, 8/6
137	You Shall Be My People *(Ward)*	Baptism, Reconciliation, 7/17

Dates indicate relation to readings. Songs numbered 101 and above, also 501-509, appear in this publication's optional **Music Supplement,** *in every issue except Holy Week, available at an additional subscription price. The* **Paluch Organ Accompaniment** *and the five-volume collection titled* **Service Music for the Mass** *together contain accompaniments for all music in this publication. For further assistance, consult the topical index in the accompaniment. Also see the companion publication,* **AIM: Aids in Ministry,** *which presents a quarterly listing of hymn contents and suggestions for hymn selection.*

Corpus Christi Procession 73

Ecumenical Service for July 4 74

Penitential Service: Called to Freedom 76

Rite of Baptism for Children 78

Mass for the Dead 81

Rite of Eucharistic Devotion 112

Devotional Prayers 113

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RITE OF EUCHARISTIC DEVOTION

Exposition may not be held merely to give the eucharistic blessing.

EXPOSITION

3 O Saving Victim

1. **O saving Victim, opening wide**
   The gate of heaven to all below,
   Our foes press on from every side;
   Thine aid supply, thy strength bestow.
2. **All praise and thanks to thee ascend**
   Forevermore, blest One in Three;
   O grant us life that shall not end
   In our true native land with thee. Amen.

Edward Caswall

1. **O salutaris Hostia,**
   Quae caeli pandis ostium:
   Bella premunt hostilia,
   Da robur, fer auxilium.
2. **Uni trinoque Domino**
   Sit sempiterna gloria,
   Qui vitam sine termino
   Nobis donet in patria. Amen.

Thomas Aquinas

ADORATION

Scripture readings, songs, prayers, silent prayer and possibly a homily are part of the service.

BENEDICTION

4 Humbly Let Us Voice Our Homage

1. **Humbly let us voice our homage**
   For so great a sacrament;
   Let all former rites surrender
   To the Lord's New Testament
   What the senses fail to fathom,
   Let us grasp through faith's consent!
2. **Glory, honor, adoration**
   Let us sing with one accord!
   Praised be God, almighty Father;
   Praised be Christ, his Son, our Lord;
   Praised be God the Holy Spirit;
   Triune Godhead, be adored! Amen.

Melvin L. Farrell, S.S.

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1. **Tantum ergo Sacramentum**
   Veneremur cernui:
   Et antiquum documentum
   Novo cedat ritui;
   Praestet fides supplementum
   Sensuum defectui.
2. **Genitori, Genitoque**
   Laus et jubilatio,
   Salus, honor, virtus quoque
   Sit et benedictio:
   Procedenti ab utroque
   Compar sit laudatio. Amen.

Thomas Aquinas

Let us pray.—

Lord Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God for ever and ever. **Amen.**

Another prayer may be substituted.

REPOSITION

Blest be God. Blest be his holy name. Blest be Jesus Christ, true God and true man. Blest be the name of Jesus. Blest be his most sacred heart. Blest be his most precious blood. Blest be Jesus in the most holy sacrament of the altar. Blest be the Holy Spirit, the Consoler. Blest be the great Mother of God, Mary most holy. Blest be her holy and immaculate conception. Blest be her glorious assumption. Blest be the name of Mary, virgin and mother. Blest be St. Joseph, her most chaste spouse. Blest be God in his angels and in his saints.

DEVOTIONAL PRAYERS

Prayer to Our Lady

St. Bernard

Remember, O most loving Virgin Mary, that never was it known that anyone who fled to your protection, implored your help, or sought your intercession was left unaided. Inspired with this confidence, we turn to you, O Virgin of virgins, our Mother. To you we come, before you we stand, sinful and sorrowful. O Mother of the Word Incarnate, do not despise our petitions, but in your mercy hear and answer us. Amen.

Parents' Prayer

Most loving Father, the example of parenthood, you have entrusted our children to us to bring them up for you and prepare them for everlasting life. Assist us with your grace, that we may fulfill this sacred duty with competence and love. Teach us what to give and what to withhold. Show us when to reprove, when to praise and when to be silent. Make us gentle and considerate, yet firm and watchful. Keep us from the weakness of indulgence and the excess of severity. Give us the courage to be disliked sometimes by our children, when we must do necessary things which are displeasing in their eyes. Give us the imagination to enter their world in order to understand and guide them. Grant us all the virtues we need to lead them by word and example in the ways of wisdom and piety. One day, with them, may we enter into the joys of our true and lasting home with you in heaven. Amen.

GUIDELINES FOR RECEIVING COMMUNION

For Catholics

Catholics fully participate in the celebration of the eucharist when they receive holy communion in fulfillment of Christ's command to eat his body and drink his blood. In order to be disposed properly to receive communion, communicants should not be conscious of grave sin, have fasted for an hour, and seek to live in charity and love with their neighbors. Persons conscious of grave sin must first be reconciled with God and the Church through the sacrament of penance. A frequent reception of the sacrament of penance is encouraged for all.

For Other Christians

We welcome to this celebration of the eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions in Christianity that we cannot extend to them a general invitation to receive communion. Catholics believe that the eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the eucharist by Christians not fully united with us would imply a oneness vhich does not yet exist, and for which we must all pray.

For Those Not Receiving Communion

Those not receiving sacramental communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus. While we cannot extend to them an invitation to receive communion, we do invite them to be united with us in prayer.

National Conference of Catholic Bishops, Washington, DC, November 8, 1986

DEVOTIONAL PRAYERS

Prayer for Vocations

Dolores R. Leckey, Secretariat for Family, N.C.C.B.

Holy God, from whom every family in heaven and on earth takes its name, help us to listen to your still voice deep within and to recognize that place as our true home. Enable us by your grace to welcome others into that sacred space, especially the most vulnerable members in the human family. Help us to remember that each small service or ministry in your name is truly a privilege, and that your grace never fails. Amen.

Prayer to the Sacred Heart of Jesus

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O most holy heart of Jesus, fountain of every blessing, I adore you, I love you, and with lively sorrow for my sins I offer you this poor heart of mine. Make me humble, patient, pure and wholly obedient to your will. Grant, good Jesus, that I may live in you and for you. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death. Amen.

Prayer for Fathers

Pope John XXIII

St. Joseph, guardian of Jesus and chaste husband of Mary, you passed your life in loving fulfillment of duty. You supported the holy family of Nazareth with the work of your hands. Kindly protect those who trustingly come to you. You know their aspirations, their hardships, their hopes. They look to you because they know you will understand and protect them. You too knew trial, labor and weariness. But amid the worries of material life your soul was full of deep peace and sang out in true joy through intimacy with God's Son entrusted to you and with Mary, his tender Mother. Assure those you protect that they do not labor alone. Teach them to find Jesus near them and to watch over him faithfully as you have done.

Prayer for Our Country

Our Father, you chose Mary as the fairest of your daughters. Holy Spirit, you chose her as your spouse. God the Son, you chose her as your Mother. We put the United States into Mary Immaculate's hands that she may present the country to you, our God. We thank you for the great resources of this land and for the freedom which has been its heritage. Through her intercession, grant us and all nations your peace. Inspire our President and all the officials of our government to serve us with integrity. Grant us a fruitful economy born of justice and charity.

Mary, our Mother and patroness of our land, we give ourselves to you. Pray that we, always acting according to the divine will, may live and die pleasing in God's sight. Amen.

Prayer for Peace

O God, source of all holy desires, right counsels and just works, grant us that peace which the world cannot give, so that we may be obedient to your commands and under your protection enjoy peace in our days and freedom from fear of our enemies. We ask this through Christ our Lord. Amen.

Act of Love

O my God, I love you above all things with my whole heart and soul, because you are all-good and worthy of all love. I love my neighbor as myself for the love of you. I forgive all who have injured me and ask pardon of all whom I have injured.